

**OK Department of Corrections
Incarcerated Inmates and Community Supervision Offenders Daily Count Sheet**

| 7/6/2020 9:55:18 AM | OPERATING CAPACITY | | | | | | INCARCERATED INMATE POPULATION | | | | | | | | | |
|----------------------------|--------------------|------------|--------------|-------------|------|--------------|--------------------------------|--------------|------------|------------|------|--------------|------------|--------------|------------|--------------|
| | RATED | | | TEMPORARY | | R+T | RHU/TDU | RATED | | TEMPORARY | | TOTAL | INSIDE | OUTSIDE | GRAND | |
| | G.P. | M/MH | Total | GP | M/MH | TOTAL | TOTAL | G.P. | M/MH | GP | M/MH | TOTAL | RHU/TDU | TOTAL | TOTAL | TOTAL |
| STATE FACILITIES | | | | | | | | | | | | | | | | |
| LARC | 518 | | 518 | | | 518 | | 350 | | | | 350 | | 350 | 10 | 360 |
| MBARC | 102 | | 102 | 6 | | 108 | | 67 | | | | 67 | | 67 | | 67 |
| In Transit Females | | | | | | | | | | | | | | | | 0 |
| In Transit Males | | | | | | | | | | 6 | | 6 | | 6 | | 6 |
| BJCC | 464 | | 464 | 120 | | 584 | 16 | 300 | | | | 300 | 16 | 316 | 3 | 319 |
| DCCC | 1158 | 9 | 1167 | | | 1167 | 43 | 1052 | 9 | | | 1061 | 40 | 1101 | 19 | 1120 |
| EWCC | 580 | | 580 | 408 | | 988 | 11 | 580 | | 150 | | 730 | 10 | 740 | 6 | 746 |
| HMCC | 313 | | 313 | 336 | | 649 | 42 | 313 | | 248 | | 561 | 42 | 603 | 3 | 606 |
| JBCC | 620 | | 620 | 117 | | 737 | | 620 | | 2 | | 622 | | 622 | 5 | 627 |
| JCCC | 917 | | 917 | 216 | | 1133 | 42 | 917 | | 137 | | 1054 | 42 | 1096 | 6 | 1102 |
| JDCC | 886 | 40 | 926 | 161 | | 1087 | 42 | 886 | 38 | 73 | | 997 | 35 | 1032 | 9 | 1041 |
| JEHCC | 668 | | 668 | 41 | | 709 | 21 | 647 | | | | 647 | 11 | 658 | 3 | 661 |
| JHCC | 814 | 504 | 1318 | | | 1318 | 27 | 761 | 452 | | | 1213 | 23 | 1236 | 9 | 1245 |
| JLCC | 636 | | 636 | 186 | | 822 | 14 | 636 | | 141 | | 777 | 7 | 784 | 4 | 788 |
| KBCCC | 260 | | 260 | | | 260 | | 199 | | | | 199 | | 199 | 1 | 200 |
| LCC | 796 | 12 | 808 | 97 | | 905 | 39 | 784 | 5 | 38 | | 827 | 32 | 859 | 14 | 873 |
| MACC | 760 | | 760 | | | 760 | 45 | 702 | | | | 702 | 34 | 736 | 5 | 741 |
| MBCC | 917 | 145 | 1062 | 218 | | 1280 | 33 | 888 | 115 | 40 | | 1043 | 19 | 1062 | 9 | 1071 |
| NEOCC | 412 | | 412 | 105 | | 517 | 8 | 409 | | | | 409 | | 409 | 3 | 412 |
| NFCC | 2519 | | 2519 | | | 2519 | 70 | 2070 | | | | 2070 | 66 | 2136 | 15 | 2151 |
| OSP | 817 | 17 | 834 | | | 834 | 4 | 681 | 15 | | | 696 | | 696 | 32 | 728 |
| WKCC | 1072 | | 1072 | | | 1072 | 15 | 821 | | | | 821 | 15 | 836 | 5 | 841 |
| CWCCC | 276 | | 276 | 12 | | 288 | 16 | 217 | | | | 217 | 3 | 220 | 3 | 223 |
| ECCL | 98 | | 98 | | | 98 | 1 | 65 | | | | 65 | | 65 | | 65 |
| LCCC | 153 | | 153 | | | 153 | 4 | 94 | | | | 94 | | 94 | 4 | 98 |
| OKCCCC | 220 | | 220 | 42 | | 262 | | 163 | | | | 163 | | 163 | 1 | 164 |
| UCCCC | 216 | | 216 | | | 216 | 8 | 152 | | | | 152 | | 152 | 1 | 153 |
| OSR | 999 | | 999 | | | 999 | 43 | 578 | | | | 578 | 41 | 619 | 1 | 620 |
| TOTAL STATE | 17191 | 727 | 17918 | 2065 | | 19983 | 544 | 14952 | 634 | 835 | | 16421 | 436 | 16857 | 171 | 17028 |
| CONTRACT FACILITIES | | | | | | | | | | | | | | | | |
| Cimarron CF-CoreCivic | 1650 | | 1650 | | | 1650 | | 1417 | | | | 1417 | | 1417 | 12 | 1429 |
| Davis CF-CoreCivic | 1674 | | 1674 | | | 1674 | | 1447 | | | | 1447 | | 1447 | 11 | 1458 |
| Lawton CF-GEO | 2626 | | 2626 | | | 2626 | | 2391 | | | | 2391 | | 2391 | 24 | 2415 |
| MARSHALL CO JAIL | 18 | | 18 | | | 18 | | 13 | | | | 13 | | 13 | | 13 |
| Bridgeway HWH | 121 | | 121 | | | 121 | | 57 | | | | 57 | | 57 | | 57 |
| Carver TC | 300 | | 300 | | | 300 | | 166 | | | | 166 | | 166 | 5 | 171 |
| Tulsa TC | 300 | | 300 | | | 300 | | 101 | | | | 101 | | 101 | 1 | 102 |
| TOTAL CONTRACT | 6689 | | 6689 | | | 6689 | | 5592 | | | | 5592 | | 5592 | 53 | 5645 |
| GRAND TOTAL | 23880 | 727 | 24607 | 2065 | | 26672 | 544 | 20544 | 634 | 835 | | 22013 | 436 | 22449 | 224 | 22673 |

| INCARCERATED INMATE POPULATION AS A % OF RATED OPERATING CAPACITY | | | | |
|---|--------------------------|-------------|---|--|
| Facility Type | Rated Operating Capacity | Special Use | Inside Total Incarcerated Inmate Population | Inside Total as a % of Rated Operating Capacity to Include RHU and TDU |
| ASSESSMENT AND RECEPTION | 620 | N/A | 417 | 67% |
| In Transit | N/A | N/A | 6 | N/A |
| STATE INSTITUTION | 15336 | 472 | 15121 | 96% |
| COMMUNITY CORRECTIONS | 1962 | 72 | 1313 | 65% |
| TOTAL STATE | 17918 | 544 | 16857 | 91% |
| PRIVATE PRISON | 5950 | N/A | 5255 | 88% |
| COUNTY JAIL PROGRAM | 18 | N/A | 13 | 72% |
| HALFWAY HOUSE | 721 | N/A | 324 | 45% |
| TOTAL CONTRACT | 6689 | N/A | 5592 | 84% |
| SYSTEM TOTAL | 24607 | 544 | 22449 | 89% |

| Summary | Male | Female | Total |
|------------------------------------|-------|--------|-------|
| Incarcerated Inmates Inside Total | 20218 | 2231 | 22449 |
| Incarcerated Inmates Outside Total | 207 | 17 | 224 |
| Incarcerated Inmates Grand Total | 20425 | 2248 | 22673 |
| County Jail Transfers Pending | 1138 | 148 | 1286 |

| Community Supervision Offenders | | | | | | |
|--|--------------|-------------|--------------|----------|----------|--------------|
| Community Programs, EMP, GPS, PPCs | Male | Female | Total | Out-M | Out-F | Total |
| GPS | 352 | 137 | 489 | 7 | 3 | 499 |
| PPCS | 1 | 0 | 1 | 2 | 0 | 3 |
| Community Sentencing | 2476 | 920 | 3396 | 0 | 0 | 3396 |
| Parole | 2221 | 473 | 2694 | 0 | 0 | 2694 |
| Probation | 18715 | 5636 | 24351 | 0 | 0 | 24351 |
| Community Supervision Grand Total | 23765 | 7166 | 30931 | 9 | 3 | 30943 |

| Inmate and Bed Distribution by Custody Level | | | | | | | |
|--|---------|--------|---------|-----------|------------|---------------|-------|
| Custody Level | Maximum | Medium | Minimum | Community | In Transit | Outside Total | Total |
| Inmates | 1403 | 12049 | 7354 | 1637 | 6 | 224 | 22673 |
| Rated + Temporary Beds | 1660 | 13504 | 8771 | 2737 | N/A | N/A | 26672 |

| | |
|--|--------------|
| Incarcerated Inmates Grand Total | 22673 |
| County Jail Transfers Pending | 1286 |
| Community Supervision Grand Total | 30943 |
| Total System Population | 54902 |