

AGENDA FOR SUB-COMMITTEE MEETING

OPERATIONS AND ADMINISTRATION – Commissioners McKown, Coburn and LaForge

DATE: Friday, December 4, 2020

TIME: 9:00 a.m.

PLACE: Teleconference Only

1. Item No. 155 - Change Orders with Cumulative Total of \$75,000.00 or Less – Information Only - Mr. Leonard

- a) Adair County - SH-51/SH-100 - SSP-201C(035)PM / SBR-201C(001)SB / 27949(04), \$0.00, 0.00%
- b) Alfalfa County - SH-8/SH-45 - STP-102B(025)SS / 17668(10), \$43,227.00, 0.44%
- c) Atoka County - SH-131 - STP-203C(070)3B / 34094(04), \$2,400.00, 0.50%
- d) Beaver County - US-83 - SSR-204B(029)SR / 33399(04), \$5,994.12, 0.24%
- e) Blaine County - SH-8 - STP-206C(044)SS / 27918(04), \$13,551.15, 0.57%
- f) Blaine County - Co. Rd. - CIRB-206D(049)RB / 30044(04), \$18,038.00, 3.44%
- g) Caddo County - US-62 - STP-208B(072)3P / 33883(04), \$31,719.60, 4.31%
- h) Canadian County - US-81 (I-40B) - NHPP-209N(051)SS / 27004(04), \$38,062.81, 0.38%
- i) Cleveland County - Ct. St. - STP-214B(068)AG / STP-214B(069)AG / 29300(04), #3, \$18,858.46, 0.20%
- j) Cleveland County - Ct. St. - STP-214B(068)AG / STP-214B(069)AG / 29300(04), #4, \$10,370.03, 0.11%
- k) Custer County - SH-73 - SBR-220C(066)SB / 31793(04), \$30,000.00, 2.97%
- l) Custer County - SH-33 - MC-220F(073)MD / 34771(04), \$2,400.00, 0.12%
- m) Greer County - US-283 - STP-228B(017)PM / 29509(04), \$47,915.65, 0.61%
- n) Harmon County - SH-30 - STP-229C(011)PM / 27898(04), \$63,916.72, 1.57%
- o) Jackson County - Co. Rd. - STP-233D(041)CI / 31149(04), \$7,711.20, 1.09%
- p) Johnston County - SH-22/SH-99 - STP-235C(038)PM / 31841(04), \$7,274.43, 0.11%
- q) Kay County - Ct. St. - STP-236B(062)UR / 33687(04), \$10,017.35, 0.68%
- r) Kingfisher County - US-81 - STP-NBIP(523)SS / 32687(04), \$17,500.00, 3.37%
- s) Logan County - US-77 - SSR-242B(074)SR / SSR-242B(075)SR / 33803(04), \$3,504.00, -0.14% Underrun
- t) Noble County - I-40 - STP-252F(071)PM / 24239(20), \$24,253.93, 4.12%
- u) Osage County - US-60 - SBR-257N(080)SB / 32732(04), \$58,350.00, 4.74%
- v) Pittsburg County - SH-31 EB - SBR-261B(090)SB / 29738(04), #1, \$9,703.42, 0.46%
- w) Pittsburg County - SH-31 EB - SBR-261B(090)SB / 29738(04), #2, \$1,393.28, 0.07%
- x) Pittsburg County - US-69 - SSP-013N(176)PM / 34329(04), \$73,179.81, 1.15%
- y) Rogers County - Ct. St. - STP-266B(072)IG / 33314(04), \$4,769.44, 0.59%
- z) Sequoyah County - Co. Rd. - STP-268C(056)CI / 32396(04), \$9,660.00, 0.11%
- aa) Texas County - Co. Rd. - STP-270C(039)CI / 28649(04), \$7,920.00, -1.13% Underrun
- bb) Tulsa County - Ct. St. - ACNHPP-2440-(017)FP / 28859(04), \$6,116.00, 0.12%
- cc) Tulsa County - SH-11 - STP-272B(266)PM / 31885(04), \$51,000.00, 2.91%

2. Item No. 156 - Change Orders with Cumulative Total Greater than \$75,000.00 – Mr. Leonard

- a) Adair County - US-59 - NHPP-101A(052) / 16928(17), \$0.02, 0.00%
- b) Atoka County - COUNTY ROAD (BOGGY D - CIRB-203C(068)RB / 31192(04), \$46,268.36, 2.85%
- c) Beckham County - SH-6 - STP-205B(076)PM / ACNHPP-4000(061)PM / 30998(04), #7 \$998.25, 0.00%
- d) Beckham County - SH-6 - STP-205B(076)PM / ACNHPP-4000(061)PM / 30998(04), #8, \$12,681.41, 0.04%

- e) Beckham County - SH-6 - STP-205B(076)PM / ACNHPPI-4000(061)PM / 30998(04), #10, \$84,931.25, 0.30%
- f) Beckham County - SH-6 - STP-205B(076)PM / ACNHPPI-4000(061)PM / 30998(04), #11, \$36,800.00, 0.13%
- g) Beckham County - SH-6 - STP-205B(076)PM / ACNHPPI-4000(061)PM / 30998(04), #12, \$70,027.08, 0.24%
- h) Blaine County - SH-3 - NHPP-017N(254)PM / 27913(10), \$95,842.71, 0.97%
- i) Canadian County - I-40 / SH-4 - IMY-0040-4(436) / IMY-0040-4(435)138 / SBR-109N(182)SB / 24424(07), \$233,267.60, 0.48%
- j) Garvin County - Co. Rd. - CIRB-225C(073)RB / CIRB-225C(074)RB / 27848(04), \$37,497.42, 0.74%
- k) Kay County - US-77 - STP-136B(145)SS / 24380(04), \$105,656.00, 1.13%
- l) Logan County - Co. Rd. - ACERSTP-242C(056)ER / 32379(04), \$1,551.53, 0.15%
- m) Major County - SH-58 - SBR-247C(025)SB / 29477(04), #3, \$147,502.04, 3.55%
- n) Major County - SH-58 - SBR-247C(025)SB / 29477(04), #4, \$21,031.93, 0.51%
- o) Mayes County - SH-28 - SSP-249C(049)SS / SSP-249C(052)SS / 31884(05), \$145,005.00, 1.05%
- p) Oklahoma County - I-235 - NHPPI-2350-(009)PM / 09033(27), \$8,885.23, 0.01%
- q) Oklahoma County - Ct. St. - TAP-255D(328)AG / 31435(04), \$13,310.31, 2.53%
- r) Oklahoma County - SH-66 - TAP-255C(490)TP / NHPP-255N(489)EH / 32984(04), \$62,796.80, 1.80%
- s) Oklahoma County - I-35 - STP-255F(501)3B / 34180(04), \$2,452.87, 0.30%
- t) Osage County - Co. Rd. - STP-157C(167)CI / 25528(04), \$54,590.96, 2.41%
- u) Pittsburg County - US-69 - SSP-013N(176)PM / 34329(04), \$235,627.04, 3.70%
- v) Pottawatomie County - US-270 - SSP-263B(062)PM / 29569(04), \$9,802.49, 0.53%
- w) Pottawatomie County - I-40 - NHPPI-4000(096)3P / NHPPI-4000(097)3P / 33336(04), \$17,308.40, 0.29%
- x) Sequoyah County - I-40/US-64 - NHPPI-4000-(248)FP / NHPPI-4000-(064)PM / 10618(07), \$391,472.23, 0.92%
- y) Tulsa County - SH-51 - NHPP-272N(205)PM / SSP-272N(206)PM / 11477(04), \$207,755.86, 1.62%
- z) Tulsa County - I-44 - ACNHPPI-4400-(438)SS / 21899(04), \$41,587.68, 0.14%
- aa) Tulsa County - I-244 - NHPPIY-0244-2(501) / NHPPIY-0244-2(504) / NHPPIY-0244-2(507) / 26300(06), \$50,600.99, 0.14%
- bb) Tulsa County - Ct. St. - STP-272B(278)CI / 30703(04), \$108,163.33, 3.75%

3. Item No. 158 - Settlement of Claim for Rock Excavation to Kolb Grading, LLC – Mr. Davis

Latimer County – District II - Grade, Drain and Surface US-270: from 2.5 miles east of the Pittsburg County Line - Project No.: ACSTP-139B(049)SS, 20922(04) - \$207,642.08

4. Item No. 160 - Awards – Mr. Delce

- a) Deferral from the October 15, 2020 Regular Bid Opening
- b) November 19, 2020 – Regular Letting

5. Item No. 161 - Asset Preservation Plan – Mr. Nguyen

The Department has completed the proposed Asset Preservation Plan with consideration for the critical needs of Oklahoma's transportation infrastructure and the financial constraint mandated by the projected Federal and State funding availability. The Work Plan is balanced by District within the budgetary limitations of State fiscal years 2021 through 2024. The encompassed projects have been defined, validated and included in accordance with the transportation needs and priorities of the State.

Information Only: No Commission action required.

6. Item No. 162 - 8-Year Construction Work Plan – Mr. Nguyen

The Department has completed the proposed 8-Year Construction Work Plan with consideration for the critical needs of Oklahoma's transportation infrastructure and the financial constraint mandated by the projected Federal and State funding availability. The Work Plan is balanced by District within the budgetary limitations of Federal fiscal years 2021 through 2028. The encompassed projects have been defined, validated and included in accordance with the transportation needs and priorities of the State.

7. Item No. 163 - Director's Report – Mr. Gatz

Information Only: No Commission action required.

ITEMS TO BE PRESENTED BY THE FIELD DIVISION ENGINEERS

Upcoming change orders for information purposes only