

AGENDA FOR THE SPECIAL TRANSPORTATION COMMISSION SUB-COMMITTEE MEETING

DATE: Monday, August 10, 2015
TIME: 9:00 a.m.
PLACE: Director's Conference Room

SUB-COMMITTEE MEETING ON OPERATIONS AND ADMINISTRATION – Commissioners,
Fidler, Burrage, Huckabay and Alexander.

1. Item No. 113 - Change Orders – Cumulative Total - \$50,000.00 or Less – Information Only – Mr. Leonard

- a) Beckham County - SH-152 - NHPP-205N(028)SS / 29275(04), \$2,250.00
- b) Blaine County - Co. Rd. - STP-106D(117)CI / 26789(04), \$7,447.31
- c) Bryan County - US-69 - STPY-207F(027)3B / 30963(04), \$37,525.60
- d) Carter County - I-35 - SSP-210N(022)SS / 27985(04), \$15,000.00
- e) Cleveland County - SH-9 - SSR-114B(273)SR / 27550(04), \$21,662.73
- f) Creek County - Ct. St. - STP-119B(167)IG / 24604(04), \$15,217.52
- g) Grant County - Co. Rd. - ACSTP-227C(010)CI / 28188(04), \$2,055.05
- h) Hughes County - Co. Rd. - STP-132C(152)CI / 27797(04), \$10,820.35
- i) Lincoln County - US-62 - STP-241C(031)3P / 29818(04), \$6,185.50
- j) Logan County - SH-33 - STPY-142B(204) / 26379(04), \$3,620.84
- k) Major County - US-412 - NHPPY-247N(002)SS / 10067(08), \$39,635.97
- l) Marshall County - Co. Rd. - CIRB-148C(066)RB / 25105(05), \$34,341.60 Underrun
- m) Oklahoma County - I-235 - NHPPI-0235-3(105)SS / 23660(04), \$3,514.50
- n) Payne County - Co. Rd. - STP-160D(003)CI / 29312(04), \$1,659.87
- o) Pontotoc County - SH-99 - SSR-162N(222)SR / 28203(04), \$7,342.94 Underrun
- p) Pottawatomie County - US-270 - SSP-263B(016)SS / 29453(04), \$7,661.00
- q) Stephens County - US-81 - NHPPY-269N(019) / 20316(22), \$2,190.13
- r) Woods County - US-64 - SSP-176B(195)SS / 27010(04), \$22,320.68

2. Item No. 114 - Change Orders with Cumulative Total Greater than \$50,000.00 – Mr. Leonard

- a) Alfalfa County - SH-11 - STPY-102B(072)SS / 20940(04), \$12,676.93
- b) Bryan County - SH-78 - STPY-207C(007) / 07092(04), \$144,004.40
- c) Choctaw County - Co. Rd. - CIRB-212D(009)RB / 29981(04), \$88,885.85
- d) Cleveland County - SH-9 - SSP-114N(099)SS / 20266(04), \$3,693.19
- e) Comanche County - I-44 - SSP-216N(025)SB / 27165(04), \$4,879.89
- f) Cotton County - I-44 - NHPPIY-0044-1(098)000 / 23292(04), \$8,305.00
- g) Grant County - SH-11 - STPY-127B(135) / STPY-127B(136) / 24429(04), \$1,950.00
- h) Hughes County - US-270 - NHPPY-232N(014) / 21789(09), \$37,919.32
- i) Logan County - SH-74 - SSP-142C(139)SS / 24216(04), \$69,216.00
- j) Major County - US-412 - NHPPY-247N(002)SS / 10067(08), \$734,163.72
- k) McCurtain County - Co. Rd. - CIRB-245D(021)RB / 29317(04), \$31,115.43
- l) Noble County - SH-156 - SSP-152C(137)SS / 24249(04), \$15,000.00

- m) Payne County - Ct. St. - CIRB-160D(139)RB / SAP-260D(008) / 22169(04), \$4,434.90
- n) Pontotoc County - SH-1 - STPY-262N(018)3P / 30551(04), \$9,460.67
- o) Pottawatomie County - Ct. St. - STPY-163A(356)SG / 22908(05), \$750.00
- p) Pushmataha County - US-271 - SSP-264B(026)SS / 30989(04), \$9,410.53
- q) Tillman County - US-62 - MC-271N(010) / 30879(04), \$90,712.30
- r) Tulsa County - Ct. St. - STP-172A(346)IG / STPG-172A(396)IG / 24037(04), \$6,407.90
- s) Tulsa County - I-244 - NHPPI-0244-2(502)SS / 27145(04), \$114,296.00

3. Item No. 115 – Awards – Mr. Delce

- a) July 15, 2015 – Emergency Letting (Information Item Only)
- b) July 23, 2015 – Regular Letting

4. Item No. 116 - 2015-2040 Oklahoma Long Range Transportation Plan – Mr. Ooten

In accordance with federal law, the Department has prepared the 2015-2040 Oklahoma Long Range Transportation Plan. The Plan is a policy document that guides ODOT in the development, management and operation of the State's Transportation System. Upon receiving Commission approval, the Plan will be forwarded to Federal Highway and Federal Transit Administrations.

5. Item No. 117 - Director's Report - Mr. Patterson

Information Only: No Commission action required.

ITEMS TO BE PRESENTED BY THE FIELD DIVISION ENGINEERS

Upcoming change orders for information purposes only