



11101 W. 120th Avenue, Suite 400  
Broomfield, CO 80021, United States

303 439 4200  
info.US@res-group.com  
www.res-group.com

February 05, 2018

**VIA FEDERAL EXPRESS OVERNIGHT DELIVERY**

**Pushmataha County Clerk**  
302 SW B Street  
Antlers, OK 74523

Attn: Pushmataha Board of County Commissioners

In accordance with 17 O.S. § 160.21 (OSCN 2017) subsection D, Oklahoma Wind Energy Development Act, please find included in this submission Proof of publication of the “Notice to public meeting” published on The Antlers American newspaper on February 1st, 2018. The meeting will be held at the Clayton High School on February 6<sup>th</sup>, 2018 from 10 am to 12 pm.

Please contact Monica Monterrosa with RES Americas in case that you have questions or concerns about this publication.

Best Regards,

A handwritten signature in blue ink, appearing to read 'Monica Monterrosa', is written over a light blue horizontal line.

Monica Monterrosa

Enclosure

**From:** [TrackingUpdates@fedex.com](mailto:TrackingUpdates@fedex.com)  
**To:** [Monica Monterrosa](#)  
**Subject:** FedEx Shipment 771440243851 Notification  
**Date:** Thursday, February 08, 2018 2:10:14 PM

FedEx®

This shipment is scheduled to be sent on  
**02/08/2018.**

See "Preparing for Delivery" for helpful tips

Tracking # [771440243851](#)

Anticipated ship date: <b>Thu, 2/8/2018</b>	Scheduled delivery: <b>Fri, 2/9/2018 by 4:30 pm</b>
<b>Nicole Blackstad</b> RES Americas Inc Broomfield, CO 80021 US	<b>Board of County Commissioners</b> Pushmataha County Clerk 302 SW B Street ANTLERS, OK 74523 US

  
**Initiated**

### Shipment Facts

<b>Tracking number:</b>	<a href="#">771440243851</a>
<b>Reference:</b>	22155-9-1
<b>Service type:</b>	FedEx Priority Overnight
<b>Packaging type:</b>	FedEx Envelope
<b>Number of pieces:</b>	1
<b>Weight:</b>	0.50 lb.
<b>Special handling/Services:</b>	Deliver Weekday

### Preparing for Delivery

To help ensure successful delivery of your shipment, please review the below.

#### Won't be in?

You may be able to hold your delivery at a convenient FedEx World Service Center or FedEx Office location for pick up. Track your shipment to determine Hold at FedEx location availability.

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All weights are estimated.

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Thank you for your business.



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🌐 www.res-group.com

February 08, 2018

**VIA EMAIL**

Oklahoma Corporation Commission  
PUDsubmissions@OCCemail.com  
**Attn: Elbert D. Thomas Jr., Wind Development**

Dear Mr. Thomas,

In accordance with 17 O.S. § 160.21 (OSCN 2017) subsection D, Oklahoma Wind Energy Development Act, please find included in this submission Proof of publication of the “Notice to public meeting” published on The Antlers American newspaper on February 1st, 2018. The meeting will be held at the Clayton High School on February 6<sup>th</sup>, 2018 from 10 am to 12 pm.

Please contact Monica Monterrosa with RES Americas in case that you have questions or concerns about this publication.

Best Regards,

Monica Monterrosa

Enclosure

(Published in The Antlers American February 1, 2018)

**NOTICE OF PUBLIC MEETING**

Pursuant to subsection D of 17 O.S. § 160.21 OK Wind Energy Development Act, Wildhorse Wind Energy, LLC is hereby providing notice that it is holding a public meeting regarding the Wildhorse Wind Energy Project on Wednesday February 7, 2018; from 10:00 AM to 12:00 p.m. at the Clayton High School located at 329 N. 1st St. Clayton, OK 74536

# Proof of Publication

In the \_\_\_\_\_ Court of Pushmataha County, State of Oklahoma  
Notice of Public Meeting Case No. \_\_\_\_\_

vs.

*Affidavit of Publication*

State of Oklahoma )  
County of Pushmataha, )

The undersigned, of lawful age, being duly sworn and authorized, says that he/she is Legal Clerk of The Antlers American, a weekly newspaper printed in the Town of Antlers, Pushmataha County, Oklahoma, a newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 Title 25, Oklahoma Statutes 1961, as amended, and complies with all other requirements of laws of Oklahoma with reference to legal publications.

The advertisements above referred to, a true copy of which is hereto attached, was published in THE ANTLERS AMERICAN on the following dates, to-wit:

1st Insertion February 1, 2018  
2nd Insertion \_\_\_\_\_  
3rd Insertion \_\_\_\_\_  
4th Insertion \_\_\_\_\_  
5th Insertion \_\_\_\_\_  
6th Insertion \_\_\_\_\_

**Publisher's Fee**  
\$ 9.85

Said notice was published in the regular edition of said newspaper and not in a supplemental thereof.

Michelle Van Meter  
(Signature)

Subscribed and sworn to before me this 01 day of February A.D., 2018

My Commission Expires

TRACYL STEFFENSON  
Notary Public - State of Oklahoma  
Commission Number 17004683  
My Commission Expires May 17, 2021

Notary Public

# The Classifieds are FULL OF SURPRISES!

## FOR SALE

HAY FOR SALE. CALL 580-513-6100

## WANTING TO BUY

Wanting to buy or lease 100-300 acres around the Antlers area. Please call 405-615-6574

## WANTING TO RENT

Want a house and a few acres to rent between Powderly, Tx. and Antlers, Ok. Call 936-205-6850.

## MONUMENTS

Custom Designs Allen's Monuments Open 7 Days A Week 580-876-3689 15 Miles East of Rattan, Ok (TFN)

## TRAILER FOR RENT

2 bedroom trailer house for rent. Furnished with washer & dryer. In the country call 580-271-0013.

## SERVICES

My P.A. will cook dinner; do the shopping / errands; take pet to vet; wait for the repairman; whatever you need done! Call My Personal Assistant today! (918) 755-4389.

## APARTMENTS

### Antlers Housing Authority

225 N.W. "A" Street • Antlers, OK  
Phone: 580-298-5542

Office Hours:  
Monday thru Thursday  
7:00 a.m. to 5:30 p.m.  
Closed 12:30 to 1:00 for lunch

Housing Applications can be picked up from from 7 a.m. to 4 p.m

## HOME OWNERSHIP CENTER

Interested in Starting Your Own Business or Expanding Your Existing One? Little Dixie Community Action Agency can help! We offer small business loans with a fixed interest rate through SBA and USDA RD. Loans can be used for working capital or to purchase inventory, machinery, equipment and real estate. For eligibility requirements or for more information stop by the Home Ownership Center at 500 East Rosewood in Hugo and see Sheila or call 580 326-5434.

Equal Opportunity Lender Women and Minority Owned Businesses Encourage to Apply

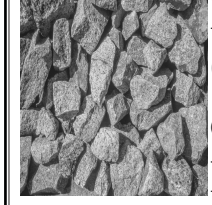


## HELP WANTED

### Rock Haulers LLC

Now Hiring Class A CDL Drivers Minimum of 2 years experience. Must be available for out of town work there will be some in town work. Home on week-ends. Starting pay is 25%. We offer Insurance after 90 day and 1 paid vacation after 1 year and 2 weeks after 5 years. Paid Holidays and Cortally Saftey bonuses.

Apply at: rockhaulersllc.com and click on employment call 903-271-3580 or 580-326-9225



## OKLAHOMA PRESS

### OKLAHOMA CLASSIFIED ADVERTISING NETWORK

FOR MORE INFORMATION CALL 1-888-815-2672

#### LEGAL SERVICES

SOCIAL SECURITY AND DISABILITY CLAIMS Saunders & Saunders Attorneys at Law. No Recovery - No Fee. 1-800-259-8548 DRIS.

#### HELP WANTED

TUCKER ENERGY SERVICES hiring in McAlester, OK for Frac Operators, Mechanics, Engineers and Coiled Tubing, Cased Hole Positions. No Calls Please! Apply: usjobs@tuckerenergy.com. EOE.

#### FOR SALE

SAWMILLS From only \$4397.00 - MAKE & SAVE MONEY with your own bandmill - Cut lumber any dimension. In stock ready to ship! FREE Info/ DVD: www.NorwoodSawMills.com. 800-567-0404 ext. 300N

#### WANT TO BUY

WANT TO PURCHASE minerals and other oil/gas interests. Send details to P.O. Box 13557, Denver, CO 80201.

FREON R12 WANTED: CERTIFIED BUYER will Pay CASH for R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com.

HANK HAS CASH WILL DASH! For old guitars, amps, mandolins, ukuleles, Gibson, Fender, Martin, Gretsch, etc. Top dollar cash paid. 40 years in Tulsa. 1-800-525-7273 www.stringswest.com.

#### ADVERTISE STATEWIDE

For more information or to place an ad, contact Brenda Poer at (405) 499-0020 or toll-free in OK at 1-888-815-2672.

Ocan012818

## MATTRESS SALE

### MATTRESS SALE

This is just a sample of some of the mattresses we have. We have over 150 pieces of bedding in our show room plus our warehouse. We also have sheets and mattress protectors for twin, full, queen and king.

- Twin Foam Mattress \$50.00 Full \$100.00
- Twin Inner Spring Mattress with built in Foundation \$95.00
- Plush Top 8" Thick Matt: Twin \$149.00 Set Full \$199.00 Set Queen \$249.00
- Euro Top Twin Set \$199.00 Full \$249.00 Queen \$295.00
- Pillow Top Foam Encased Sides Twin Set \$249.00 Full \$295.00 Queen \$350.00
- Luxurious Plush "Spring Air" Mattress Twin \$349.00 Set Full \$395.00 Queen \$450.00

Come in and check out our NEW ARRIVALS of Simmons "Beautyrest" Mattresses Full Size - Choice Firm or Plush \$475.00 Queen Size Choice firm or Plush \$575.00

**Recliner Sale**  
We have 20 Recliners to choose from. Prices Starting from \$199.00 - \$495.00 Free Delivery

### VAN METER FURNITURE/BEDDING

210 N. High • Antlers • 580-298-2462

## Legal Notes

(Published in The Antlers American January 25 February 1, 2018)  
TOWN OF RATTAN is accepting sealed bids on (2), 2007 Ford Crown Victoria's. One has approximately 92,000 miles. It has engine problems. The other one has approximately 111,000 and has a bad transmission. Bids can be mailed to: Town of Rattan P.O. Box 269 Rattan, Ok. 74562. Sealed bids are due by February 1, 2018.

(Published in The Antlers American February 1, 2018)  
**NOTICE OF PUBLIC MEETING**  
Pursuant to subsection D of 17 O.S. § 160.21 OK Wind Energy Development Act. Wildhorse Wind Energy, LLC is hereby providing notice that it is holding a public meeting regarding the Wildhorse Wind Energy Project on Wednesday February 7, 2018; from 10:00 AM to 12:00 p.m. at the Clayton High School located at 329 N. 1st St. Clayton, OK 74536

(Published in The Antlers American January 25, & February 1, 2018)  
**IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA**  
In the Matter of the Estate of VAUGHN ERROLL EDMONDS, Deceased  
PB-2017-16  
**NOTICE OF HEARING FIRST AND FINAL ACCOUNT, PETITION FOR DECREE OF DISTRIBUTION, APPROVAL OF ATTORNEY'S FEES, COSTS AND EXPENSES, AND DISCHARGE OF PERSONAL REPRESENTATIVE**  
Notice is

(Published in The Antlers American February 1, 8, 2018)  
**IN THE DISTRICT COURT FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA**  
IN THE MATTER OF THE ESTATES OF ROSIE MARIE JOHNSON and WILLIE JOHNSON, JR., Husband and wife, Both Deceased.  
PB-2018-1  
**NOTICE TO CREDITORS**  
All persons

## FOR SALE

Angus Bulls For Sale Breeding Age Tommy Johnson 580-513-4000

(Published in The Antlers American January 18, 25, & February 1, 2018)  
ANYONE HAVING FINANCIAL INTEREST IN A 1994 F O R D VIN#1FTCR10A8RPA89290, CALL JAMIE 580-363-3939

hereby given that Janie Kyle, the duly appointed and qualified Personal Representative of the Estate of Vaughn Erroll Edmonds, Deceased, has filed her Final account, Petition for Decree of Distribution, Approval of Attorney's Fees, Costs and Expenses, and Discharge of Personal Representative. A hearing has been fixed by the Judge of the Court for the 8th day of February, 2018, at 9:30 a.m., in the District Courtroom, County Courthouse, 302 SW 'B' Street, Antlers, Oklahoma, and all persons interested in the Estate are notified to appear and show cause, if any they have, why the Account should not

DATED this 16th day of January, 2018  
/s/ Jana Wallace, JUDGE OF THE DISTRICT COURT  
James T. Branam, OBA #1063  
Law Office of James T. Branam, PLLC  
115 West Main Street - Post Office Box 39 Antlers, Oklahoma 74523  
Telephone (580) 298-5082  
Facsimile (580) 298-2605  
jtbranam@hotmail.com  
Attorney for Personal Representative

p.m., or the same will be forever barred. Dated this 23 day of January, 2018.  
/s/ Charlie Rowland, OBA #30447  
APPROVED FOR ENTRY  
Charlie Rowland Rowland Law Firm, PLLC  
P.O. Box 557 - 408 E. Main Street Antlers, Oklahoma 74523  
Tel. 580-298-2525  
Fax 580-298-2527  
Attorney for Administrator

For all you Classified & Legal need please call Michelle @ 580-298-3314 or Email me @ class.antlers.amer@sbcglobal.net

## APARTMENTS FOR RENT

### NOW LEASING

#### Little Dixie Community Action Agency Moyers Apartments

- 2 Bedroom Apts. Available
- Central Heat & Air
- Stove/Refrigerator Furnished
- Tenant pays electric
- Water and Trash Paid

For Applications Call: 580-326-5654  
Online Applications: www.ldapartments.com

NeighborWorks CHARTERED MEMBER  
"This institution is an equal opportunity provider, and employer."  
M/F/Vets/Disabled and other protected categories

Try the Classifieds!

## SENIOR APARTMENTS

### NOW LEASING

Managed by Little Dixie Community Action Agency  
**Kiamichi Place Senior Apartments**  
1307 S.E. 3rd Street • Antlers, Ok. 74523 • Ph# 580-298-5654  
15 - 1 Bedroom Energy Efficient Units Available for Seniors 62 years and older  
• Handicapped Units available • All Electric  
Community building and laundry facilities  
Subsidized rental assistance for residents who qualify

Rent for eligible tenants will be based on 30% of their adjusted gross income (adjusted income includes income from all sources minus a percent of medical expenses). Ex: Annual Income - Deductions (medical) = Adjusted Income Clayton Place does not discriminate on the basis of disability status in the admission of access to, or treatment or employment in, its federally assisted programs and activities. The person named below has been designated to coordinate compliance with nondiscrimination requirements contained in the department of Housing and Urban Development's regulations implementing Section 504 (24CFR, part 8 dated June 2, 1988).

Online Applications: www.ldapartments.com  
Ron Walker • 209 N. 4th Hugo, OK 74743  
Telephone - Voice (580) 326-5654  
Telephone - TTY (800) 855-2880  
NeighborWorks CHARTERED MEMBER  
"This institution is an equal opportunity provider, and employer"  
M/F/Vets/Disabled and other protected categories

## HELP WANTED

Here at Mays it is our priority to give the best possible care to our patients with love and concern! We want to take this opportunity to invite you to join a team of professionals who stay dedicated to taking care of our loved ones.

We are currently seeking to fill the following positions in our Antlers office

- Full Time Field Licensed Practical Nurse
- Pediatric Private Duty Licensed Practical Nurse

**MAYS HOME HEALTH**  
800-362-4992

Mays Home Health Recruiting Department:  
(Phone) 580-745-9355 • (Fax) 1-844-453-6157  
Email: bawigington@mayshomecare.com  
Website: www.mayshomecare.com



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## **PUBLIC MEETING MINUTES**

### **WILD HORSE MOUNTAIN Clayton, OK**

**Location:** Clayton High School Auditorium. Clayton, OK.

**Date and Time:** February 7, 2018. 10 am to 12 pm

**Attendants:**

- Monica Monterrosa – Development Manager – RES Americas/ Wild Horse Mountain
- Tony Rice – Development Manager – RES Americas/ Wild Horse Mountain
- Clayton High School Principal. jgirten@clayton.k12.ok.us
- JD Hart – Albion Tel: 918-563-4442
- Jommie Hart – Albion. Tel: 918-563-4442
- John Roberts – Clayton. Tel: 918-302-5642 or 918-448-5940
- Cindy Buchaman – Clayton. Tel: 918-448-9146.cynthiaannbuchanan@yahoo.com
- Jerry Alexander II – Clayton. Jerryii88@hotmail.com

The Auditorium doors were open to receive members of the community to be part of the meeting, to know about the project, to ask questions and to learn more about the company and the construction plans and schedule of the project.

There were 4 Wild Horse Mountain Project maps displayed in the room for the community to review. The maps showed detail information about the design of the project, proposed locations of the wind turbines, substation, transmission line, temporary offices, access roads to the project, new proposed roads to be build inside the project area, and distribution of the underground electric circuits.

Since the community members didn't attend at the same time to the Auditorium, the presentation of the project was done individually to each of the attendants and the questions were answer one on one through the morning. The meeting started with the attendance of the School principal. Later, Mr. and Mrs. Xxxx , who are neighbors of the project on the north side, came by curious to learn the actual distance from their house to the turbines and the potential noise that they could heard. Their house is located 2 miles away from the project. Mr. John XXXX stop by the meeting, he introduces himself as a representative of the labor community in Clayton city, after learning the details of the projects his questions were focused on the employment opportunity that the project could offer to the community. Mr. John... received the



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contact information where he can submit applications to work with RES and also to provide information about the areas of the expertise to the people he represents so RES can pass along the information to the subcontractors that will work on the project. Later members of the school stopped by to learn about the project. Also received general explanation of wind energy, how is produce and how the wind turbines operate.

The questions received from the community were:

- Where is the actual location of the project? the question was answered by showing the project area on a map and the distance to the city.
- What is the distance to the city?
- What is the distance to their homes? the question was answered by showing the project area on a map and having them locating their homes, then measuring the distance on google maps.
- What is the size of the project? the question was answered by showing the project area on the map, also by mentioning that the total area that is part of the project is 6,698.4 acres. The actual area that will be part of the project, or that will have some infrastructure is 1,200 acres.
- What benefits is the project bringing to the community? Besides the production of clean renewable energy with no contamination, the project during construction will host around 100 people working on the project that will need to have basic services like accommodation and food service. Also, the project may bring some work opportunities during construction.





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