

Oklahoma Department of Transportation



**FFY
2009
TO
2012**

STATEWIDE **T**RANSPORTATION **I**MPROVEMENT **P**ROGRAM

March 2009

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM

**Oklahoma Department of Transportation
Planning & Research Division**

March 2009

Approved by the Oklahoma Department of Transportation Commission
March 2, 2009
And
Federal Highway Administration
And
Federal Transit Administration
March, 2009

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EXECUTIVE INTRODUCTION

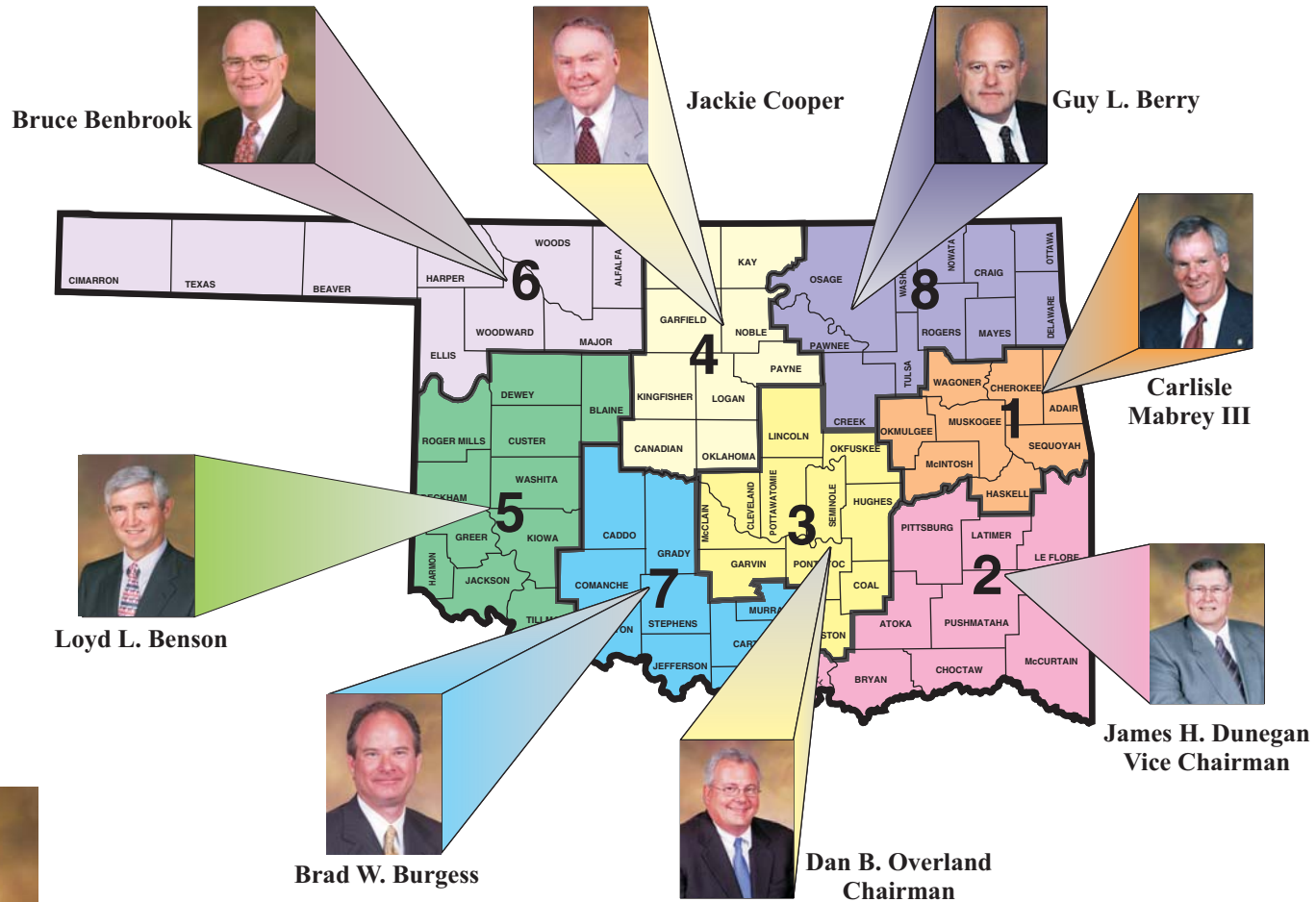
The mission of the Oklahoma Department of Transportation is to provide a safe, economical and effective transportation network for the people, commerce and communities of Oklahoma.

The Oklahoma Department of Transportation Commission develops a long range statewide transportation plan (minimum of 20 years) which is a policy plan, not a project plan. It presents policies specific to each mode of transportation and aids economic development through transportation improvements. The Department also develops an 8 Year Construction Work Plan which encompasses State, Federal and Interstate highway improvement projects. From that Plan, the STIP is developed for all areas of the state. Both plans and the STIP identify key transportation needs and facilitate the development, management and operation of safe transportation systems.

The Commission would like to thank all citizens, federal and state agencies, elected and appointed officials, Indian Tribal Governments, Metropolitan Planning Organizations and transportation users for their time and effort in providing input for this program.

Oklahoma Department of Transportation 2009

Oklahoma Transportation Commission



**Secretary of Transportation
Phil Tomlinson**



**Director of Transportation
Gary M. Ridley**

ODOT DIVISIONS BY DISTRICT

DIVISION 1 – MUSKOGEE

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Phone(918) 687-5407
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Division Engineer
Maintenance Engineer
Construction Engineer

Darren Saliba
Troy Travis
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DIVISION 11 – ANTLERS

Mailing: P.O. Drawer 628 – 74523
Location: E. Side of US 271 2.0 Mi S. of Antlers
Phone(580) 298-3371; FAX(580) 298-6152

Division Engineer
Maintenance Engineer
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Mailing: P.O. Box 549 – 74820
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Division Engineer
Maintenance Engineer
Construction Engineer

Paul Rachel
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Ron Brown

DIVISION 1V – PERRY

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Rural Asst. Div Mgr

Casey Shell
Roy Counts

DIVISION IV ANNEX

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DIVISION V – CLINTON

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Division Engineer
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Brent Almquist
Ron McDaniel
Jerry Douglas

DIVISION V1 – BUFFALO

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Location: US 64 West
Phone(580) 735-2561; FAX(580) 735-2248

Division Engineer
Maintenance Engineer
Construction Engineer

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Royce Jordan
Scott Armstrong

DIVISION V11 – DUNCAN

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Division Engineer
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DIVISION V111 – TULSA

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Division Engineer
Maintenance Engineer
Construction Engineer

Randle White
Mike Smith
Paul Green

WHAT IS THE STIP?

There are many needs on Oklahoma's transportation system. Identifying and prioritizing those needs is a continuous process of evaluating state and regional transportation needs at the broadest level. It includes a progression of planning activities which help establish a context for sound policy decisions and is an avenue for involving the public in transportation plans to support the state and regional vision for the future. The Statewide Transportation Improvement Program (STIP) is a financially constrained program which identifies priority and regionally significant transportation projects based on extensive planning. These are projects in which full funding is reasonably anticipated to be available in order to implement during the next four (4) years. This is not a final schedule of projects but is a "best estimate" at the time of STIP development. The STIP serves as a short range planning tool which educates the public on future transportation needs and assures that federal funds are spent on projects consistent with approved long range plans.

The State develops a new STIP every 3 years in direct relationship to the currently approved 8 Year Construction Work Plan. It is revised through a series of amendments which may be necessary due to a variety of factors, such as funding changes, project scope changes, or even a change in priority requested.

This STIP was developed under the guidelines provided by the federal surface transportation law, known as the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) which combines the continuation and improvement of previous programs with new initiatives to meet the challenges of improving safety as traffic volumes continue to increase.

SECTION 1:

Balancing Process

The SAFETEA-LU requires that the STIP be fiscally constrained by year. The budgetary projections, established through a systematic evaluation of the Department's anticipated Federal-Aid and State revenues and expenditures, as well as previously unobligated balances in funding categories, earmarks and other mandatory programs, are utilized to assure this. In addition, a projection overstatement is factored to avoid any potential loss of future Federal Aid funds due to under programming. Projections were performed for Federal Fiscal Years 2009 - 2012 with the Federal Fiscal Year defined as beginning October 1st and ending on September 30th. If federal funding received varies from original estimates, the number of projects included in any one year will be revised accordingly.

FUNDING AT A GLANCE

CATEGORY

SAFETEA-LU SPECIAL PROJECTS - Specific funding authorizations for mandated and "high priority" projects. Each project has authorizations and limitations prescribed in the federal law. Project categories include the Highway Bridge Program, National Corridor Infrastructure Improvement Program, High Priority Projects, Transportation Improvements, and Transportation Construction and Remediation (Ottawa Co. only).

FHWA – 90% of Allocation for estimated obligation limitation.

SOFT MATCH CREDIT (included w/ FHWA total).

NON-FEDERAL – matching non-federal funds.

FEDERAL – Funds set forth for each state in the federal public law authorizing the Federal surface transportation programs for highways, highway safety, and transit.

Project expenditures include MPO “Urbanized Area Surface Transportation Program” LESS scheduled SAFETEA-LU projects and Anticipated Debt Service.

NON-FEDERAL - Local matching (non-Federal) share of many types of projects.

FTA (Federal Transit Administration) – provides federal financial assistance to develop new transit systems, improve, maintain, and operate existing systems. It oversees grants to state and local transit providers, primarily through its regional and metropolitan offices.

IRR/BIA – Program funds public roads which provide access to and within Indian reservations, Indian trust land and restricted Indian land. IRR funds are allocated from the Bureau of Indian Affairs Central office to areas by administrative formula. Tribes select projects within the available funding

STATE – Funds (non-federal) used for preventative maintenance and rehabilitation projects

Anticipated revenue total includes all anticipated new state revenues.

ANTICIPATED DEBT SERVICE - Debt service includes all costs and expenses incurred by the state for interest payments, the retirement of principal, the cost of issuing bonds, the cost of insurance for the bonds and any other cost incidental to the sale of the bonds.

POTENTIAL ECONOMIC STIMULUS - Highway and Bridge projects using 100% federal funding which can be let within a 90 to 180 day window.

FFY 2009-2012 FISCAL CONSTRAINT - ANTICIPATED REVENUES AND EXPENDITURES

ANTICIPATED REVENUE

| FUNDING SOURCE | 2009 | 2010 | 2011 | 2012 |
|---|---------------------------|-------------------------|-------------------------|-------------------------|
| SAFETEA-LU SPECIAL PROJECTS | | | | |
| FHWA | \$107,926,000.00 | \$0.00 | \$0.00 | \$0.00 |
| SOFT MATCH CREDIT (included in FHWA) | \$23,536,125.00 | \$0.00 | \$0.00 | \$0.00 |
| NON FED | \$1,019,875.00 | \$0.00 | \$0.00 | \$0.00 |
| FEDERAL | \$447,041,946.00 | \$424,689,849.00 | \$424,689,849.00 | \$424,689,849.00 |
| NON-FED | \$18,208,510.00 | \$8,374,000.00 | \$0.00 | \$0.00 |
| FTA | \$18,485,776.00 | \$19,196,000.00 | \$20,395,000.00 | \$20,395,000.00 |
| IRR/BIA | \$39,988,698.00 | Data unavailable | Data unavailable | Data unavailable |
| STATE | \$256,700,000.00 | \$298,462,427.00 | \$162,729,370.00 | \$197,532,325.00 |
| ANTICIPATED DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | \$889,370,805.00 | \$750,722,276.00 | \$607,814,219.00 | \$642,617,174.00 |
| FFY 2009 ECONOMIC STIMULUS PACKAGE | 778,000,000.00 | | | |
| *REVISED TOTAL | \$1,667,370,805.00 | | | |

ANTICIPATED EXPENDITURES

| FUNDING SOURCE | 2009 | 2010 | 2011 | 2012 |
|---|---------------------------|-------------------------|-------------------------|-------------------------|
| SAFETEA-LU SPECIAL PROJECTS | | | | |
| FHWA | \$75,000,000.00 | \$50,000,000.00 | \$25,000,000.00 | \$10,000,000.00 |
| SOFT MATCH CREDIT (included in FHWA) | \$7,060,837.50 | \$7,060,837.50 | \$7,060,837.50 | \$7,060,837.50 |
| NON FED | \$305,962.50 | \$305,962.50 | \$305,962.50 | \$305,962.50 |
| FEDERAL | \$573,974,847.00 | \$377,028,631.00 | \$341,347,645.00 | 364,786,660.00 |
| NON-FED | \$18,025,010.00 | \$8,374,000.00 | \$0.00 | \$0.00 |
| FTA | \$18,485,776.00 | \$19,196,000.00 | \$20,395,000.00 | \$20,395,000.00 |
| IRR/BIA | \$39,988,698.00 | Data unavailable | Data unavailable | Data unavailable |
| STATE | \$61,322,036.00 | \$64,957,333.00 | \$18,914,814.00 | \$32,890,308.00 |
| ANTICIPATED DEBT SERVICE | \$55,500,000.00 | \$43,737,573.00 | \$59,470,630.00 | \$54,667,675.00 |
| TOTAL | \$842,602,329.50 | \$563,599,499.50 | \$465,434,051.50 | \$483,045,605.50 |
| FFY 2009 ECONOMIC STIMULUS PACKAGE | 778,000,000.00 | | | |
| *REVISED TOTAL | \$1,620,602,329.50 | | | |

***NOTE: Revised Totals include anticipated available funding for FFY 2009 ECONOMIC STIMULUS PACKAGE**

SECTION 2:

Project Selection and Prioritization

Project planning and development focuses on specific transportation needs in a given area. It identifies alternative actions to address these needs and generates the information needed to select a preferred project for implementation. Identifying and prioritizing transportation needs is a continuous and coordinated process. The ODOT Planning & Research Division is responsible for identifying area transportation needs and providing planning documents and the results of public involvement to the ODOT Field Division Engineers for their consideration in the selection of State, Federal and Interstate highway improvement projects. The planning products developed include the Long Range Statewide Transportation Plan, a policy oriented document that identifies strategies to help meet the needs of all transportation modes over the next 25 years; feasibility or corridor studies, which assess the needs of particular transportation corridors, and prioritize recommended improvements; the Needs Study and Sufficiency Rating Report, which assesses the condition and capacity of the highway network and estimates the cost to improve the system to current design standards; the Statewide Pavement Management Report, which identifies the funding level needed to improve overall pavement condition, and recommends the most cost effective mix of treatments for the system; and other project level studies.

The State's transportation planning efforts are also coordinated with those of Oklahoma's Metropolitan Planning Organizations, in consultation with the tribal governments and non-metropolitan area local officials with responsibilities for transportation. The development of the Long Range Statewide Transportation Plan, corridor studies, Statewide Transportation Improvement Program, as well as early project development all include opportunities for public participation and review.

The maps on the following pages illustrate the Oklahoma counties, division boundaries and potential projects for each.

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| FFY 2009 | | TOTAL PROJECTS: 180 | | TOTAL | \$754,322,737 | | |
|---------------------------------|------------------|--|----------------------|---------------------|---------------------|--------------------|---------------------|
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$675,766,691 | STATE TOTAL | \$60,531,036 | OTHER TOTAL | \$18,025,010 |
| COUNTY: ADAIR | | TOTAL PROJECTS: 1 | | COUNTY TOTAL | | \$4,450,000 | |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$3,396,000 | STATE TOTAL | \$1,054,000 | OTHER TOTAL | \$0 |
| 18258(04) | STPY-101A(037) | GRADE, DRAIN & SURFACE | | ADVANCED FED | \$0 | | |
| COUNTY: ADAIR | | US-59: FR 1.91 MILES SOUTH OF US-412, NORTH TO US-412 IN DELAWARE CO. | | FEDERAL | \$3,396,000 | | |
| DIV. 1 | US059 1.91 MILES | (5 LANES) | | STATE | \$1,054,000 | | |
| | | | SMC 80/20 | OTHER | \$0 | | |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$4,450,000 | | |
| COUNTY: ALFALFA | | TOTAL PROJECTS: 7 | | COUNTY TOTAL | | \$427,701 | |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$427,701 | STATE TOTAL | \$0 | | |
| 20940(05) | BRFY-102B(073)RW | RIGHT OF WAY | | ADVANCED FED | \$0 | | |
| COUNTY: ALFALFA | | SH-11: OVER SALT FORK RIVER & OVERFLOW APPROX. 5.1, 5.7, 6.4, 6.8 MI. EAST | | FEDERAL | \$48,253 | | |
| DIV. 6 | SH011 2.1 MILES | OF THE JUNCTION OF SH-11/US-64 RW FOR 20940(04) | | STATE | \$0 | | |
| PROPOSED BID OPENING YEAR: 2009 | | | | OTHER | \$0 | | |
| | | | | TOTAL | \$48,253 | | |
| 20940(06) | BRFY-102B(074)UT | UTILITIES | | ADVANCED FED | \$0 | | |
| COUNTY: ALFALFA | | SH-11: OVER SALT FORK RIVER & OVERFLOW APPROX. 5.1, 5.7, 6.4, 6.8 MI. EAST | | FEDERAL | \$92,937 | | |
| DIV. 6 | SH011 2.1 MILES | OF THE JUNCTION OF SH-11/US-64 UT FOR 20940(04) | | STATE | \$0 | | |
| PROPOSED BID OPENING YEAR: 2009 | | | | OTHER | \$0 | | |
| | | | | TOTAL | \$92,937 | | |
| 21710(05) | BRFY-102B(077)RW | RIGHT OF WAY | | ADVANCED FED | \$0 | | |
| COUNTY: ALFALFA | | SH-11: OVER UNNAMED CREEKS APPROX. 3.8 & 4.7 MI EAST OF JCT. OF | | FEDERAL | \$24,129 | | |
| DIV. 6 | SH011 1.6 MILES | SH-11/US-64 R/W FOR 21710(04) | | STATE | \$0 | | |
| PROPOSED BID OPENING YEAR: 2009 | | | | OTHER | \$0 | | |
| | | | | TOTAL | \$24,129 | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | |
|---------------------------------|------------------|--|--------------|----------|
| 23272(05) | BRFY-102C(094)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: ALFALFA | | SH-8 OVER DRIFTWOOD CREEK APPROX. 3.3, 3.4, 3.5 & 3.6 MILE NORTH | FEDERAL | \$82,376 |
| DIV. 6 | SH008 1 MILES | OFUS-64W/SH-11E JCT NEAR INGERSOLL RW FOR 23272(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$82,376 |

| | | | | |
|---------------------------------|------------------|--|--------------|----------|
| 23272(06) | BRFY-102C(095)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: ALFALFA | | SH-8 OVER DRIFTWOOD CREEK APPROX. 3.3, 3.4, 3.5 & 3.6 MILE NORTH | FEDERAL | \$80,006 |
| DIV. 6 | SH008 1 MILES | OFUS-64W/SH-11E JCT NEAR INGERSOLL UT FOR 23272(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$80,006 |

| | | | | |
|---------------------------------|------------------|--|--------------|----------|
| 24071(05) | STPY-102C(113)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: ALFALFA | | US-64: OVER UNNAMED CR, 5.7 MI. EAST OF THE WOODS C/L RW FOR | FEDERAL | \$50,000 |
| DIV. 6 | US064 0.4 MILES | (24071(04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$50,000 |

| | | | | |
|---------------------------------|------------------|--|--------------|----------|
| 24071(06) | STPY-102C(114)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: ALFALFA | | US-64: OVER UNNAMED CR, 5.7 MI. EAST OF THE WOODS C/L UT FOR 24071(04) | FEDERAL | \$50,000 |
| DIV. 6 | US064 0.4 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$50,000 |

| | | |
|---------------------------|----------------------------------|---------------------------------|
| COUNTY: ATOKA | TOTAL PROJECTS: 3 | COUNTY TOTAL \$8,672,800 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$8,672,800 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|--|--------------|-------------|
| 10209(04) | BRFY-017N(018) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: ATOKA | | SH-3: OVER MUDDY BOGGY CREEK, WEST OF FARRIS | FEDERAL | \$5,572,800 |
| DIV. 2 | SH003 0.07 MILES | CORRIDOR RTESMC=80/20 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$5,572,800 |

| | | | | |
|---------------------------------|------------------|---|--------------|-------------|
| 20306(08) | BRFY-017N(151) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: ATOKA | | SH-3: OVER COLD SPRINGS CREEK, 3.3 MI. WEST OF PUSHMATAHA C/L (WITHIN | FEDERAL | \$1,600,000 |
| DIV. 2 | SH003 0.02 MILES | 20306(04)) SMC=80/20 (OK132) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,600,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | |
|---------------------------------|----------------|---|--------------|-------------|
| 20306(09) | BRFY-017N(152) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: ATOKA | | SH-3: OVER SANDY CREEK, 4.6 MI. W. OF PUSHMATAHA C/L (WITHIN 20306(04)) | FEDERAL | \$1,500,000 |
| DIV. 2 | SH003 | SMC=80/20 | STATE | \$0 |
| | 0.02 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,500,000 |

COUNTY: BECKHAM **TOTAL PROJECTS: 2** **COUNTY TOTAL \$11,231,649**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$11,231,649** **STATE TOTAL \$0** **OTHER TOTAL \$0**

| | | | | |
|---------------------------------|--------------------|--|--------------|--------------|
| 24221(04) | IMY 0040-1(090)017 | RESURFACE | ADVANCED FED | \$0 |
| COUNTY: BECKHAM | | I-40: RESURFACE FROM MILEPOST 17.0 TO 25.0 | FEDERAL | \$10,499,649 |
| DIV. 5 | IS040 | | STATE | \$0 |
| | 8 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$10,499,649 |

| | | | | |
|---------------------------------|--------------------|---|--------------|-----------|
| 24221(05) | IMY-0040-1(085)020 | BRIDGE REDECKING & REHAB | ADVANCED FED | \$0 |
| COUNTY: BECKHAM | | I-40: WEST BOUND BRIDGE OVER SAND CREEK APPROX 12.6 MILES EAST OF | FEDERAL | \$732,000 |
| DIV. 5 | IS040 | THE SH-30 JUNCTION. (WITHIN RESURF PROJECT - 24221(04)) | STATE | \$0 |
| | 0.25 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$732,000 |

COUNTY: BRYAN **TOTAL PROJECTS: 9** **COUNTY TOTAL \$13,977,535**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$13,977,535** **STATE TOTAL \$0** **OTHER TOTAL \$0**

| | | | | |
|---------------------------------|--------------------|--|--------------|-----------|
| 07092(05) | STPY 107C (126) RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | SH-78: FR JCT US 69, NORTH 2.4 MILES TO JCT SH 48.(RW FOR 07092(04)) | FEDERAL | \$500,000 |
| DIV. 2 | SH078 | | STATE | \$0 |
| | 2.4 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$500,000 |

| | | | | |
|---------------------------------|--------------------|--|--------------|-----------|
| 07092(06) | STPY 107C (126) UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | SH-78: FR JCT US 69, NORTH 2.4 MILES TO JCT SH 48.(RW FOR 07092(04)) | FEDERAL | \$300,000 |
| DIV. 2 | SH078 | | STATE | \$0 |
| | 2.4 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$300,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | |
|---------------------------------|--------------------|---|--------------|--------------|
| 18847(06) | NHY-022N(089) | GRADE, DRAINING & BRIDGE | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | US-70: FR 3.04 MILES SOUTHEAST OF US-70 EXTEND EAST 1.70 MILES TO SH-78 | FEDERAL | \$11,917,143 |
| DIV. 2 | US070 1.7 MILES | (DURANT BYPASS) SMC=80/20 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$11,917,143 |
| 21732(05) | NHY 022N (155) RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | US-70: OVER CADDO CREEK APPROX. 10.5 MILE EAST OF US-69 BUSINESSROW | FEDERAL | \$240,000 |
| DIV. 2 | US070 0.11 MILES | FOR 21732(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$240,000 |
| 21732(06) | NHY 022N (156) UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | US-70: OVER CADDO CREEK APPROX. 10.5 MILE EAST OF US-69 BUSINESSUT | FEDERAL | \$135,000 |
| DIV. 2 | US070 0.11 MILES | FOR 21732(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$135,000 |
| 21733(05) | NHY 022N (158) RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | US-70: OVER BLUE RIVER APPROX. 7.7 MILE EAST OF US-69 BUSINESSROW | FEDERAL | \$241,010 |
| DIV. 2 | US070 0.13 MILES | FOR 21733(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$241,010 |
| 21733(06) | NHY 022N (159) UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | US-70: OVER BLUE RIVER APPROX. 7.7 MILE EAST OF US-69 BUSINESSUT FOR | FEDERAL | \$284,525 |
| DIV. 2 | US070 0.13 MILES | 21733(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$284,525 |
| 23191(05) | BRFY 107C (118) RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | SH-199 OVER THE WASHITA RV, 4.0 MI WEST OF SH-78R/W FOR 23191(04) | FEDERAL | \$245,982 |
| DIV. 2 | SH199 0.02 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$245,982 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | |
|---------------------------------|--------------------|--|--------------|-----------|
| 23191(06) | BRFY 107C (119) UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | SH-199 OVER THE WASHITA RV, 4.0 MI WEST OF SH-78UT FOR 23191(04) | FEDERAL | \$113,875 |
| DIV. 2 | SH199 | 0.02 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$113,875 |

| | | | |
|---------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: CADDO | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$909,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$909,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|----------------|--|--------------|-----------|
| 24073(04) | BRFY-108C(163) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: CADDO | | I-40: FRONTAGE ROAD BRIDGE, 1.3 MI. EAST OF THE CUSTER C/L | FEDERAL | \$909,000 |
| DIV. 5 | IS040 | 0.5 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$909,000 |

| | | | |
|---------------------------|-----------------------------------|---------------------------------|--------------------------------|
| COUNTY: CANADIAN | TOTAL PROJECTS: 3 | COUNTY TOTAL | \$54,112,326 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$37,215,476 | STATE TOTAL \$12,496,850 | OTHER TOTAL \$4,400,000 |

| | | | | |
|---------------------------------|----------------------|---|--------------|-------------|
| 18257(04) | SEC1702Y-130N(130)HP | GRADE, DRAIN & SURFACE | ADVANCED FED | \$0 |
| COUNTY: CANADIAN | | US-281 FR. NEW 281 SPUR EX. N. APPROX. 3.5 MI. TO GEARY | FEDERAL | \$835,476 |
| DIV. 4 | US281 | 3.5 MILES | STATE | \$7,496,850 |
| | | (PARALLEL LANES) (H 55) SMC=80/20 (OK092, OK117) | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$8,332,326 |

| | | | | |
|---------------------------------|--------------------|---|--------------|--------------|
| 20539(04) | IMY-0040-4(396)128 | RESURFACE | ADVANCED FED | \$0 |
| COUNTY: CANADIAN | | I-40: FR MILE MARKER 128 TO 132 (UNBONDED OVERLAY) (IM EARMARK = | FEDERAL | \$11,380,000 |
| DIV. 4 | IS040 | 6 MILES | STATE | \$5,000,000 |
| | | \$8,000,000.00) (S-23,H-57) | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$16,380,000 |

| | | | | |
|---------------------------------|----------------------|--|--------------|--------------|
| 21008(04) | SEC1702Y-109A(130)HP | INTERCHANGE | ADVANCED FED | \$0 |
| COUNTY: CANADIAN | | I-40: RECONSTRUCT INTERCHANGE AT MORGAN ROAD (OK133,OK145) | FEDERAL | \$25,000,000 |
| DIV. 4 | IS040 | 0.5 MILES | STATE | \$0 |
| | | (4.4 MILLION FROM OKLAHOMA CITY) | OTHER | \$4,400,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$29,400,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: CARTER | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$13,780,480 | |
|---------------------------------|----------------------|------------|---|----------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$6,890,240 | STATE TOTAL \$6,890,240 | OTHER TOTAL \$0 |
| 20231(04) | STPY-110B(108) | | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED \$0 |
| COUNTY: CARTER | | | SH-199 FROM 4.8 MI WEST OF US-177, EXTEND EAST APPROX. 3.45 MI(PHASE 1) | | FEDERAL \$6,890,240 |
| DIV. 7 | SH199 | 3.45 MILES | (OK132) | | STATE \$6,890,240 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | OTHER \$0 |
| | | | | | TOTAL \$13,780,480 |
| COUNTY: CIMARRON | | | TOTAL PROJECTS: 5 | COUNTY TOTAL \$17,042,477 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$17,042,477 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 13337(13) | NCIPY-017N(142)NI | | RIGHT OF WAY | | ADVANCED FED \$0 |
| COUNTY: CIMARRON | | | US-287 BEG APPROX 9.3 MILE NORTH OF BOISE CITY EXT NORTH APPROX 3.9 | | FEDERAL \$300,000 |
| DIV. 6 | US287 | 3.87 MILES | MILE RW FOR 13337(06) | | STATE \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | OTHER \$0 |
| | | | | | TOTAL \$300,000 |
| 13337(14) | NCIPY-017N(143)NI | | UTILITIES | | ADVANCED FED \$0 |
| COUNTY: CIMARRON | | | US-287 BEG APPROX 9.3 MILE NORTH OF BOISE CITY EXT NORTH APPROX 3.9 | | FEDERAL \$400,000 |
| DIV. 6 | US287 | 3.87 MILES | MILES UT FOR 13337(06) (OK 141) | | STATE \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | OTHER \$0 |
| | | | | | TOTAL \$400,000 |
| 13337(16) | NCIPY-017N(190)NI | | GRADE, DRAIN & SURFACE | | ADVANCED FED \$0 |
| COUNTY: CIMARRON | | | US-287: BOISE CITY BYPASS, NORTH SECTION (TURNKEY CONST)(OK141) | | FEDERAL \$7,158,444 |
| DIV. 6 | US287 | 1.48 MILES | | | STATE \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | OTHER \$0 |
| | | | | | TOTAL \$7,158,444 |
| 13337(18) | SEC1302Y-113N(049)HP | | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED \$0 |
| COUNTY: CIMARRON | | | US-287: BOISE CITY BYPASS, SOUTH SECTION & BRIDGES "B, D, E" (OK141) | | FEDERAL \$6,841,297 |
| DIV. 6 | US287 | 2.27 MILES | (SURFACING = (19) | | STATE \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | OTHER \$0 |
| | | | | | TOTAL \$6,841,297 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

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|---------------------------------|---------------|--|--------------|-------------|
| 23132(04) | NHY-032N(002) | GRADE, DRAIN & SURFACE | ADVANCED FED | \$0 |
| COUNTY: CIMARRON | | US-287 FROM 8.5 MI SOUTH OF US-64 SOUTH APPROX. 2.5 MI | FEDERAL | \$2,342,736 |
| DIV. 6 | US287 | 2.5 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$2,342,736 |

| | | |
|---------------------------|-----------------------------------|----------------------------------|
| COUNTY: CLEVELAND | TOTAL PROJECTS: 4 | COUNTY TOTAL \$51,350,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$44,123,966 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$7,226,034 |

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|---------------------------------|---------------------|--|--------------|-----------|
| 24112(10) | STPY -114B (223) EC | RESEARCH & DEVELOPMENT | ADVANCED FED | \$0 |
| COUNTY: CLEVELAND | | SH-39 FROM 2.0 MI EAST OF US-77, EAST 5.0 MI(EC 1159; FOR 24112(04)) | FEDERAL | \$150,000 |
| DIV. 3 | SH039 | 5 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$150,000 |

| | | | | |
|---------------------------------|----------------------|---|--------------|--------------|
| 09034(05) | SEC1702Y-114A(191)HP | GRADE, DRAINING, BRIDGE & SURFACE | ADVANCED FED | \$0 |
| COUNTY: CLEVELAND | | I-35: 6 LN. FROM .5 MI. N. OF MAIN ST. EXT. N. 4.2 MI. (INCL. US-77 BRIDGE OVER | FEDERAL | \$35,000,000 |
| DIV. 3 | IS035 | I-35 & MEDIAN BARRIER, SURF, LIGHT) (IM EARMARK) (OK132) (OK133) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$35,000,000 |

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|---------------------------------|----------------------|--|--------------|-------------|
| 22670(05) | SEC1702Y-114C(193)HP | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: CLEVELAND | | ROBINSON STREET AT THE BURLINGTON NORTHERN SANTE FE RAILROAD | FEDERAL | \$1,435,154 |
| DIV. 3 | US077 | CROSSING, IN NORMAN (OK081) | STATE | \$0 |
| | | | OTHER | \$895,846 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$2,331,000 |

| | | | | |
|---------------------------------|----------------------|--|--------------|--------------|
| 22670(06) | SEC1702Y-114C(193)HP | GRADE, DRAIN & SURFACE | ADVANCED FED | \$0 |
| COUNTY: CLEVELAND | | ROBINSON STREET AT THE BURLINGTON NORTHERN SANTE FE RAILROAD | FEDERAL | \$7,538,812 |
| DIV. 3 | US077 | CROSSING, IN NORMAN (OK107) | STATE | \$0 |
| | | | OTHER | \$6,330,188 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$13,869,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: COAL | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL | \$884,800 |
|---------------------------------|--------------------|------------|---|------------------------------|------------------------|---------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$884,800 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 23204(04) | STPY-115C(059) | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: COAL | | | SH-48 OVER UNNAMED CREEK, 1.8 MI. NORTH OF JCT. SH-3 | | FEDERAL | \$449,800 |
| DIV. 3 | SH048 | 0.02 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$449,800 |
| 23205(04) | STPY-115C(060) | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: COAL | | | SH-48 OVER UNNAMED CREEK, 3.5 MI. NORTH OF JCT. SH-3 | | FEDERAL | \$435,000 |
| DIV. 3 | SH048 | 0.02 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$435,000 |
| COUNTY: COMANCHE | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL | \$14,823,145 |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$13,855,539 | STATE TOTAL \$967,606 | OTHER TOTAL \$0 | |
| 11769(24) | PL 0200 (040) LL | | METRO PLANNING | | ADVANCED FED | |
| COUNTY: COMANCHE | | | SFY 2010 (JULY 1, 2009 - JUNE 30, 2010) METRO PLANNING LAWTON URBANIZED | | FEDERAL | \$120,000 |
| DIV. 7 | | MILES | AREA | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$120,000 |
| 18903(12) | CMA 116E (156) LC | | CONGESTION MITIGATION | | ADVANCED FED | |
| COUNTY: COMANCHE | | | LAWTON:CONGESTION MITIGATION AIR QUALITY SFY 2010 | | FEDERAL | \$150,000 |
| DIV. 7 | | MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$150,000 |
| 20313(04) | IMY-0044-1(071)042 | | GRADE, DRAIN & SURFACE | | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | | I-44: BEGIN 1.6 MILES NORTH OF SH-7, NORTH 1.52 MILES TO JUST SOUTH | | FEDERAL | \$13,585,539 |
| DIV. 7 | IS044 | 1.52 MILES | OFSITTING BEAR CREEK. (IM EARMARK) | | STATE | \$967,606 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$14,553,145 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: CRAIG | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL \$7,444,675 | | |
|---------------------------------|----------------------|------------|---|------------------------|---------------------------------|-------------|-------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$7,444,675 | STATE TOTAL \$0 | OTHER TOTAL \$0 | | |
| 16229(04) | BRFY-018N(009) | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 | |
| COUNTY: CRAIG | | | US-60: OVER BULL CREEK, 0.5 MILE EAST OF JCT SH-2 (OKB) | | FEDERAL | \$5,035,000 | |
| DIV. 8 | US060 | 0.09 MILES | | | STATE | \$0 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$5,035,000 |
| 24183(05) | SEC1702Y-118C(097)HP | | RIGHT OF WAY | | ADVANCED FED | \$0 | |
| COUNTY: CRAIG | | | SH-66: FROM APPX 0.75 MILE NE ROGERS/CRAIG COUNTY LINE NORTH EAST 6 | | FEDERAL | \$887,356 | |
| DIV. 8 | SH066 | 6 MILES | MILES TO JCTUS-60. (RW FOR 24183(04) (OK095) | | STATE | \$0 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$887,356 |
| 24183(06) | SEC1702Y-118C(098)HP | | UTILITIES | | ADVANCED FED | \$0 | |
| COUNTY: CRAIG | | | SH-66: FROM APPX 0.75 MILE NE ROGERS/CRAIG COUNTY LINE NORTH EAST 6 | | FEDERAL | \$1,522,319 | |
| DIV. 8 | SH066 | 6 MILES | MILES TO JCTUS-60.(UT FOR 24183(04)(OK120) | | STATE | \$0 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$1,522,319 |
| COUNTY: CREEK | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL \$3,900,682 | | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$3,900,682 | STATE TOTAL \$0 | OTHER TOTAL \$0 | | |
| 20889(04) | BRFY-119C(099)SS | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 | |
| COUNTY: CREEK | | | SH-16: OVER BROWNS CREEK, 13.8 MILES EAST OF SH-48 SOUTH JCT (OKB) | | FEDERAL | \$1,816,682 | |
| DIV. 8 | SH016 | 0.03 MILES | | | STATE | \$0 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$1,816,682 |
| 20890(05) | SSP-119C(103)SS | | RIGHT OF WAY | | ADVANCED FED | \$0 | |
| COUNTY: CREEK | | | SH-16: OVER ROCK CREEK, 2.2 MILES EAST OF SH-48 | RW FOR | FEDERAL | \$174,000 | |
| DIV. 8 | SH016 | 0.02 MILES | 20890(04) | | STATE | \$0 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$174,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

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|---------------------------------|-----------------|---|--------|---------|--------------|-------------|
| 20890(06) | SSP-119C(104)SS | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: CREEK | | SH-16: OVER ROCK CREEK, 2.2 MILES EAST OF SH-48 | UT FOR | FEDERAL | \$1,910,000 | |
| DIV. 8 | SH016 | 20890(04) | | STATE | \$0 | |
| | 0.02 MILES | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$1,910,000 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: CUSTER | TOTAL PROJECTS: 7 | COUNTY TOTAL | \$3,080,346 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$3,080,346 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | | | |
|---------------------------------|--------------------|---|--|---------|--------------|-----------|
| 24181(04) | IMG-0040-1(081)065 | SAFETY IMPROVEMENT | | | ADVANCED FED | |
| COUNTY: CUSTER | | I-40: MEDIAN BARRIER PROJECT, MP 65.1 TO 69.9. BEGIN I-40 B JCT. W. | | FEDERAL | \$750,000 | |
| DIV. 5 | IS040 | OFCLINTON AT RED WHEAT DR., EXTEND E. TO BRIDGE UNDERPASS | | STATE | \$0 | |
| | 5 MILES | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$750,000 |

| | | | | | | |
|---------------------------------|-----------------|---|--|---------|--------------|-------------|
| 09278(06) | NHY-009N(032)UT | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | US-183: FR THE WASHITA RIVER, EXT NORTH THROUGH ARAPAHO(RECONST | | FEDERAL | \$1,015,000 | |
| DIV. 5 | US183 | TO 5-LANE) UT FOR 09278(04) | | STATE | \$0 | |
| | 3.05 MILES | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$1,015,000 |

| | | | | | | |
|---------------------------------|----------------|---|--|---------|--------------|-----------|
| 18779(10) | STPY-120B(122) | LANDSCAPING | | | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | SH-34: BEGIN APPROX. 2.0 MI. AND 6.0 MI. SOUTH OF SH-47(TREE MITIGATION | | FEDERAL | \$250,346 | |
| DIV. 5 | SH034 | FOR 18779(08) | | STATE | \$0 | |
| | 0.02 MILES | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$250,346 |

| | | | | | | |
|---------------------------------|------------------|---|--|---------|--------------|----------|
| 20804(05) | BRFY-120C(087)RW | RIGHT OF WAY | | | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | SH-54: OVER DEER CREEK, 8.2 MILES NORTH OF I-40 JCT (RW FOR 20804(04) | | FEDERAL | \$79,000 | |
| DIV. 5 | SH054 | | | STATE | \$0 | |
| | 0.05 MILES | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$79,000 |

| | | | | | | |
|---------------------------------|------------------|---|--|---------|--------------|-----------|
| 20804(06) | BRFY-120C(088)UT | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | SH-54: OVER DEER CREEK, 8.2 MILES NORTH OF I-40 JCT (UT FOR 20804(04) | | FEDERAL | \$161,000 | |
| DIV. 5 | SH054 | | | STATE | \$0 | |
| | 0.05 MILES | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$161,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

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|---------------------------------|----------------|---|--------------|----------|
| 23249(06) | BRFY-120C(137) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | DIVISION FIVE SILANE PROJECTS (WATER PROOFING SEAL) | FEDERAL | \$75,000 |
| DIV. 5 | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$75,000 |

| | | | | |
|---------------------------------|--------------------|---|--------------|-----------|
| 24181(04) | IMG-0040-1(081)065 | SAFETY IMPROVEMENT | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | I-40: MEDIAN BARRIER PROJECT, MP 65.1 TO 69.9. BEGIN I-40 B JCT. W. | FEDERAL | \$750,000 |
| DIV. 5 | IS040 5 MILES | OFCLINTON AT RED WHEAT DR., EXTEND E. TO BRIDGE UNDERPASS | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$750,000 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: DEWEY | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$1,202,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$1,202,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|---|--------------|-------------|
| 20814(04) | BRFY-NBIP(287) | BRIDGE PAINTING | ADVANCED FED | \$0 |
| COUNTY: DEWEY | | SH-34: OVER THE SOUTH CANADIAN RIVER, 13.5 MI NORTH OF THE CUSTER | FEDERAL | \$1,202,000 |
| DIV. 5 | SH034 0.55 MILES | COUNTY LINE (PAINT) CAMARGO BRIDGE | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,202,000 |

| | | | |
|---------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: GARVIN | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$162,383 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$162,383 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|---|--------------|----------|
| 10444(05) | BRFY-125C(146)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: GARVIN | | SH-74 OVER RUSH, RUSH O'FLOW, LIGHTNING & UNNAMED CREEKS, APPROX. | FEDERAL | \$82,376 |
| DIV. 3 | SH074 0.5 MILES | 8.0 MI. NORTH OF JCT. SH-29 RW FOR 10444(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$82,376 |

| | | | | |
|---------------------------------|------------------|---|--------------|----------|
| 10444(06) | BRFY-125C(147)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: GARVIN | | SH-74 OVER RUSH, RUSH O'FLOW, LIGHTNING & UNNAMED CREEKS, 8.0 MI. | FEDERAL | \$80,007 |
| DIV. 3 | SH074 0.5 MILES | NORTH OF JCT. SH-29 UT FOR 10444(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$80,007 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: GRADY | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$11,224,691 | | |
|---------------------------------|------------------|------------|--|------------------------|----------------------------------|-------------|-------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$11,224,691 | STATE TOTAL \$0 | OTHER TOTAL \$0 | | |
| 20227(04) | BRFY-011N(053) | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 | |
| COUNTY: GRADY | | | US-81: OVER SOUTH CANADIAN RIVER NORTH OF MINCO | | FEDERAL | \$8,871,032 | |
| DIV. 7 | US081 | 0.6 MILES | SMC=80/20 | | STATE | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | OTHER | \$0 |
| | | | | | | TOTAL | \$8,871,032 |
| 20959(04) | BRFY-126C(079)SS | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 | |
| COUNTY: GRADY | | | SH-19: OVER ROARING CREEK, 1.7 MILES WEST OF BRADLEY | | FEDERAL | \$2,353,659 | |
| DIV. 7 | SH019 | 0.03 MILES | | | STATE | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | OTHER | \$0 |
| | | | | | | TOTAL | \$2,353,659 |
| COUNTY: HARPER | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL \$248,780 | | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$248,780 | STATE TOTAL \$0 | OTHER TOTAL \$0 | | |
| 23274(06) | BRFY-130C(111) | | BRIDGE WATER PROOF SEAL | | ADVANCED FED | \$0 | |
| COUNTY: HARPER | | | DIVISION 6 SILANE PROJECTS | | FEDERAL | \$48,780 | |
| DIV. 6 | | 0 MILES | (SITES TO BE DETERMINED) | | STATE | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | OTHER | \$0 |
| | | | | | | TOTAL | \$48,780 |
| 24460(04) | J2-4460(004) | | BRIDGE PAINTING | | ADVANCED FED | \$0 | |
| COUNTY: HARPER | | | BRIDGE PAINT PROJECTS (SITES TO BE DETERMINED) | | FEDERAL | \$100,000 | |
| DIV. 6 | | 0 MILES | | | STATE | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | OTHER | \$0 |
| | | | | | | TOTAL | \$100,000 |
| 24461(04) | BR J2-4461(004) | | BRIDGE REPAIR | | ADVANCED FED | \$0 | |
| COUNTY: HARPER | | | BRIDGE JOINT PROJECTS (SITES TO BE DETERMINED) | | FEDERAL | \$100,000 | |
| DIV. 6 | | 0 MILES | | | STATE | \$0 | |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | OTHER | \$0 |
| | | | | | | TOTAL | \$100,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: HASKELL | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL | \$902,000 |
|---------------------------------|--------------------|--|----------------------------------|------------------------|------------------------|--------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$902,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 23102(05) | BRFY 131B (068) RW | RIGHT OF WAY | | | ADVANCED FED | \$0 |
| COUNTY: HASKELL | | SH-9, OVER KING CREEK, 1 MILE EAST OF JCT SH-2(ROW FOR: 23102(04)) | | | FEDERAL | \$566,000 |
| DIV. 1 | SH009 0.02 MILES | | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$566,000 |
| 23102(06) | BRFY 131B (069) UT | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: HASKELL | | SH-9, OVER KING CREEK, 1 MILE EAST OF JCT SH-2(UT FOR: 23102(04)) | | | FEDERAL | \$336,000 |
| DIV. 1 | SH009 0.02 MILES | | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$336,000 |
| COUNTY: JOHNSTON | | | TOTAL PROJECTS: 1 | | COUNTY TOTAL | \$1,854,900 |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$1,854,900 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 23207(04) | STPY-135C(091) | BRIDGE & APPROACHES | | | ADVANCED FED | \$0 |
| COUNTY: JOHNSTON | | SH-7 OVER BLUE RIVER, 2.5 MI. EAST OF JCT. SH-99 | | | FEDERAL | \$1,854,900 |
| DIV. 3 | SH007 0.02 MILES | | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$1,854,900 |
| COUNTY: KAY | | | TOTAL PROJECTS: 6 | | COUNTY TOTAL | \$4,536,380 |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$4,536,380 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 12302(05) | BRFY-036C(279) | RIGHT OF WAY | | | ADVANCED FED | \$0 |
| COUNTY: KAY | | SH-156: OVER SALT FORK OF THE ARKANSAS 1.1 MI NORTH OF THE NOBLE C/L | | | FEDERAL | \$247,035 |
| DIV. 4 | SH156 0.27 MILES | (R/W FOR 12302(04)) | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$247,035 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

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|---------------------------------|----------------|--|--------------|-----------|
| 12302(06) | BRFY-036C(280) | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: KAY | | SH-156: OVER SALT FORK OF THE ARKANSAS 1.1 MI NORTH OF THE NOBLE C/L | FEDERAL | \$139,029 |
| DIV. 4 | SH156 | (UT FOR 12302(04)) | STATE | \$0 |
| | 0.27 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$139,029 |

| | | | | |
|---------------------------------|----------------|---|--------------|-----------|
| 20980(05) | BRFY-136B(119) | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: KAY | | US-60: OVER UNNAMED CREEK, 3.3 MILES EAST OF GRANT COUNTY LINE (R/W | FEDERAL | \$241,010 |
| DIV. 4 | US060 | FOR 20980(04)) | STATE | \$0 |
| | 0.01 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$241,010 |

| | | | | |
|---------------------------------|----------------|--|--------------|-----------|
| 20980(06) | BRFY-136B(120) | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: KAY | | US-60: OVER UNNAMED CREEK, 3.3 MILES EAST OF GRANT COUNTY LINE (UT | FEDERAL | \$135,638 |
| DIV. 4 | US060 | FOR 20980(04)) | STATE | \$0 |
| | 0.01 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$135,638 |

| | | | | |
|---------------------------------|----------------|---|--------------|-------------|
| 23216(04) | BRFY-136C(124) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: KAY | | US-177 OVER DRY CREEK & DRY CREEK O'FLOW, 12.4 MI NORTH OF US-60;BR | FEDERAL | \$1,619,550 |
| DIV. 4 | US177 | REMOVAL OVR UNNAMED CR APPROX 13.1 MI N. OF US-60 | STATE | \$0 |
| | 0.02 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,619,550 |

| | | | | |
|---------------------------------|----------------|--|--------------|-------------|
| 23218(04) | BRFY-136C(123) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: KAY | | US-177 OVER AN UNNAMED CREEK, 16.2 MI NORTH OF US-60 | FEDERAL | \$2,154,118 |
| DIV. 4 | US177 | | STATE | \$0 |
| | 0.02 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$2,154,118 |

| | | | |
|------------------------|--------------------------|---------------------|------------------|
| COUNTY: LATIMER | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$375,478 |
|------------------------|--------------------------|---------------------|------------------|

| | | | |
|---------------------------|--------------------------------|------------------------|------------------------|
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$375,478 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
|---------------------------|--------------------------------|------------------------|------------------------|

| | | | | |
|---------------------------------|--------------------|--|--------------|-----------|
| 21735(05) | BRFY 139C (056) RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: LATIMER | | SH-1: OVER 2 ROCK CREEKS APPROX. 0.16 MILE WEST OF LEFLORE C/L & .16 | FEDERAL | \$175,478 |
| DIV. 2 | SH001 | MILE EAST OF LATIMER C/L RW FOR 21735(04) | STATE | \$0 |
| | 0.1 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$175,478 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | |
|---------------------------------|--------------------|--|--------------|-----------|
| 21735(06) | BRFY 139C (057) UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: LATIMER | | SH-1: OVER 2 ROCK CREEKS APPROX. 0.16 MILE WEST OF LEFLORE C/L & .16 | FEDERAL | \$200,000 |
| DIV. 2 | SH001 0.1 MILES | MILE EAST OF LATIMER C/L RW FOR 21735(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$200,000 |

COUNTY: LOGAN **TOTAL PROJECTS: 2** **COUNTY TOTAL \$250,000**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$250,000** **STATE TOTAL \$0** **OTHER TOTAL \$0**

| | | | | |
|---------------------------------|-----------------|---|--------------|-----------|
| 00242(17) | IMY | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: LOGAN | | I-35: SEWARD ROAD OVER, APPROX 5.0 MI NORTH OF THE OKLAHOMA C/L | FEDERAL | \$150,000 |
| DIV. 4 | IS035 0.1 MILES | (R/W FOR 24217(04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$150,000 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-----------|
| 00242(17) | IMY | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: LOGAN | | I-35: SEWARD ROAD OVER, APPROX 5.0 MI NORTH OF THE OKLAHOMA C/L (UT | FEDERAL | \$100,000 |
| DIV. 4 | IS035 0.1 MILES | FOR 24217(04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$100,000 |

COUNTY: MCCLAIN **TOTAL PROJECTS: 2** **COUNTY TOTAL \$4,432,051**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$4,432,051** **STATE TOTAL \$0** **OTHER TOTAL \$0**

| | | | | |
|---------------------------------|----------------------|--|--------------|-------------|
| 19314(08) | SEC1702Y-144A(124)HP | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: MCCLAIN | | SH-9W OVER I-35 BRIDGE REPLACEMENT (PHASE II) WEST=19076(04) (OK089) | FEDERAL | \$3,934,388 |
| DIV. 3 | IS035 0.2 MILES | (OK114) SMC=90/10 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$3,934,388 |

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|---------------------------------|------------------|--|--------------|-----------|
| 24142(06) | STPY-144C(123)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: MCCLAIN | | SH-39: FROM 3 MI. EAST OF JCT. SH-24 EXTEND EAST 4.38 MI. TO JCT. US-77 IN | FEDERAL | \$497,663 |
| DIV. 3 | SH039 4.38 MILES | PURCELL UT FOR 24142(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$497,663 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: MCCURTAIN | | | TOTAL PROJECTS: 8 | | | COUNTY TOTAL \$7,939,812 | |
|---------------------------------|----------------------|------------|--|-------------------------|-----------|---------------------------------|-------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$7,939,812 | STATE TOTAL \$0 | | OTHER TOTAL \$0 | |
| 18859(05) | NHY-022N(103)RW | | RIGHT OF WAY | | | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | | US-70:BEGIN 2.0 MILES EAST OF CHOCTAW COUNTY LINE AND EXTEND EAST | | | FEDERAL | \$1,869,718 |
| DIV. 2 | US070 | 5.7 MILES | 5.0 MILES(VALIAN BYPASS) | R/W FOR 18859(04,08,09) | SMC=80/20 | STATE | \$0 |
| | | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$1,869,718 |
| 18859(06) | NHY-022N(104)UT | | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | | US-70:BEGIN 2.0 MILES EAST OF CHOCTAW COUNTY LINE AND EXTEND EAST | | | FEDERAL | \$2,265,169 |
| DIV. 2 | US070 | 5.7 MILES | 5.0 MILES(VALIAN BYPASS) | UT FOR 18859(04,08,09) | SMC=80/20 | STATE | \$0 |
| | | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$2,265,169 |
| 24184(05) | SEC1702Y-145C(151)HP | | RIGHT OF WAY | | | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | | SH-3: BEGIN 10.54 MI. E. OF THE PUSHMATAHA C/L AND EXTEND E. 5.51 MI.(RW | | | FEDERAL | \$1,446,375 |
| DIV. 2 | SH003 | 5.51 MILES | FOR 24184(04)) (OK098) | | | STATE | \$0 |
| | | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$1,446,375 |
| 24184(06) | SEC1702Y-145C(152)HP | | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | | SH-3: BEGIN 10.54 MI. E. OF THE PUSHMATAHA C/L AND EXTEND E. 5.51 MI.(UT | | | FEDERAL | \$578,550 |
| DIV. 2 | SH003 | 5.51 MILES | FOR 24184(04)) (OK098) | | | STATE | \$0 |
| | | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$578,550 |
| 24185(05) | SEC1702Y-145B(154)HP | | RIGHT OF WAY | | | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | | SH-3: BEGIN 4.5 MI. E. OF PUSHMATAHA C/L AND EXTEND EAST 6.0 MI.(OK123) | | | FEDERAL | \$1,050,000 |
| DIV. 2 | SH003 | 6 MILES | (RW FOR 24185(04)) | | | STATE | \$0 |
| | | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$1,050,000 |
| 24185(06) | SEC1702Y-145B(155)HP | | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | | SH-3: BEGIN 4.5 MI. E. OF PUSHMATAHA C/L AND EXTEND EAST 6.0 MI.(OK098) | | | FEDERAL | \$630,000 |
| DIV. 2 | SH003 | 6 MILES | (UT FOR 24185(04)) | | | STATE | \$0 |
| | | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | | TOTAL | \$630,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | |
|---------------------------------|-------|----------------------|--------------|----------|
| 02216(05) | BR | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | SH-37 OVER RED RIVER | FEDERAL | \$50,000 |
| DIV. 2 | SH037 | 0.5 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$50,000 |

| | | | | |
|---------------------------------|-------|----------------------|--------------|----------|
| 02216(06) | BR | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | SH-37 OVER RED RIVER | FEDERAL | \$50,000 |
| DIV. 2 | SH037 | 0.5 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$50,000 |

| | | | |
|---------------------------|--------------------------------|--------------------------------|------------------------|
| COUNTY: MAYES | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$1,900,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$900,000 | STATE TOTAL \$1,000,000 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|---------------|--|--------------|-------------|
| 23127(04) | NHY-013N(107) | GRADE, DRAIN & SURFACE | ADVANCED FED | \$0 |
| COUNTY: MAYES | | US-69 BEG APPROX. 0.15 MILE NORTH OF US-412 & EXT NORTH IN | FEDERAL | \$900,000 |
| DIV. 8 | US069 | CHOUTEAU(WIDEN TO 5 LANES) (OK132) | STATE | \$1,000,000 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,900,000 |

| | | | |
|---------------------------|-----------------------------------|------------------------|------------------------|
| COUNTY: MUSKOGEE | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$11,224,220 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$11,224,220 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|--------------------|---|--------------|--------------|
| 20885(04) | IMY-0040-6(343)276 | RECONSTRUCT-NO ADDED LANES | ADVANCED FED | \$0 |
| COUNTY: MUSKOGEE | | I-40: FR MILE POST 276.47 TO 281.66 (EAST BOUND ONLY) | FEDERAL | \$11,173,000 |
| DIV. 1 | IS040 | EARMARK) H-13) SMC=90/10 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$11,173,000 |

| | | | | |
|---------------------------------|-----------------|---|--------------|----------|
| 23105(06) | BR J2-3105(006) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: MUSKOGEE | | DIVISION WIDE (BRIDGE WATERPROOF SEAL), FOR DIVISION (1) SILANE | FEDERAL | \$51,220 |
| DIV. 1 | | 0.1 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$51,220 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: NOBLE | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL \$20,150,000 | |
|---------------------------------|--------------------|--|-----------------------------------|--------------------------------|----------------------------------|--------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$12,150,000 | STATE TOTAL \$8,000,000 | OTHER TOTAL \$0 | |
| 20284(04) | IMY-0035-4(199)197 | RESURFACE | | | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | I-35: FROM MILE MARKER 198 TO 203 | | | FEDERAL | \$11,000,000 |
| DIV. 4 | IS035 5 MILES | | | | STATE | \$8,000,000 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$19,000,000 |
| 20976(04) | BR J2-0976(004) | BRIDGE PAINTING | | | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | DIVISION 4 PAINT AND JOINT PROJECTS | | | FEDERAL | \$1,050,000 |
| DIV. 4 | 0 MILES | | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$1,050,000 |
| 23306(06) | BR J2-3306(006) | BRIDGE WATER PROOF SEAL | | | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | DIVISION WIDE BRIDGE WATERPROOF SEAL FOR DIVISION (4) SILANE | | | FEDERAL | \$100,000 |
| DIV. 4 | 0.1 MILES | | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$100,000 |
| COUNTY: OKFUSKEE | | | TOTAL PROJECTS: 1 | | COUNTY TOTAL \$436,000 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$436,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 23211(04) | STPY-154C(092) | BRIDGE & APPROACHES | | | ADVANCED FED | \$0 |
| COUNTY: OKFUSKEE | | SH-99A OVER UNNAMED CREEK, 0.8 MI. EAST OF THE SEMINOLE C/L | | | FEDERAL | \$436,000 |
| DIV. 3 | SH099A 0.02 MILES | | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$436,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: OKLAHOMA | | TOTAL PROJECTS: 12 | COUNTY TOTAL \$96,209,921 |
|---|---|---------------------------|--|
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$96,209,921 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 17428(71) OKCY -XTWN (060) TI COUNTY: OKLAHOMA DIV. 4 IS040 1 MILES | FORCE ACCOUNT UPRR FORCE ACCOUNT FOR WORK PACKAGE 1.2 W/IN LIMITS OF 17428(22)(OK0134) | | ADVANCED FED \$0 FEDERAL \$3,000,000 STATE \$0 OTHER \$0 TOTAL \$3,000,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | |
| 17428(72) OKCY -XTWN (061) TI COUNTY: OKLAHOMA DIV. 4 IS040 1 MILES | FORCE ACCOUNT BNSF FORCE ACCOUNT FOR WORK PACKAGE 1.2 W/IN LIMITS OF 17428(22)(OK0134) | | ADVANCED FED \$0 FEDERAL \$900,000 STATE \$0 OTHER \$0 TOTAL \$900,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | |
| 26125(04) STPY -155E (694) EC COUNTY: OKLAHOMA DIV. 4 0 MILES | ENVIRONMENTAL REVIEW STATEWIDE (ALL DISTRICTS): ENVIRONMENTAL STUDIES CONTRACTS FOR (8)CONSULTANTS AS NEEDED BASIS (EC# 127A-H) | | ADVANCED FED \$0 FEDERAL \$4,000,000 STATE \$0 OTHER \$0 TOTAL \$4,000,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | |
| 11767(24) PL 0045 (035) al COUNTY: OKLAHOMA DIV. 4 PLN MILES | METRO PLANNING METRO PLANNING SFY 2010 (July 1, 2009 - June 30, 2010) | | ADVANCED FED \$0 FEDERAL \$1,170,000 STATE \$0 OTHER \$0 TOTAL \$1,170,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | |
| 17428(22) OKCY-XTWN(003)HP COUNTY: OKLAHOMA DIV. 4 IS040 0.68 MILES | GRADE, DRAINING & BRIDGE I-40 CROSSTOWN: WP 1.2, GR, DR, BR & RR @ SHIELDS, ROBINSON & WALKER | | ADVANCED FED \$0 FEDERAL \$55,418,084 STATE \$0 OTHER \$0 TOTAL \$55,418,084 |
| PROPOSED BID OPENING YEAR: 2009 | | | |
| 17428(24) OKCY-XTWN(005)HP COUNTY: OKLAHOMA DIV. 4 IS040 0.15 MILES | MONEY ONLY I-40 CROSSTOWN: WP 1.4, PEDESTRIAN BRIDGE IN THE VICINITY OF HUDSON AVE.. | | ADVANCED FED \$0 FEDERAL \$3,500,000 STATE \$0 OTHER \$0 TOTAL \$3,500,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | |
|---------------------------------|------------------|---|--------------|--------------|
| 17428(30) | OKCY-XTWN(011)HP | GRADE, DRAINING, BRIDGE & SURFACE | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN: WP 3.2, GR, DR, BR, RR & SURFACING FROM MAY AVE. | FEDERAL | \$10,821,837 |
| DIV. 4 | IS040 | EAST0.9 MI TO AGNEW AVE. | STATE | \$0 |
| | 0.9 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$10,821,837 |
| 17428(51) | OKCY-XTWN(035)TI | RECONSTRUCT-ADDED LANES | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN: U.P. & BNSF RR PERMANENT INTERCHANGE TRACKSAT NE | FEDERAL | \$5,000,000 |
| DIV. 4 | IS040 | 4TH & SUNNLANE | STATE | \$0 |
| | MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$5,000,000 |
| 17428(52) | OKCY-XTWN(036)TI | RECONSTRUCT-ADDED LANES | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN: BNSF RIVERSIDE CONNECTION TRACKS, FROM I-35TO THE | FEDERAL | \$6,500,000 |
| DIV. 4 | IS040 | NEW PERMANENT INTERCHANGE TRACK SITE | STATE | \$0 |
| | MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$6,500,000 |
| 00174(28) | OKCY-XTWN(000)TI | RECONSTRUCT-ADDED LANES | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN: RR WORK FOR WP 1.2 | FEDERAL | \$2,500,000 |
| DIV. 4 | IS040 | | STATE | \$0 |
| | MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$2,500,000 |
| 17430(08) | OKCY-XTWN | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 REALIGNMENT OF THE I-40 CROSSTOWN EXPRESSWAY IN OKC(UT FOR | FEDERAL | \$2,400,000 |
| DIV. 4 | IS040 | ENTIRE CORRIDOR) ADDITIONAL FUNDS TO MODIFY AWARDED UTILITY | STATE | \$0 |
| | 0.68 MILES | PROJECT | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$2,400,000 |
| 04001(04) | IMY | BRIDGE REPAIR | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN BRIDGE REPAIR | FEDERAL | \$1,000,000 |
| DIV. 4 | IS040 | | STATE | \$0 |
| | 1.67 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,000,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: OKMULGEE | | | TOTAL PROJECTS: 5 | COUNTY TOTAL | \$551,638 |
|---------------------------------|--------------------|---|--------------------------------|------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$551,638 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 20903(07) | BRFY 156C (130) | LANDSCAPING | | ADVANCED FED | \$0 |
| COUNTY: OKMULGEE | | SH-16: OVER TIGER CREEK, 3.0 MILES EAST OF CREEK COUNTY | | FEDERAL | \$75,000 |
| DIV. 1 | SH016 0.02 MILES | LINEMITIGATION FOR 20903(04) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$75,000 |
| 23106(05) | BRFY 156 (121) RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: OKMULGEE | | SH-16: OVER SALT CREEK, 4.2 MILES EAST OF CREEK CO. LINE(ROW FOR: | | FEDERAL | \$241,000 |
| DIV. 1 | SH016 0.03 MILES | 23106(04)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$241,000 |
| 23106(06) | BRFY 156 (121) RW | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: OKMULGEE | | SH-16: OVER SALT CREEK, 4.2 MILES EAST OF CREEK CO. LINE(UT FOR: | | FEDERAL | \$135,638 |
| DIV. 1 | SH016 0.03 MILES | 23106(04)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$135,638 |
| 23188(05) | BRFY 156B (131) RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: OKMULGEE | | SH-56 OVER OKMULGEE CR. IN OKMULGEEER/W FOR 23188(04) | | FEDERAL | \$50,000 |
| DIV. 1 | SH056 0.02 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$50,000 |
| 23188(06) | BRFY 156B (132) UT | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: OKMULGEE | | SH-56 OVER OKMULGEE CR. IN OKMULGEEUT FOR 23188(04) | | FEDERAL | \$50,000 |
| DIV. 1 | SH056 0.02 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$50,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: OSAGE | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL | \$817,416 |
|---------------------------------|------------------|------------|---|------------------------|------------------------|---------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$817,416 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 21913(05) | SSP-157C(062)SS | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: OSAGE | | | SH-18: OVER LOST MAN CREEK APPROX. 2.0 MILE NORTH OF JCT OF | | FEDERAL | \$693,000 |
| DIV. 8 | SH018 | 0.05 MILES | SH-18/US-60. ROW FOR 21913(04) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$693,000 |
| 21913(06) | SSP-157C(063)SS | | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: OSAGE | | | SH-18: OVER LOST MAN CREEK APPROX. 2.0 MILE NORTH OF JCT OF | | FEDERAL | \$124,416 |
| DIV. 8 | SH018 | 0.05 MILES | SH-18/US-60. UT FOR 21913(06) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$124,416 |
| COUNTY: OTTAWA | | | TOTAL PROJECTS: 4 | | COUNTY TOTAL | \$14,418,154 |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$14,418,154 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 08932(04) | BRFY-058C(235)SS | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: OTTAWA | | | SH-10: OVER LITTLE ELM CREEK & UNNAMED, APPROX 0.5 MI. E. OF TURNPIKE | | FEDERAL | \$6,886,154 |
| DIV. 8 | SH010 | 0.76 MILES | (OKB) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$6,886,154 |
| 10430(04) | BRFY-058C(237)SS | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: OTTAWA | | | SH-10: OVER WILL ROGERS TURNPIKE. | (OKB) | FEDERAL | \$6,812,000 |
| DIV. 8 | SH010 | 0.6 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$6,812,000 |
| 20894(05) | BRFY-158B(056)RW | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: OTTAWA | | | US-59: OVER BNSF RAILROAD, 7.0 MILES NORTHWEST OF DELAWARE COUNTY | | FEDERAL | \$500,000 |
| DIV. 8 | US059 | 0.03 MILES | LINE RW FOR 20894(04) | SMC=80/20 (OKB) | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$500,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 20894(06) | BRFY-158B(057)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: OTTAWA | | US-59: OVER BNSF RAILROAD, 7.0 MILES NORTHWEST OF DELAWARE COUNTY | FEDERAL | \$220,000 |
| DIV. 8 | US059 0.03 MILES | LINE UT FOR 20894(04) SMC=80/20 (OKB) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$220,000 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: PAYNE | TOTAL PROJECTS: 5 | COUNTY TOTAL | \$7,635,237 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$7,635,237 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 20332(05) | BRFY-160B(113)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: PAYNE | | US-177: OVER DUGOUT CREEK, 1.1 MILES NORTH OF LINCOLN COUNTY LINE | FEDERAL | \$241,010 |
| DIV. 4 | US177 0.03 MILES | RW FOR 20332(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$241,010 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 20332(06) | BRFY-160B(114)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: PAYNE | | US-177: OVER DUGOUT CREEK, 1.1 MILES NORTH OF LINCOLN COUNTY LINE | FEDERAL | \$135,638 |
| DIV. 4 | US177 0.03 MILES | UT FOR 20332(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$135,638 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 21847(05) | BRFY-160B(127)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: PAYNE | | US-177: OVER THE CIMARRON RIVER APPROX. 1.5 MILE NORTH OF THE | FEDERAL | \$340,775 |
| DIV. 4 | US177 0.15 MILES | LINCOLN C/L. 80/20 SMC | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$340,775 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 21847(06) | BRFY-160B(128)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: PAYNE | | US-177: OVER THE CIMARRON RIVER APPROX. 1.5 MILE NORTH OF THE | FEDERAL | \$357,814 |
| DIV. 4 | US177 0.15 MILES | LINCOLN C/L. 80/20 SMC | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$357,814 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-------------|
| 21932(04) | STPY-160B(135) | GRADE, DRAIN & SURFACE | ADVANCED FED | \$0 |
| COUNTY: PAYNE | | US-177: BEG. APPROX. 1.5 MILE SOUTH OF JCT OF SH-33 & EXTENDING NORTH | FEDERAL | \$6,560,000 |
| DIV. 4 | US177 1.5 MILES | (PREVIOUS AUTHORIZATION) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$6,560,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: PITTSBURG | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL | \$475,000 |
|---------------------------------|----------------------|------------|--|------------------------|------------------------|--------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$475,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 21746(05) | BRFY 161B (142) RW | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: PITTSBURG | | | US-270: OVER COAL CR APPROX. 13.2 MI EAST OF THE HUGHES C/LR/W FOR | | FEDERAL | \$250,000 |
| DIV. 2 | US270 | 0.1 MILES | 21746(04) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$250,000 |
| 21746(06) | BRFY 161B (143) UT | | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: PITTSBURG | | | US-270: OVER COAL CR APPROX. 13.2 MI EAST OF THE HUGHES C/LUT FOR | | FEDERAL | \$225,000 |
| DIV. 2 | US270 | 0.1 MILES | 21746(04) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$225,000 |
| COUNTY: PONTOTOC | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL | \$3,570,000 |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$3,570,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 23212(04) | BRFY-162C(156) | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | | SH-1 OVER BLUE RIVER, 2.1 MI. NORTH OF ROFF | | FEDERAL | \$2,064,000 |
| DIV. 3 | SH001 | 0.02 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$2,064,000 |
| 24090(04) | SEC1702Y-162B(165)HP | | GRADE, DRAIN & SURFACE | | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | | SH-19: FROM 3.8 MI. EAST OF GARVIN C/L EXTEND EAST 1.0 MI. (GAAR | | FEDERAL | \$1,506,000 |
| DIV. 3 | SH019 | 0.5 MILES | CORNER) (OK086) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | TOTAL | \$1,506,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: PUSHMATAHA | | TOTAL PROJECTS: 5 | COUNTY TOTAL \$9,419,365 | |
|---|--|--------------------------|---------------------------------|--------------------|
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$9,419,365 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 20919(04) BR J2-0919(004) COUNTY: PUSHMATAHA DIV. 2 0 MILES PROPOSED BID OPENING YEAR: 2009 | JOINT SEAL/REPAIR DIVISION 2: BRIDGE JOINT SEAL/REPAIR PROJECTS | | ADVANCED FED | \$0 |
| | | | FEDERAL | \$1,024,390 |
| | | | STATE | \$0 |
| | | | OTHER | \$0 |
| | | | TOTAL | \$1,024,390 |
| 23144(06) BRFY 164C (152) COUNTY: PUSHMATAHA DIV. 2 0.1 MILES PROPOSED BID OPENING YEAR: 2009 | BRIDGE WATER PROOF SEAL DIVISION WIDE (BRIDGE WATERPROOF SEAL), FOR DIVISION (2) SILANE | | ADVANCED FED | \$0 |
| | | | FEDERAL | \$51,220 |
| | | | STATE | \$0 |
| | | | OTHER | \$0 |
| | | | TOTAL | \$51,220 |
| 23200(04) BRFY-164C(096) COUNTY: PUSHMATAHA DIV. 2 US271 0.02 MILES PROPOSED BID OPENING YEAR: 2009 | BRIDGE & APPROACHES US-271 OVER MUD CR & DRY CR , 11.8 & 12.0 MI SW OF THE LEFLORE CO. LINE | | ADVANCED FED | \$0 |
| | | | FEDERAL | \$3,340,037 |
| | | | STATE | \$0 |
| | | | OTHER | \$0 |
| | | | TOTAL | \$3,340,037 |
| 23201(04) SSP 164C (097) SS COUNTY: PUSHMATAHA DIV. 2 US271 0.02 MILES PROPOSED BID OPENING YEAR: 2009 | BRIDGE & APPROACHES US-271 OVER WALNUT CR, 4.6 MI SW OF THE LEFLORE CO. LINE | | ADVANCED FED | \$0 |
| | | | FEDERAL | \$3,001,286 |
| | | | STATE | \$0 |
| | | | OTHER | \$0 |
| | | | TOTAL | \$3,001,286 |
| 23202(04) BRFY-164C(094) COUNTY: PUSHMATAHA DIV. 2 US271 0.02 MILES PROPOSED BID OPENING YEAR: 2009 | BRIDGE & APPROACHES US-271 OVER AN UNNAMED CREEKS, 2.8 & 2.2 MI SW OF THE LEFLORE CO. LINE | | ADVANCED FED | \$0 |
| | | | FEDERAL | \$2,002,432 |
| | | | STATE | \$0 |
| | | | OTHER | \$0 |
| | | | TOTAL | \$2,002,432 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: ROGER MILLS | | | TOTAL PROJECTS: 2 | COUNTY TOTAL \$8,292,000 | |
|---------------------------------|--------------------------|--|-----------------------------------|----------------------------------|--------------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$8,292,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 20812(04) | BRFY-165C(044) | BRIDGE & APPROACHES | | | ADVANCED FED \$0 |
| COUNTY: ROGER MILLS | | SH-33: OVER THE WASHITA RIVER & CAFFEY CREEK APPROX 5.4 & 5.8 MILE | | | FEDERAL \$4,876,000 |
| DIV. 5 | SH033 0.09 MILES | EAST OF US-283. | | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$4,876,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| 21701(04) | BRFY-165C(056)HP | BRIDGE & APPROACHES | | | ADVANCED FED \$0 |
| COUNTY: ROGER MILLS | | SH-33: OVER WASHITA RIVER APPROX. 3.0 MILE EAST OF JCT OF | | | FEDERAL \$3,416,000 |
| DIV. 5 | SH033 0.06 MILES | SH-33/US-283(OK132) | | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$3,416,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| COUNTY: ROGERS | | | TOTAL PROJECTS: 5 | COUNTY TOTAL \$87,604,607 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$72,604,607 | STATE TOTAL \$9,000,000 | OTHER TOTAL \$6,000,000 |
| 09488(04) | SSP-166N(197)SS | GRADE, DRAINING, BRIDGE & SURFACE | | | ADVANCED FED \$0 |
| COUNTY: ROGERS | | US-169: FR TALALA, NORTH TO NOWATA C/L. | | | FEDERAL \$3,056,000 |
| DIV. 8 | US169 5 MILES | | | | STATE \$9,000,000 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$12,056,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| 18887(05) | STPY-166C(072) | GRADE, DRAINING, BRIDGE & SURFACE | | | ADVANCED FED \$0 |
| COUNTY: ROGERS | | SH-88 FROM 3.5 MI NORTHWEST OF US-412, EXTEND NORTH 4.6 MILES | | | FEDERAL \$16,000,000 |
| DIV. 8 | SH088 4.6 MILES | SMC=80/20 | | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$16,000,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| 20290(04) | IM-NHIY-0044-2(419)239HP | INTERCHANGE | | | ADVANCED FED \$0 |
| COUNTY: ROGERS | | I-44: 193RD STREET INTERCHANGE IN THE CITY OF TULSA (SH-167) **FUNDING | | | FEDERAL \$42,425,960 |
| DIV. 8 | IS044 0.05 MILES | SPLIT REQUIRED** (OK083,OK109)IMEARMARK | | | STATE \$0 |
| | | | | | OTHER \$6,000,000 |
| | | | | | TOTAL \$48,425,960 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

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|---------------------------------|-------|---------------------------------------|--------------|--------------|
| 00203(15) | | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: ROGERS | | I:44 BRIDGE OVER 163RD STREET (OK133) | FEDERAL | \$10,400,000 |
| DIV. 8 | IS044 | MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$10,400,000 |

| | | | | |
|---------------------------------|-----------------|--|--------------|-----------|
| 20899(06) | SSP-166C(132)SS | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: ROGERS | | SH-66: OVER VERDIGRIS RIVER & ROAD UNDER, 3.5 MILES NORTH OF I-44(UT | FEDERAL | \$722,647 |
| DIV. 8 | SH066 | 0.16 MILES | STATE | \$0 |
| | | FOR 20899(04)) | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$722,647 |

COUNTY: SEMINOLE **TOTAL PROJECTS: 2** **COUNTY TOTAL \$9,309,300**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$9,309,300** **STATE TOTAL \$0** **OTHER TOTAL \$0**

| | | | | |
|---------------------------------|--------------------|--|--------------|-------------|
| 13626(04) | IMY-0040-5(322)205 | RECONSTRUCT-NO ADDED LANES | ADVANCED FED | \$0 |
| COUNTY: SEMINOLE | | I-40: FROM 4.0 MI. EAST OF JCT. SH-99 EXTEND EAST 4.0 MI. (WESTBOUND | FEDERAL | \$8,482,300 |
| DIV. 3 | IS040 | 4 MILES | STATE | \$0 |
| | | ONLY) | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$8,482,300 |

| | | | | |
|---------------------------------|----------------|--|--------------|-----------|
| 23213(04) | STPY-167C(129) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: SEMINOLE | | SH-56 OVER UNNAMED CREEK, 1.0 MI. SOUTH OF JCT. US-270 | FEDERAL | \$827,000 |
| DIV. 3 | SH056 | 0.02 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$827,000 |

COUNTY: SEQUOYAH **TOTAL PROJECTS: 4** **COUNTY TOTAL \$8,777,000**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$8,777,000** **STATE TOTAL \$0** **OTHER TOTAL \$0**

| | | | | |
|---------------------------------|------------------|--|--------------|----------|
| 11770(23) | PL 0202 (086) FL | METRO PLANNING | ADVANCED FED | |
| COUNTY: SEQUOYAH | | METRO PLANNING SFY 2010 (July 1, 2009 - June 30, 2010) | FEDERAL | \$21,000 |
| DIV. 1 | PLN | MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$21,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

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|---------------------------------|-----------------|---|--------------|-------------|
| 08900(04) | BRFY-068C(229) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | SH-82 OVER AN UNNAMED CREEK APPROX. 7.1 MILE NORTH OF JCT | FEDERAL | \$3,940,000 |
| DIV. 1 | SH082 1.1 MILES | SH-82/US-64(WITHIN RDY = 08900(07)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$3,940,000 |

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|---------------------------------|------------------|--|--------------|-------------|
| 08900(07) | STPY-168C(127) | GRADE, DRAIN & SURFACE | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | SH-82 BEG APPROX. 7.65 MILE NORTH OF JCT SH-82/US-64 & EXT NORTH | FEDERAL | \$3,960,000 |
| DIV. 1 | SH082 2.75 MILES | TOJCT SH-82/SH-100 (BR = 08900(04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$3,960,000 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 23189(04) | BRFY 168C (160) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | SH-101 OVER AN UNNAMED CREEK APPROX. 19.3 MILE NORTHEAST OF JCT | FEDERAL | \$856,000 |
| DIV. 1 | SH101 0.02 MILES | OF SH-101/US-59. | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$856,000 |

| | | |
|---------------------------|----------------------------------|---------------------------------|
| COUNTY: STEPHENS | TOTAL PROJECTS: 2 | COUNTY TOTAL \$1,000,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$1,000,000 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-----------|
| 20328(04) | BR J2-0328(004) | BRIDGE REPAIR | ADVANCED FED | \$0 |
| COUNTY: STEPHENS | | DIVISION SEVEN BRIDGE PREVENTIVE MAINTENANCE (SITES TO BE DEFINED | FEDERAL | \$950,000 |
| DIV. 7 | 0 MILES | AT A LATER DATE) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$950,000 |

| | | | | |
|---------------------------------|-----------------|---|--------------|----------|
| 23125(06) | BR J2-3125(006) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: STEPHENS | | DIVISION WIDE BRIDGE WATERPROOFING SEAL FOR DIVISION 7 (FFY 2009) | FEDERAL | \$50,000 |
| DIV. 7 | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$50,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: TEXAS | | | TOTAL PROJECTS: 4 | COUNTY TOTAL \$13,328,942 | |
|---------------------------------|-----------------|------------|--|----------------------------------|------------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$13,328,942 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 14971(05) | NHY-008N(007) | | GRADE & DRAIN | | ADVANCED FED \$0 |
| COUNTY: TEXAS | | | US-54 FR APPROX 5.0 MI NORTH OF OPTIMA EXT NORTH TO 1.25 MI SOUTH OF | | FEDERAL \$4,675,025 |
| DIV. 6 | US054 | 4.75 MILES | US-64 IN HOOKER (4 LANE) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$4,675,025 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| 20312(07) | NHY-008N(057)HP | | SURFACE | | ADVANCED FED \$0 |
| COUNTY: TEXAS | | | US-54: FR 0.5 NORTH OF US-64, EXTEND NORTH 3.3 MILES PARALLEL LANES) | | FEDERAL \$4,817,500 |
| DIV. 6 | US054 | 3.3 MILES | (SURFACE FOR 20312(04) (OK085) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$4,817,500 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| 20312(09) | NHY-008N(068) | | GRADE, DRAIN & SURFACE | | ADVANCED FED \$0 |
| COUNTY: TEXAS | | | US-54: BEG APPROX 3.8 MILE NORTH OF US-64 & EXT NORTH 1.0 MILE | | FEDERAL \$3,586,417 |
| DIV. 6 | US054 | 1 MILES | (TURNKEY CONST-PHASE 3-A) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$3,586,417 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| 20312(10) | NHY-008N(069) | | CROSSING IMPR. & R/R SIGNALS | | ADVANCED FED \$0 |
| COUNTY: TEXAS | | | US-54: BEG APPROX 3.8 MILE NORTH OF US-64 & EXT NORTH 1.0 | | FEDERAL \$250,000 |
| DIV. 6 | US054 | 0 MILES | MILE(TURNKEY CONSTRUCTION FOR PHASE 3-A) RR CROSSING W/IN 20312(09) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$250,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| COUNTY: TULSA | | | TOTAL PROJECTS: 11 | COUNTY TOTAL \$75,381,160 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$59,982,184 | STATE TOTAL \$15,000,000 | OTHER TOTAL \$398,976 |
| 08100(01) | | | SAFETY IMPROVEMENT | | ADVANCED FED |
| COUNTY: TULSA | | | SAFETY IMPROVEMENTS WITHIN DIVISION 8 (SITES TO BE SELECTED LATER) | | FEDERAL \$1,000,000 |
| DIV. 8 | IS244 | 0 MILES | | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$1,000,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | | |
|---------------------------------|----------------------|--|--|--------------|--------------|
| 25996(04) | STP -172A (436) IG | LANDSCAPING | | ADVANCED FED | \$0 |
| COUNTY: TULSA | | GILCREASE NORTH EXPRESSWAY - LL TISDALE TO US-75(LANDSCAPE & MITIGATION) | | FEDERAL | \$1,280,000 |
| DIV. 8 | SH011 2 MILES | | | STATE | \$0 |
| | | | | OTHER | \$320,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$1,600,000 |
| 26007(04) | TCSP -0L68 (010) DC | PRELIMINARY ENGINEERING | | ADVANCED FED | \$0 |
| COUNTY: TULSA | | US-169: ENVIRONMENTAL ASSESSMENT WITH P.E. FROM I-244 TO SH-20IN OWASSO | | FEDERAL | \$315,903 |
| DIV. 8 | US169 0 MILES | | | STATE | \$0 |
| | | | | OTHER | \$78,976 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$394,879 |
| 11768(24) | PL 0060 (034) IL | METRO PLANNING | | ADVANCED FED | |
| COUNTY: TULSA | | METRO PLANNING SFY 2010 (July 1, 2009 - June 30, 2010) | | FEDERAL | \$850,000 |
| DIV. 8 | PLN MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$850,000 |
| 06374(49) | IMY-0044-2(401)226UT | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: TULSA | | I-44: AT LEWIS AVENUE (RECONSTRUCT TO 6 LANES) UT FOR | | FEDERAL | \$2,653,481 |
| DIV. 8 | IS044 1.2 MILES | 06374(47) ?? NH ?? SMC=90/10 (OK101) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$2,653,481 |
| 06374(50) | IMY-0044-2(402)227 | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED | \$0 |
| COUNTY: TULSA | | I-44: AT HARVARD AVENUE (RECONSTRUCT TO 6 LANES) FUND SPLIT | | FEDERAL | \$47,910,000 |
| DIV. 8 | IS044 1.1 MILES | SMC=90/10 (OK142) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$47,910,000 |
| 17387(04) | NHY-014N(019) | INTERCHANGE | | ADVANCED FED | \$0 |
| COUNTY: TULSA | | INTERCHANGE AT US-75 & 111TH STREET SOUTH IN JENKS. | | FEDERAL | \$2,350,800 |
| DIV. 8 | US075 0.75 MILES | S-35 SMC 80/20 | | STATE | \$12,000,000 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | | TOTAL | \$14,350,800 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

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|---------------------------------|-----------------|--|--------------|-------------|
| 20337(04) | BR J2-0337(004) | BRIDGE REPAIR | ADVANCED FED | \$0 |
| COUNTY: TULSA | | DIVISION 8: BRIDGE REPAIRS WITHIN DIVISION 8 (SITES TO BE SELECTED | FEDERAL | \$1,020,000 |
| DIV. 8 | 0 MILES | LATER) | STATE | \$0 |
| | | SMC=80/20 | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,020,000 |

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|---------------------------------|----------------|---|--------------|-------------|
| 23163(04) | STPY-172A(315) | GRADE, DRAIN & SURFACE | ADVANCED FED | \$0 |
| COUNTY: TULSA | | US-64: BEG. AT CREEK TURNPIKE & EXTEND SOUTH TO JUST SOUTH OF 111TH | FEDERAL | \$1,500,000 |
| DIV. 8 | US064 3 MILES | ST. INBIXBY. | STATE | \$3,000,000 |
| | | SMC 80/20 | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$4,500,000 |

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|---------------------------------|-----------------|--|--------------|-----------|
| 23185(06) | BR J2-3185(006) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: TULSA | | 2009 DIVISION 8 SILANE PROJECTS (BRIDGES TO BE DETERMINED LATER) | FEDERAL | \$102,000 |
| DIV. 8 | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$102,000 |

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|---------------------------------|---------------|--|--------------|-------------|
| 08100(01) | | SAFETY IMPROVEMENT | ADVANCED FED | \$0 |
| COUNTY: TULSA | | SAFETY IMPROVEMENTS WITHIN DIVISION 8 (SITES TO BE SELECTED LATER) | FEDERAL | \$1,000,000 |
| DIV. 8 | IS244 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,000,000 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: WAGONER | TOTAL PROJECTS: 3 | COUNTY TOTAL | \$8,944,324 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$8,944,324 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-------------|
| 10004(10) | STPY-173B(019) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: WAGONER | | SH-51: FR APPROX 7.3 MIS EAST OF COWETA EXT. EAST 2.6 MILE (REPLACE | FEDERAL | \$7,800,000 |
| DIV. 1 | SH051 2.6 MILES | EXISTING BRIDGE OVER VERDIGRIS RIVER). CORRIDOR RTE SMC 80/20 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$7,800,000 |

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|---------------------------------|-------------------|--|--------------|-----------|
| 10006(08) | BRFY 173B (010)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: WAGONER | | SH-51: FR TAYLORS FERRY AREA, EAST TO SEQUOYAH STATE PARK IN | FEDERAL | \$422,000 |
| DIV. 1 | SH051 2.5 MILES | CHEROKEE CO. (RW FOR 10006(07)(12) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$422,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| | | | | |
|---------------------------------|-------------------|---|--------------|-----------|
| 10006(09) | BRFY 173B (011)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: WAGONER | | SH-51: FR TAYLOR'S FERRY AREA, EAST TO SEQUOYAH STATE PARK IN | FEDERAL | \$722,324 |
| DIV. 1 | SH051 2.5 MILES | CHEROKEE CO. (UT FOR 10006(07)(12)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$722,324 |

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|---------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: WASHINGTON | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$367,272 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$367,272 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

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|---------------------------------|------------------|-------------------------------------|--------------|-----------|
| 23187(04) | SSP-174N(054)SS | INTERSECTION MOD. & TRAF. SIGNALS | ADVANCED FED | \$0 |
| COUNTY: WASHINGTON | | US-75 AT PRICE ROAD IN BARTLESVILLE | FEDERAL | \$367,272 |
| DIV. 8 | US075 0.05 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$367,272 |

| | | | |
|---------------------------|----------------------------------|--------------------------------|------------------------|
| COUNTY: WASHITA | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$6,713,457 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$2,209,750 | STATE TOTAL \$4,503,707 | OTHER TOTAL \$0 |

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|---------------------------------|-----------------|--|--------------|----------|
| 17126(11) | NHG -009N (094) | R/R CROSSING SURF | ADVANCED FED | \$0 |
| COUNTY: WASHITA | | RAILROAD CONCRETE CROSSING SURFACE ON SECTION LINE RD(NS-224) | FEDERAL | \$45,715 |
| DIV. 5 | US183 3 MILES | SOUTH OFCORDELL (AARDOT #671 274C) (PROJ W/IN LIMITS OF 17126(04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$45,715 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-------------|
| 17126(04) | NHY-009N(033)SS | GRADE, DRAINING, BRIDGE & SURFACE | ADVANCED FED | \$0 |
| COUNTY: WASHITA | | US-183 BEG APPROX 2.8 MILE SOUTHWEST OF JCT US-183/SH-152 & EXT | FEDERAL | \$2,164,035 |
| DIV. 5 | US183 2.5 MILES | NORTHEASTAPPROX. 2.5 MILE. (RECON TO 4-LN UNDIVIDED) S OF CORDELL | STATE | \$4,503,707 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$6,667,742 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

| COUNTY: WOODS | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$7,618,633 | |
|---------------------------------|------------------|---|------------------------------------|-----------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$6,000,000 | STATE TOTAL \$1,618,633 | OTHER TOTAL \$0 |
| 20271(04) | BRFY-176B(061)SS | BRIDGE & APPROACHES | | | ADVANCED FED \$0 |
| COUNTY: WOODS | | US-281: OVER SALT FORK OF ARKANSAS RIVER & RAILROAD BRIDGE NORTH | | | FEDERAL \$6,000,000 |
| DIV. 6 | US281 0.6 MILES | OF ALVA (OK132) | | | STATE \$1,618,633 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$7,618,633 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| COUNTY: STATEWIDE | | | TOTAL PROJECTS: 14 | COUNTY TOTAL \$120,963,000 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$120,963,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 17051(15) | J1 -7051 (015) | STATEWIDE: SMALL SCALE SAFETY IMPROVEMENT | | | ADVANCED FED \$0 |
| COUNTY: STATEWIDE | | FFY 2009 STATEWIDE SMALL SCALE TRAFFIC SAFETY: SIGNING, INT | | | FEDERAL \$12,000,000 |
| DIV. | 0 MILES | MOD,LIGHTING, INTERCONNECT SYSTEMS, GUARDRAIL, DELINEATION, ETC | | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$12,000,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| 17663(15) | J1 -7663 (015) | ENHANCEMENT | | | ADVANCED FED \$0 |
| COUNTY: STATEWIDE | | FFY 2009 STIP: STATEWIDE ENHANCEMENT, BICYCLE & PEDESTRIAN PATHS, | | | FEDERAL \$12,000,000 |
| DIV. | ENHAN 0 MILES | SCENICOR HISTORIC HIGHWAY PROGRAMS, LANDSCAPING, HISTORIC | | | STATE \$0 |
| | | PRESERVATION, ETC | | | OTHER \$0 |
| | | | | | TOTAL \$12,000,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| 18262(12) | J1 -8262 (012) | FFY 2009 STATEWIDE RECREATION TRAILS | | | ADVANCED FED \$0 |
| COUNTY: STATEWIDE | | FFY 2009 STIP: STATEWIDE LINE ITEM: RECREATIONAL TRAILS | | | FEDERAL \$1,300,000 |
| DIV. | ENHAN 0 MILES | | | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$1,300,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |
| 19720(10) | J1 -9720 (010) | STATEWIDE RIGHT OF WAY CLEARANCE | | | ADVANCED FED \$0 |
| COUNTY: STATEWIDE | | FFY 2009 STATEWIDE: R/W CLEARANCE: REMOVAL & DISPOSAL OF | | | FEDERAL \$1,000,000 |
| DIV. | 0 MILES | OBSTRUCTIONS ONPUBLIC R/W PRIOR TO UTILITY RELOCATION OR PROJECT | | | STATE \$0 |
| | | STARTUP | | | OTHER \$0 |
| | | | | | TOTAL \$1,000,000 |
| PROPOSED BID OPENING YEAR: 2009 | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

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|---------------------------------|----------------|--|--------------|--------------|
| 20780(09) | J2 -0780 (009) | 3R/3P | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2009 STATEWIDE 3R/3P (RDY, IN CONJUNCTION WITH FHWA, SIMPLE | FEDERAL | \$35,000,000 |
| DIV. | 0 MILES | PAVEMENTPRESERVE & RESTORE (ASPHALT OVERLAY, STRIPE, SIGNING & | STATE | \$0 |
| | | GUARDRAIL | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$35,000,000 |
| 20781(09) | J2 -0781 (009) | 3B | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FY 2009 STIP: 3B(BRIDGE) IN CONJUNCTION WITH | FEDERAL | \$5,000,000 |
| DIV. | 0 MILES | FHWA-PREVENTIVEMAINTENANCE INCLUDING PAINT, JOINTS, BEARINGS & | STATE | \$0 |
| | | DECK REPAIR | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$5,000,000 |
| 21016(09) | J2 -1016 (009) | PRELIMINARY ENGINEERING | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2009 STIP: STATEWIDE PRELIMINARY ENGINEERING | FEDERAL | \$15,000,000 |
| DIV. | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$15,000,000 |
| 25625(09) | J2 -5625 (009) | SAFE ROUTES TO SCHOOLS | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2009: SAFE ROUTES TO SCHOOL: DESIGN, DEVELOPMENT, & | FEDERAL | \$1,663,000 |
| DIV. | IN RD 0 MILES | CONSTRUCTION& EDUCATIONAL PROGRAMS STATEWIDE | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,663,000 |
| 17049(15) | J1 7049 (015) | STATEWIDE RAIL CROSSING | ADVANCED FED | |
| COUNTY: STATEWIDE | | FFY 2009 STATEWIDE RAIL CRSG: PROTECTIVE DEVICES, CRSING SURF, ADV | FEDERAL | \$8,000,000 |
| DIV. | MILES | WARNING SIGNS, STRIPING, CLOSURE | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$8,000,000 |
| 17050(15) | J1 7050(015) | STATEWIDE: SMALL SCALE BRIDGE IMPROVEMENT | ADVANCED FED | |
| COUNTY: STATEWIDE | | FFY 2009 STATEWIDE BRIDGE IMPR: PAINTING, MINOR REPRS, SEAL | FEDERAL | \$1,000,000 |
| DIV. | MILES | COAT/WATERPRFG, SILANE TREATMENT, ETC | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL | \$1,000,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2009**

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|---------------------------------|---------------|--|----------------------|
| 23612(09) | J2 3612(009) | COUNTY BRIDGE PROGRAM | ADVANCED FED |
| COUNTY: STATEWIDE | | FFY 2009 STATEWIDE COUNTY BRIDGE PROGRAM | FEDERAL \$20,000,000 |
| DIV. | MILES | | STATE \$0 |
| | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL \$20,000,000 |
| 23613(09) | J2-3613 (009) | COUNTY ROAD PROGRAM | ADVANCED FED |
| COUNTY: STATEWIDE | | FFY 2009 STATEWIDE COUNTY ROAD PROGRAM | FEDERAL \$6,000,000 |
| DIV. | MILES | | STATE \$0 |
| | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL \$6,000,000 |
| 23614(09) | J2-3614 (009) | SMALL CITY ROAD & BRIDGE PROGRAM | ADVANCED FED |
| COUNTY: STATEWIDE | | FFY 2009 STATEWIDE SMALL CITY ROAD & BRIDGE PROGRAM | FEDERAL \$3,000,000 |
| DIV. | MILES | | STATE \$0 |
| | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL \$3,000,000 |
| 26358(04) | J2-6358(004) | POTENTIAL ECONOMIC STIMULUS | ADVANCED FED |
| COUNTY: STATEWIDE | | \$778,000,000.00 POTENTIAL FFY 2009 ECONOMIC STIMULUS PACKAGE, | FEDERAL |
| DIV. | MILES | HIGHWAYS AND BRIDGE PROJECTS | STATE |
| | | | OTHER |
| PROPOSED BID OPENING YEAR: 2009 | | | TOTAL |

FFY 2010 PROJECTS

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| FFY 2010 | | TOTAL PROJECTS: 134 | | TOTAL | \$518,567,120 | | |
|---------------------------------|-----------------|--|---------------------|---------------------|--------------------|---------------------|-------------|
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$445,235,781 | STATE TOTAL | \$64,957,333 | OTHER TOTAL | \$8,374,000 |
| COUNTY: ADAIR | | TOTAL PROJECTS: 4 | | COUNTY TOTAL | | \$19,045,798 | |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$15,150,140 | STATE TOTAL | \$3,895,657 | OTHER TOTAL | \$0 |
| 16928(09) | STPY-SS | GRADE, DRAINING & BRIDGE | | ADVANCED FED | \$0 | | |
| COUNTY: | ADAIR | US-59: FR 2 MILES NORTH OF WESTVILLE TO EXTEND NORTH 4.95 MI.(4 OR 5 | | FEDERAL | \$7,326,043 | | |
| DIV. 1 | US059 | 4.95 MILES | LANE) | STATE | \$3,895,657 | | |
| | | | SMC 80/20 | OTHER | \$0 | | |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$11,221,700 | | |
| 20883(04) | BRFY NBIP (327) | BRIDGE PAINTING | | ADVANCED FED | \$0 | | |
| COUNTY: | ADAIR | US-59: OVER SHELL BRANCH CREEK,7.0 MILES NORTH OF JCT SH-51 | | FEDERAL | \$61,069 | | |
| DIV. 1 | US059 | 0.03 MILES | PAINT | STATE | \$0 | | |
| PROPOSED BID OPENING YEAR: 2010 | | | | OTHER | \$0 | | |
| | | | | TOTAL | \$61,069 | | |
| 20883(05) | BHFY 101A (060) | JOINT SEAL/REPAIR | | ADVANCED FED | \$0 | | |
| COUNTY: | ADAIR | US-59: OVER SHELL BRANCH CREEK,7.0 MILES NORTH OF JCT SH-51 | | FEDERAL | \$61,069 | | |
| DIV. 1 | US059 | 0.03 MILES | JOINT SEAL | STATE | \$0 | | |
| PROPOSED BID OPENING YEAR: 2010 | | | | OTHER | \$0 | | |
| | | | | TOTAL | \$61,069 | | |
| 24229(04) | STPY-101A(072) | GRADE, DRAIN & SURFACE | | ADVANCED FED | \$0 | | |
| COUNTY: | ADAIR | US-59: NORTH BOUND LANES (ILLINOIS RVR) NORTH OF WATTS | | FEDERAL | \$7,701,960 | | |
| DIV. 1 | US059 | 2 MILES | | STATE | \$0 | | |
| PROPOSED BID OPENING YEAR: 2010 | | | | OTHER | \$0 | | |
| | | | | TOTAL | \$7,701,960 | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: BECKHAM | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL \$6,820,211 | | |
|---------------------------------|------------------|------------|--|--------------------------------|---------------------------------|-------------|-------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$4,674,600 | STATE TOTAL \$2,145,611 | OTHER TOTAL \$0 | | |
| 25822(05) | BRFY-105B(170)RW | | RIGHT OF WAY | | ADVANCED FED | \$0 | |
| COUNTY: BECKHAM | | | US-283: TIMBER CREEK, APPROX. 0.5 MI SOUTH OF THE ROGER MILLS COUNTY | | FEDERAL | \$159,000 | |
| DIV. 5 | US283 | 0.5 MILES | LINE. RW FOR 25822(04) | | STATE | \$0 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | TOTAL | \$159,000 |
| 25822(06) | BRFY-105B(170)UT | | UTILITIES | | ADVANCED FED | \$0 | |
| COUNTY: BECKHAM | | | US-283: TIMBER CREEK, APPROX. 0.5 MI SOUTH OF THE ROGER MILLS COUNTY | | FEDERAL | \$21,200 | |
| DIV. 5 | US283 | 0.5 MILES | LINE. UT FOR 25822(04) | | STATE | \$0 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | TOTAL | \$21,200 |
| 05011(04) | IMY- | | RESURFACE | | ADVANCED FED | \$0 | |
| COUNTY: BECKHAM | | | I-40: RESURFACE FROM MILEPOST 0.0 TO 6.0 | | FEDERAL | \$4,494,400 | |
| DIV. 5 | IS040 | 6 MILES | | | STATE | \$2,145,611 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | TOTAL | \$6,640,011 |
| COUNTY: BLAINE | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$1,227,205 | | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$1,227,204 | STATE TOTAL \$0 | OTHER TOTAL \$0 | | |
| 20237(06) | NHY-010N(029)UT | | UTILITIES | | ADVANCED FED | \$0 | |
| COUNTY: BLAINE | | | US-281/270: FROM 1.0 MILES SOUTH OF JCT SH-33 IN WATONGA, EXTEND | | FEDERAL | \$1,201,628 | |
| DIV. 5 | US270 | 4.25 MILES | SOUTH 4.25 MILES (INCL 3 BRIDGES) UT FOR 20237(04) | | STATE | \$0 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | TOTAL | \$1,201,628 |
| 21705(05) | BRFY-106C(065)RW | | RIGHT OF WAY | | ADVANCED FED | \$0 | |
| COUNTY: BLAINE | | | SH-58: OVER AN UNNAMED CREEK APPROXIMATELY 9.2 MILE NORTH OF THE | | FEDERAL | \$25,577 | |
| DIV. 5 | SH058 | 0.1 MILES | JUNCTION OF SH-58/US-270 RW FOR 21705(04) | | STATE | \$0 | |
| | | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | TOTAL | \$25,577 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: BRYAN | | | TOTAL PROJECTS: 5 | | COUNTY TOTAL \$6,650,035 | |
|---------------------------------|------------------|------------|---|------------------------|---------------------------------|-------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$6,650,035 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 23417(04) | HPPY-022N(163)HP | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | | US-70: OVER UNION PACIFIC RAILROAD, EAST SIDE OF DURANT(OK020)(OK130) | | FEDERAL | \$6,146,535 |
| DIV. 2 | US070 | 0.08 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$6,146,535 |
| 02204(05) | BR | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | | US69B: OVER MINERAL CREEK, 0.5 MILES S OF JCT US-70 | | FEDERAL | \$53,000 |
| DIV. 2 | US069B | 0.1 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$53,000 |
| 02204(06) | BR | | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | | US69B: OVER MINERAL CREEK, 0.5 MILES S OF JCT US-70 | | FEDERAL | \$26,500 |
| DIV. 2 | US069B | 0.1 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$26,500 |
| 02214(05) | BR | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | | SH-48 OVER BLUE RIVER AND O'FLOW, 1.6 MI NORTH OF SH-78 | | FEDERAL | \$212,000 |
| DIV. 2 | SH048 | 0.05 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$212,000 |
| 02214(06) | | | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | | SH-48 OVER BLUE RIVER AND O'FLOW, 1.6 MI NORTH OF SH-78 | | FEDERAL | \$212,000 |
| DIV. 2 | SH048 | 0.05 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$212,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: CADDO | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$9,989,087 | |
|---------------------------------|------------------|-----------|--|---------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$5,202,393 | STATE TOTAL \$4,786,694 | OTHER TOTAL \$0 |
| 01817(04) | STPY-008B(308)SS | | GRADE, DRAIN & SURFACE | | ADVANCED FED \$0 |
| COUNTY: CADDO | | | SH-152: BEG 2.0 mis. E. of SH146, ext. E. 2.16 mis to Apache Ave. WITH STORM | | FEDERAL \$5,202,393 |
| DIV. 7 | SH152 | 1.9 MILES | SEWER OUTFALL EXT 0.24 MIS TO 0.1 MIS E OF US281 JCT. (PHASE I) | | STATE \$4,786,694 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$9,989,087 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | |
| COUNTY: CARTER | | | TOTAL PROJECTS: 3 | COUNTY TOTAL \$4,516,447 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$4,516,446 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 09477(04) | SSP-010B(304)SS | | BRIDGE & APPROACHES | | ADVANCED FED \$0 |
| COUNTY: CARTER | | | US-70: OVER AT COTTON WOOD CREEK APPROX. 14.2 MI E. OF THE | | FEDERAL \$4,138,038 |
| DIV. 7 | US070 | 0.8 MILES | JEFFERSON COUNTY LINE (EB LANES) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$4,138,038 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | |
| 24373(05) | STPY-110C(199)RW | | RIGHT OF WAY | | ADVANCED FED \$0 |
| COUNTY: CARTER | | | SH-53 BEG. 7.05 MI. E. OF I-35 AT THE W. ENT. TO ARDMORE AIR PARK, EXT | | FEDERAL \$208,621 |
| DIV. 7 | SH053 | 0.6 MILES | S.0.6 MI. TO JCT SH-53A (RW FOR 24373(04)) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$208,621 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | |
| 24373(06) | STPY-110C(200)UT | | UTILITIES | | ADVANCED FED \$0 |
| COUNTY: CARTER | | | SH-53 BEG. 7.05 MI. E. OF I-35 AT THE W. ENT. TO ARDMORE AIR PARK, EXT | | FEDERAL \$169,788 |
| DIV. 7 | SH053 | 0.6 MILES | S.0.6 MI. TO JCT SH-53A (UT FOR 24373(04)) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$169,788 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: CIMARRON | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$4,420,976 | |
|--|--|---|--------------------------------|----------------------------------|--------------|
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$4,420,976 | STATE TOTAL \$0 | OTHER TOTAL \$0 | | |
| 13337(19) COUNTY: CIMARRON DIV. 6 | SEC1302Y-133N(050)HP US287 2.27 MILES | SURFACE US-287: BOISE CITY BYPASS, SOUTH SECTION (SURFACING FOR 13337(18) (OK141,OK104,OK128) | | ADVANCED FED | \$0 |
| | | | | FEDERAL | \$4,420,976 |
| | | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$4,420,976 |
| COUNTY: CLEVELAND | | | TOTAL PROJECTS: 3 | COUNTY TOTAL \$15,523,966 | |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$7,149,966 | STATE TOTAL \$0 | OTHER TOTAL \$8,374,000 | | |
| 20266(08) COUNTY: CLEVELAND DIV. 3 | STPY-114A(100)RW SH009 3 MILES | RIGHT OF WAY SH-9: FROM 36TH EAST TO 72ND IN NORMAN (INCLUDES BRIDGE OVER DAVE BLUE CREEK) RW FOR 20266(07) SMC=80/20 | | ADVANCED FED | \$0 |
| | | | | FEDERAL | \$1,531,983 |
| | | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$1,531,983 |
| 20266(09) COUNTY: CLEVELAND DIV. 3 | STPY-114A(101)UT SH009 3 MILES | UTILITIES SH-9: FROM 36TH EAST TO 72ND IN NORMAN (INCLUDES BRIDGE OVER DAVE BLUE CREEK) UT FOR 20266(07) SMC=80/20 | | ADVANCED FED | \$0 |
| | | | | FEDERAL | \$1,617,983 |
| | | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$1,617,983 |
| 25922(04) COUNTY: CLEVELAND DIV. 3 | IMY-0035-2(307)111MS IS035 0.01 MILES | GRADE, DRAINING, BRIDGE & SURFACE I-35: ROCK CREEK ROAD OVER I-35 (NEW BRIDGE) | | ADVANCED FED | \$0 |
| | | | | FEDERAL | \$4,000,000 |
| | | | | STATE | \$0 |
| | | | | OTHER | \$8,374,000 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$12,374,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: COMANCHE | | | TOTAL PROJECTS: 11 | | COUNTY TOTAL \$8,593,360 | |
|---------------------------------|-------------------|------------|--|------------------------|---------------------------------|-------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$8,593,360 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 11769(25) | PL 0200 (041) LL | | METRO PLANNING | | ADVANCED FED | |
| COUNTY: COMANCHE | | | METRO PLANNING SFY 2010 (July 1, 2009 - June 30, 2010) | | FEDERAL | \$120,000 |
| DIV. 7 | PLN | MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$120,000 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 18903(13) | CMA 116E (157) LC | | CONGESTION MITIGATION | | ADVANCED FED | |
| COUNTY: COMANCHE | | | LAWTON: CONGESTION MITIGATION AIR QUALITY SFY 2011 | | FEDERAL | \$150,000 |
| DIV. 7 | | MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$150,000 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 20298(04) | NHY-021N(029) | | RECONSTRUCT-NO ADDED LANES | | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | | SH-7: RECONSTRUCT EXISTING LANES FROM 3.3 MIS E. OF I-44 JCT. EXT EAST | | FEDERAL | \$7,201,355 |
| DIV. 7 | SH007 | 3.27 MILES | 3.27 MI (PHASE I) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$7,201,355 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 20955(05) | BRFY-116C(096)RW | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | | SH-65: OVER WHISKEY CREEK, BEGIN APPROX 2.48 MILES SOUTH OF SH-17, | | FEDERAL | \$87,319 |
| DIV. 7 | SH065 | 0.02 MILES | EXT. N. 0.75 MI. RW FOR 20955(04) | SMC=80/20 | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$87,319 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 20955(06) | BRFY-116C(097)UT | | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | | SH-65: OVER WHISKEY CREEK, BEGIN APPROX 2.48 MILES SOUTH OF SH-17, | | FEDERAL | \$84,807 |
| DIV. 7 | SH065 | 0.02 MILES | EXT. N. 0.75 MI. UT FOR 20955(04) | SMC=80/20 | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$84,807 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 20956(05) | BRFY-116C(099)RW | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | | SH-17: OVER SHETTLERS AND BEAVER CR. BEG APPROX. 1.1 MI E. OF SH-65 | | FEDERAL | \$172,781 |
| DIV. 7 | SH017 | 0.02 MILES | EXT. E. 0.6 MI. RW FOR 20956(04) & 20957(04) | SMC=80/20 | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$172,781 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|------------------|---|--------------|-----------|
| 20956(06) | BRFY-116C(100)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-17: OVER SHETTLERS AND BEAVER CREEK BEGIN APPROX. 1.2 MI E. OF | FEDERAL | \$169,615 |
| DIV. 7 | SH017 0.02 MILES | SH-65 - UT FOR 20956(04) & 20957(04) SMC=80/20 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$169,615 |

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|---------------------------------|------------------|---|--------------|----------|
| 21715(05) | BRFY-116C(112)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-17: OVER CREEK, .2 MI. W. OF GRADY C/L(RW FOR: 21715 (04)) | FEDERAL | \$87,319 |
| DIV. 7 | SH017 0.2 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$87,319 |

| | | | | |
|---------------------------------|------------------|--|--------------|----------|
| 21715(06) | BRFY-116C(113)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-17: OVER CREEK, .2 MI. W. OF GRADY C/L(UTFOR: 21715 (04)) | FEDERAL | \$84,807 |
| DIV. 7 | SH017 0.2 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$84,807 |

| | | | | |
|---------------------------------|------------------|--|--------------|-----------|
| 21716(05) | STPY-116C(115)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-115: BEGIN NEAR MEERS STORE, EXTEND N. APPROX 1.25 MIS TO | FEDERAL | \$132,500 |
| DIV. 7 | SH115 1.25 MILES | PREVIOUS PROJECT AT JIMMY CREEK, (RW FOR: 21716 (04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$132,500 |

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|---------------------------------|------------------|--|--------------|-----------|
| 21716(06) | STPY-116C(116)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-115: BEGIN NEAR MEERS STORE, EXTEND N. APPROX 1.25 MIS TO | FEDERAL | \$302,857 |
| DIV. 7 | SH115 1.25 MILES | PREVIOUSPROJECT AT JIMMY CREEK (UT FOR: 21716 (04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$302,857 |

| | | |
|---------------------------|----------------------------------|----------------------------------|
| COUNTY: CUSTER | TOTAL PROJECTS: 4 | COUNTY TOTAL \$12,395,783 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$6,061,394 | STATE TOTAL \$6,334,389 |
| | | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|---|--------------|-------------|
| 09278(04) | NHY-009N(019)SS | GRADE, DRAIN & SURFACE | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | US-183: FR WASHITA RIVER EXT NORTH THROUGH ARAPAHO(RECONST TO | FEDERAL | \$820,611 |
| DIV. 5 | US183 3.05 MILES | 4-LANE UNDIVIDED) | STATE | \$6,334,389 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$7,155,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|----------------|---|--------------|-------------|
| 20804(04) | BRFY-120C(086) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | SH-54: OVER DEER CREEK, 8.2 MILES NORTH OF I-40 JCT | FEDERAL | \$2,658,233 |
| DIV. 5 | SH054 | 0.05 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$2,658,233 |

| | | | | |
|---------------------------------|-----------------|--|--------------|-------------|
| 20805(04) | BRFY 120C (089) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | SH-54: OVER HORSE CREEK, 6.8 MILES NORTH OF I-40 JCT | FEDERAL | \$2,444,750 |
| DIV. 5 | SH054 | 0.03 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$2,444,750 |

| | | | | |
|---------------------------------|----------------|---|--------------|-----------|
| 24222(04) | BRFY-120C(138) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | DIVISION FIVE SILANE PROJECT (WATERPROOFING SEAL) | FEDERAL | \$137,800 |
| DIV. 5 | | 0 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$137,800 |

| | | | |
|---------------------------|----------------------------------|--------------------------------|------------------------|
| COUNTY: DEWEY | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$3,628,125 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$1,179,629 | STATE TOTAL \$2,448,495 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|-------|---|--------------|-------------|
| 05006(04) | NHY | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: DEWEY | | US-270/SH-3: BEGIN 5.7 MI. SE OF THE US-60 JCT IN SEILING AND EXT SE 16.0 | FEDERAL | \$1,179,629 |
| DIV. 5 | US270 | 16 MILES | STATE | \$2,448,495 |
| | | MI (R/W FOR 4 LANE DIVIDED CONSTRUCTION) | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$3,628,125 |

| | | | |
|---------------------------|-----------------------------------|------------------------|------------------------|
| COUNTY: GARVIN | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$18,861,110 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$18,861,110 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-------------|
| 20879(04) | BRFY 125C (106) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: GARVIN | | SH-76 OVER SALT CREEK & O'FLOW, 6.1 MI. NORTH OF CARTER C/L | FEDERAL | \$2,219,110 |
| DIV. 3 | SH076 | 0.43 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$2,219,110 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|--------------------|---|--------------|--------------|
| 20970(04) | IMY-0035-2(280)068 | RECONSTRUCT-NO ADDED LANES | ADVANCED FED | \$0 |
| COUNTY: GARVIN | | I-35: FROM 4.01 MI. SOUTH OF JCT. SH-19 INTERCHANGE RAMP EXTEND | FEDERAL | \$16,642,000 |
| DIV. 3 | IS035 4.01 MILES | NORTH 4.01 MI. (IM EARMARK) SMC=90/10 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$16,642,000 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: GRADY | TOTAL PROJECTS: 3 | COUNTY TOTAL | \$4,045,247 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$4,045,247 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 20960(05) | BRFY-126C(083)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: GRADY | | SH-37: OVER BUGGY CREEK, 0.6 MI. EAST OF US-81 RW FOR 20960(04) | FEDERAL | \$159,000 |
| DIV. 7 | SH037 0.05 MILES | SMC=80/20 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$159,000 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 20960(06) | BRFY-126C(084)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: GRADY | | SH-37: OVER BUGGY CREEK, 0.6 MI. E. OF US-81 UT FOR 20960(06) | FEDERAL | \$159,000 |
| DIV. 7 | SH037 0.05 MILES | SMC=80/20 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$159,000 |

| | | | | |
|---------------------------------|------------------|--|--------------|-------------|
| 20961(04) | BRFY-126C(085) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: GRADY | | SH-37: OVER BUGGY CREEK, 6.5 MILES WEST OF US-81 JCT | FEDERAL | \$3,727,247 |
| DIV. 7 | SH037 0.06 MILES | SMC=80/20 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$3,727,247 |

| | | | |
|---------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: GREER | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$303,325 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$303,325 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 15023(10) | STPY-128B(054)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: GREER | | SH-6: FROM 6.0 MILES NORTH OF US-283. EXTEND NORTH 1.5 MILES UT FOR | FEDERAL | \$303,325 |
| DIV. 5 | SH006 2.17 MILES | 15023(07) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$303,325 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: HUGHES | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL | \$227,900 |
|---------------------------------|------------------|---|----------------------------------|------------------------|------------------------|--------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$227,900 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 21789(05) | BRFY-132C(078)RW | RIGHT OF WAY | | | ADVANCED FED | \$0 |
| COUNTY: HUGHES | | US-270 OVER ABANDONED RAILROAD, 3.21 MI. SOUTHEAST OF SEMINOLE C/L | | | FEDERAL | \$113,950 |
| DIV. 3 | US270 0.2 MILES | RW FOR 21789(04) | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$113,950 |
| 21789(06) | BRFY-132C(079)UT | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: HUGHES | | US-270 OVER ABANDONED RAILROAD, 3.21 MI. SOUTHEAST OF SEMINOLE C/L | | | FEDERAL | \$113,950 |
| DIV. 3 | US270 0.2 MILES | UT FOR 21789(04) | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$113,950 |
| COUNTY: JOHNSTON | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL | \$2,748,292 |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$2,748,292 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 20972(05) | STPY-135C(054)RW | RIGHT OF WAY | | | ADVANCED FED | \$0 |
| COUNTY: JOHNSTON | | SH-48A OVER LITTLE SANDY & UNNAMED CREEKS, 2.62 & 7.19 MI. NORTH THEN | | | FEDERAL | \$131,577 |
| DIV. 3 | SH048A 0.2 MILES | EAST OF JCT. SH-78 IN MILBURN RW FOR 20973(04) SMC=80/20 | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$131,577 |
| 20972(06) | STPY-135C(055)UT | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: JOHNSTON | | SH-48A OVER LITTLE SANDY & UNNAMED CREEKS, 2.62 & 7.19 MI. NORTH THEN | | | FEDERAL | \$49,257 |
| DIV. 3 | SH048A 0.2 MILES | EAST OF JCT. SH-78 IN MILBURN UT FOR 20972(04) SMC 80/20 | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$49,257 |
| 21790(04) | BRFY-135B(064) | BRIDGE & APPROACHES | | | ADVANCED FED | \$0 |
| COUNTY: JOHNSTON | | SH-99 OVER BLUE RIVER, 3.8 MI. SOUTH OF PONTOTOC C/L | | | FEDERAL | \$2,567,458 |
| DIV. 3 | SH099 0.2 MILES | | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$2,567,458 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: KAY | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$3,759,148 | |
|---------------------------------|------------------|------------|--|---------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$3,759,148 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 12302(04) | BRFY-036C(267) | | BRIDGE & APPROACHES | | ADVANCED FED \$0 |
| COUNTY: KAY | | | SH-156: OVER SALT FORK OF THE ARKANSAS 1.1 MI NORTH OF THE NOBLE C/L | | FEDERAL \$3,759,148 |
| DIV. 4 | SH156 | 0.27 MILES | | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL \$3,759,148 |
| COUNTY: LATIMER | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$5,300,000 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$5,300,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 21735(04) | BRFY 139C (055) | | BRIDGE & APPROACHES | | ADVANCED FED \$0 |
| COUNTY: LATIMER | | | SH-1: OVER 2 ROCK CREEKS APPROX. 0.16 MILE WEST OF LEFLORE C/L & .16 | | FEDERAL \$5,300,000 |
| DIV. 2 | SH001 | 0.1 MILES | MILE EAST OF LATIMER C/L RW FOR 21735(04) | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL \$5,300,000 |
| COUNTY: LOVE | | | TOTAL PROJECTS: 7 | COUNTY TOTAL \$1,617,564 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$1,617,563 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 10147(08) | STPY-143C(066)RW | | RIGHT OF WAY | | ADVANCED FED \$0 |
| COUNTY: LOVE | | | SH-32: BEG APPROX 4.0 MILE EAST OF SH-96 & EXT. EAST 4.4 MILE(RW FOR | | FEDERAL \$670,165 |
| DIV. 7 | SH032 | 4.4 MILES | 10147(05)) | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL \$670,165 |
| 10147(09) | STPY-143C(067)UT | | UTILITIES | | ADVANCED FED \$0 |
| COUNTY: LOVE | | | SH-32: BEG APPROX 4.0 MILE EAST OF SH-96 & EXT. EAST 4.4 MILE(UT FOR | | FEDERAL \$613,120 |
| DIV. 7 | SH032 | 4.4 MILES | 10147(05)) | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL \$613,120 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|----------------------|---|------------------|---------------------------------|-------------|
| 20964(05) | BRFY-143C(061)RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: LOVE | | SH-32: OVER HICKORY CREEK, 8.0 MILES EAST OF MARIETTA | RW | FEDERAL | \$87,319 |
| DIV. 7 | SH032 0.14 MILES | FOR 20964(04) | | STATE | \$0 |
| | | SMC=80/20 | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$87,319 |
| 23123(05) | BRFY-143C(076)RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: LOVE | | US-77 OVER HICKORY CREEK, APPROXIMATELY 7.0 MILE NORTH OF SH-32.(RW | | FEDERAL | \$87,319 |
| DIV. 7 | US077 0.1 MILES | FOR 23123(04)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$87,319 |
| 23123(06) | BRFY-143C(077)UT | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: LOVE | | US-77 OVER HICKORY CREEK, APPROXIMATELY 7.0 MILE NORTH OF SH-32.(UT | | FEDERAL | \$84,807 |
| DIV. 7 | US077 0.1 MILES | FOR 23123(04)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$84,807 |
| 23124(05) | BRFY-143C(079)RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: LOVE | | SH-32 OVER COFFEE POT CREEK APPROX. 6.4 MILE EAST OF THE JEFFERSON | | FEDERAL | \$25,577 |
| DIV. 7 | SH032 0.1 MILES | C/L.(RW FOR 23124(04)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$25,577 |
| 23124(06) | BRFY-143C(080)UT | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: LOVE | | SH-32 OVER COFFEE POT CREEK APPROX. 6.4 MILE EAST OF THE JEFFERSON | | FEDERAL | \$49,257 |
| DIV. 7 | SH032 0.1 MILES | C/L. (UT FOR 23124(04)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$49,257 |
| COUNTY: MCCLAIN | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$3,266,006 | |
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$3,266,006 | | STATE TOTAL \$0 | |
| | | | | OTHER TOTAL \$0 | |
| 19314(06) | IMY-0035-2(299)106RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: MCCLAIN | | I-35/SH-9W INTERCHANGE (PHASE III) WEST=19076(04) | RW FOR 19314(04) | FEDERAL | \$2,500,000 |
| DIV. 3 | IS035 0.2 MILES | SMC=90/10 | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$2,500,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|----------------------|--|--------------|------------------|
| 19314(07) | IMY-0035-2(300)106UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: MCCCLAIN | | I-35/SH-9W INTERCHANGE (PHASE III) WEST=19076(04) UT FOR 19314(04) | FEDERAL | \$766,006 |
| DIV. 3 | IS035 0.2 MILES | SMC=90/10 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$766,006 |

COUNTY: MCCURTAIN **TOTAL PROJECTS: 3** **COUNTY TOTAL \$9,089,500**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$8,029,500** **STATE TOTAL \$1,060,000** **OTHER TOTAL \$0**

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|---------------------------------|-----------------|--|--------------|-----------------|
| 02207(05) | NH | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | US-70: OVER YASHAU CREEK, 9.1 MILES NORTH & EAST OF JCT US-259 | FEDERAL | \$53,000 |
| DIV. 2 | US070 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$53,000 |

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|---------------------------------|-----------------|--|--------------|-----------------|
| 02207(06) | NH | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | US-70: OVER YASHAU CREEK, 9.1 MILES NORTH & EAST OF JCT US-259 | FEDERAL | \$26,500 |
| DIV. 2 | US070 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$26,500 |

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|---------------------------------|-----------------|----------------------|--------------|--------------------|
| 02216(04) | BR | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: MCCURTAIN | | SH-37 OVER RED RIVER | FEDERAL | \$7,950,000 |
| DIV. 2 | SH037 0.5 MILES | | STATE | \$1,060,000 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$9,010,000 |

COUNTY: MAJOR **TOTAL PROJECTS: 2** **COUNTY TOTAL \$10,690,560**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$10,690,560** **STATE TOTAL \$0** **OTHER TOTAL \$0**

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|---------------------------------|------------------|--|--------------|--------------------|
| 10067(08) | NHY-019N(073) | GRADE & DRAIN | ADVANCED FED | \$0 |
| COUNTY: MAJOR | | SH-15/US-412: FR WOODWARD C/L EXT. EAST (NEW PARALLEL LANES) (OK132) | FEDERAL | \$3,295,207 |
| DIV. 6 | US412 2.04 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$3,295,207 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|---------------|--|--------------|-------------|
| 17360(18) | NHY-147N(075) | GRADE, DRAINING, BRIDGE & SURFACE | ADVANCED FED | \$0 |
| COUNTY: MAJOR | | US-412: FR 8.89 MILES EAST OF US-281 JCT, EXTEND EAST APPROX. 6.55 MILES | FEDERAL | \$7,395,353 |
| DIV. 6 | US412 | FORMER CIP-147N(075)IP | STATE | \$0 |
| | 6.55 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$7,395,353 |

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|---------------------------|-----------------------------------|----------------------------------|
| COUNTY: MUSKOGEE | TOTAL PROJECTS: 2 | COUNTY TOTAL \$14,258,261 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$14,258,261 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

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|---------------------------------|--------------------|---|--------------|--------------|
| 20900(04) | IMY-0040-6(344)283 | RECONSTRUCT-NO ADDED LANES | ADVANCED FED | \$0 |
| COUNTY: MUSKOGEE | | I-40: FR MILE POST 281.67 TO 288.22 (EASTBOUND ONLY) (IM EARMARK) | FEDERAL | \$14,204,000 |
| DIV. 1 | IS040 | SMC=90/10 | STATE | \$0 |
| | 6.55 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$14,204,000 |

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|---------------------------------|----------------|---|--------------|----------|
| 23105(07) | BRFY-151C(164) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: MUSKOGEE | | DIVISION WIDE (BRIDGE WATERPROOF SEAL), FOR DIVISION (1) SILANE | FEDERAL | \$54,261 |
| DIV. 1 | 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$54,261 |

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|---------------------------|----------------------------------|---------------------------------|
| COUNTY: NOBLE | TOTAL PROJECTS: 2 | COUNTY TOTAL \$1,253,450 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$1,253,450 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

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|---------------------------------|----------------|-------------------------------------|--------------|-------------|
| 20977(04) | BRFY-NBIP(386) | BRIDGE PAINTING | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | DIVISION 4 PAINT AND JOINT PROJECTS | FEDERAL | \$1,139,500 |
| DIV. 4 | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$1,139,500 |

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|---------------------------------|-----------------|--|--------------|-----------|
| 23306(07) | BR J2-3306(007) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | DIVISION WIDE BRIDGE WATERPROOF SEAL FOR DIVISION (4) SILANE | FEDERAL | \$113,950 |
| DIV. 4 | 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$113,950 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: OKLAHOMA | | | TOTAL PROJECTS: 11 | | COUNTY TOTAL \$103,894,51 | |
|---------------------------------|-------------------------|------------|---|---------------------------------|----------------------------------|--------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$83,754,509 | STATE TOTAL \$20,140,000 | OTHER TOTAL \$0 | |
| 17428(73) | OKCY-XTWN(000)HP | | BRIDGE PAINTING | | ADVANCED FED | |
| COUNTY: OKLAHOMA | | | I-40 CROSSTOWN: WP 7.1 CORRIDOR WIDE CONCRETE STAINING OF BRIDGES | | FEDERAL | \$1,695,162 |
| DIV. 4 | IS040 | MILES | AND RETAINING WALLS | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$1,695,162 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 21034(04) | IMG -0040-4(399) 141 TR | | SAFETY IMPROVEMENT | | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | | ITS: OKC METRO, TO INSTALL NEW ITS COMPONENTS AT VARIOUS | | FEDERAL | \$80,000 |
| DIV. 4 | IS040 | 0 MILES | LOCATIONS | | STATE | \$0 |
| | | | PHASE I | | OTHER | \$0 |
| | | | | | TOTAL | \$80,000 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 21034(05) | IMG -0035-3(288) 124 TR | | SAFETY IMPROVEMENT | | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | | ITS: OKC METRO, TO INSTALL NEW ITS COMPONENTS AT VARIOUS | | FEDERAL | \$300,000 |
| DIV. 4 | IS035 | 0 MILES | LOCATIONS | | STATE | \$0 |
| | | | PHASE II | | OTHER | \$0 |
| | | | | | TOTAL | \$300,000 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 11767(25) | PL 0045 (036) al | | METRO PLANNING | | ADVANCED FED | |
| COUNTY: OKLAHOMA | | | METRO PLANNING SFY 2011 (July 1, 2010 - June 30, 2011) | | FEDERAL | \$1,180,000 |
| DIV. 4 | PLN | MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$1,180,000 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 09033(40) | IMY-0235-1(103)005 | | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | | I-235: SOUTHBOUND TO WESTBOUND OFF RAMPS AT THE I-235/I-44 | | FEDERAL | \$6,117,798 |
| DIV. 4 | IS235 | 0.05 MILES | INTERCHANGE (PHASE 2A) | | STATE | \$20,140,000 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$26,257,798 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |
| 17428(23) | OKCY-XTWN(004)HP | | SURFACE | | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | | I-40 CROSSTOWN: WP 1.3, SURFACING FROM THE OKLAHOMA CITY CANAL | | FEDERAL | \$17,104,748 |
| DIV. 4 | IS040 | 1.28 MILES | WEST 1.3 MI (IM EARMARK=\$8,000,000.00) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$17,104,748 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|------------------|---|---------------------------------|--------------|
| 17428(28) | OKCY-XTWN(009)HP | SURFACE | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN: WP 2.3, SURFACE FROM SHARTEL AVE. WEST APPROX 1.0 | FEDERAL | \$14,993,202 |
| DIV. 4 | IS040 | MI | STATE | \$0 |
| | 0.97 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$14,993,202 |
| 17428(31) | OKCY-XTWN(012)HP | SURFACE | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN: WP 3.3, SURFACING FROM WEST OF MAY AVE. EAST 1.5 MI | FEDERAL | \$21,059,521 |
| DIV. 4 | IS040 | | STATE | \$0 |
| | 0.74 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$21,059,521 |
| 17428(34) | OKCY-XTWN(015)HP | GRADE, DRAINING, BRIDGE & SURFACE | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN: WP 4.3, GR, DR, & SURFACE FROM THE OKLAHOMA CITY | FEDERAL | \$18,468,917 |
| DIV. 4 | IS040 | CANALEAST 0.9 MI | STATE | \$0 |
| | 0.75 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$18,468,917 |
| 00174(28) | OKCY-XTWN(000)HP | BRIDGE PAINTING | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN: WP 7.1 CORRIDOR WIDE CONCRETE STAINING OF BRIDGES | FEDERAL | \$1,695,162 |
| DIV. 4 | IS040 | AND RETAINING WALLS | STATE | \$0 |
| | MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$1,695,162 |
| 04002(04) | IMY | BRIDGE REPAIR | ADVANCED FED | \$0 |
| COUNTY: OKLAHOMA | | I-40 CROSSTOWN BRIDGE REPAIR | FEDERAL | \$1,060,000 |
| DIV. 4 | IS040 | | STATE | \$0 |
| | 1.67 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$1,060,000 |
| COUNTY: OKMULGEE | | TOTAL PROJECTS: 2 | COUNTY TOTAL \$2,130,600 | |
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$2,130,600 | STATE TOTAL \$0 | |
| | | | OTHER TOTAL \$0 | |
| 24271(04) | NHY 014N (079) | SAFETY IMPROVEMENT | ADVANCED FED | |
| COUNTY: OKMULGEE | | US-75 BEG SOUTH OF PRESTON/SAMPSON RD(APPROX 6.3 MILE NORTH OF | FEDERAL | \$1,065,300 |
| DIV. 1 | US075 | JCT US-75/US-62) & EXT NORTH 6.7 MILE(CABLE BARRIER) | STATE | \$0 |
| | 6.7 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$1,065,300 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|-------|-----------|--|--------------|-------------|
| 24271(04) | NH | | SAFETY IMPROVEMENT | ADVANCED FED | \$0 |
| COUNTY: OKMULGEE | | | US-75 BEG SOUTH OF PRESTON/SAMPSON RD(APPROX 6.3 MILE NORTH OF | FEDERAL | \$1,065,300 |
| DIV. 1 | US075 | 6.7 MILES | JCT US-75/US-62) & EXT NORTH 6.7 MILE(CABLE BARRIER) | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$1,065,300 |

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|---------------------------|----------------------------------|----------------------------------|
| COUNTY: OSAGE | TOTAL PROJECTS: 5 | COUNTY TOTAL \$19,740,889 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$8,194,390 | STATE TOTAL \$11,546,499 |
| | | OTHER TOTAL \$0 |

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|---------------------------------|---------------|-----------|---|--------------|--------------|
| 23130(04) | NH 157N (100) | | GRADE, DRAINING, BRIDGE & SURFACE | ADVANCED FED | \$0 |
| COUNTY: OSAGE | | | US-60 BEG. APPROX. 3.2 MILE NORTH OF SH-11, IN PAWHUSKA, EXT NORTH TO | FEDERAL | \$3,766,384 |
| DIV. 8 | US060 | 1.1 MILES | JCT OF US-60/SH-99, EXTEND EAST TO CEDAR CK. (OK138) SMC 80/20 | STATE | \$11,546,499 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$15,312,883 |

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|---------------------------------|-------|---------|--|--------------|-----------|
| 24233(05) | NH | | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: OSAGE | | | US-60 BEG JCT US-60/SH-35 & EXTEND EAST 4.96 MILE. (RW FOR 24233(04) | FEDERAL | \$887,020 |
| DIV. 8 | US060 | 3 MILES | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$887,020 |

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|---------------------------------|-------|---------|--|--------------|-------------|
| 24233(06) | NH | | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: OSAGE | | | US-60 BEG JCT US-60/SH-35 & EXTEND EAST 4.96 MILE. (UT FOR 24233(04) | FEDERAL | \$1,521,196 |
| DIV. 8 | US060 | 3 MILES | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$1,521,196 |

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|---------------------------------|----------------------|------------|---|--------------|-------------|
| 24287(05) | SEC1702Y-157N(126)HP | | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: OSAGE | | | US-60 BEG APPROX 2.0 MILE EAST OF JCT US-60/SH-99 & EXT EAST 5.77 | FEDERAL | \$1,277,632 |
| DIV. 8 | US060 | 5.77 MILES | MILE.(RW FOR 24287(04) (OK093) | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$1,277,632 |

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|---------------------------------|---------------|------------|---|--------------|-----------|
| 24287(06) | NH 157N (127) | | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: OSAGE | | | US-60 BEG APPROX 2.0 MILE EAST OF JCT US-60/SH-99 & EXT EAST 5.77 | FEDERAL | \$742,158 |
| DIV. 8 | US060 | 5.77 MILES | MILE.(UT FOR 24287(04) (OK118) | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$742,158 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: OTTAWA | | | TOTAL PROJECTS: 2 | COUNTY TOTAL \$2,160,452 | |
|---------------------------------|----------------------|------------|---|----------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$2,160,452 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 21916(05) | SSP-158B(072)SS | | RIGHT OF WAY | | ADVANCED FED \$0 |
| COUNTY: OTTAWA | | | US-69: OVER TAR CREEK APPROX. 7.7 MILE NORTH OF JCT OF US-69/US-59. | | FEDERAL \$1,394,446 |
| DIV. 8 | US069 | 0.06 MILES | ROW FOR 21916(04) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$1,394,446 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | |
| 21916(06) | SSP-158B(073)SS | | UTILITIES | | ADVANCED FED \$0 |
| COUNTY: OTTAWA | | | US-69: OVER TAR CREEK APPROX. 7.7 MILE NORTH OF JCT OF US-69/US-59. | | FEDERAL \$766,006 |
| DIV. 8 | US069 | 0.06 MILES | UT FOR 21916(04) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$766,006 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | |
| COUNTY: PAYNE | | | TOTAL PROJECTS: 3 | COUNTY TOTAL \$13,321,056 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$6,967,639 | STATE TOTAL \$6,353,417 | OTHER TOTAL \$0 |
| 20331(07) | SEC1702Y-160B(167)SS | | GRADE & DRAIN | | ADVANCED FED |
| COUNTY: PAYNE | | | SH-33 BEG APPROX 3.15 MILE EAST OF LOGAN/PAYNE CL EAST APPROX. 4.05 | | FEDERAL \$2,941,200 |
| DIV. 4 | SH033 | 4.05 MILES | MILES. (OK082) | | STATE \$870,578 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$3,811,778 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | |
| 20331(06) | STPY-160B(166)SS | | SURFACE | | ADVANCED FED \$0 |
| COUNTY: PAYNE | | | SH-33: FROM THE NEW ALIGNMENT OVER THE CIMARRON RIVER EAST 2.85 | | FEDERAL \$1,085,239 |
| DIV. 4 | SH033 | 2.85 MILES | MILES (SURFACE FOR 06351(08)) | | STATE \$4,612,261 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$5,697,500 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | |
| 20331(07) | SEC1702Y-160B(167)SS | | GRADE & DRAIN | | ADVANCED FED \$0 |
| COUNTY: PAYNE | | | SH-33 BEG APPROX 3.15 MILE EAST OF LOGAN/PAYNE CL EAST APPROX. 4.05 | | FEDERAL \$2,941,200 |
| DIV. 4 | SH033 | 4.05 MILES | MILES. (OK082) | | STATE \$870,578 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$3,811,778 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| COUNTY: PONTOTOC | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$3,153,517 | |
|---------------------------------|-----------------|------------|--|------------------------|---------------------------------|-------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$3,153,517 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 00218(41) | STP | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | | SH-19: FROM 4.8 MI. EAST OF GARVIN C/L EXTEND EAST 5.83 MI. THRU PICKETT | | FEDERAL | \$1,162,560 |
| DIV. 3 | SH019 | 6.33 MILES | RW FOR 21841(A1) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$1,162,560 |
| 00218(41) | STP | | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | | SH-19: FROM 4.8 MI. EAST OF GARVIN C/L EXTEND EAST 5.83 MI. THRU PICKETT | | FEDERAL | \$1,990,957 |
| DIV. 3 | SH019 | 6.33 MILES | UT FOR 21841(A1) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$1,990,957 |
| COUNTY: POTTAWATOMIE | | | TOTAL PROJECTS: 1 | | COUNTY TOTAL \$2,412,772 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$2,412,772 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 21003(04) | STPY 163C (137) | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: POTTAWATOMIE | | | SH-59 OVER BLACK SMITH CREEK, 2.48 MI. EAST OF JCT. US-177 | | FEDERAL | \$2,412,772 |
| DIV. 3 | SH059 | 0.2 MILES | SMC=80/20 | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$2,412,772 |
| COUNTY: PUSHMATAHA | | | TOTAL PROJECTS: 10 | | COUNTY TOTAL \$3,233,000 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$3,233,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 23144(07) | J2 3144 (007) | | BRIDGE WATER PROOF SEAL | | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | | DIVISION WIDE (BRIDGE WATERPROOF SEAL), FOR DIVISION (2) SILANE | | FEDERAL | \$50,476 |
| DIV. 2 | | 0.1 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$50,476 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| | | | | |
|---------------------------------|------------------|---|--------------|-------------|
| 23145(04) | BR | JOINT SEAL/REPAIR | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | DIVISION (2) BRIDGE MAINTENANCE(JOINT SEAL/REPAIR) | FEDERAL | \$1,009,524 |
| DIV. 2 | 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$1,009,524 |
| 24332(05) | STPY-164C(117)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | SH-93 FROM THE CHOCTAW C/L, NORTH 3.0 MI | FEDERAL | \$636,000 |
| DIV. 2 | SH093 3 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$636,000 |
| 24332(06) | STPY-164C(118)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | SH-93 FROM THE CHOCTAW C/L, NORTH 3.0 MI | FEDERAL | \$954,000 |
| DIV. 2 | SH093 3 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$954,000 |
| 02205(05) | BR | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | US-271: OVER HURD CREEK, 2.4 MILES S. OF CLAYTON | FEDERAL | \$53,000 |
| DIV. 2 | US271 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$53,000 |
| 02205(06) | BR | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | US-271: OVER HURD CREEK, 2.4 MILES S. OF CLAYTON | FEDERAL | \$26,500 |
| DIV. 2 | US271 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$26,500 |
| 02206(05) | BR | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | US-271: OVER HARDY CREEK, 7.6 MILES S. OF CLAYTON | FEDERAL | \$53,000 |
| DIV. 2 | US271 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$53,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| | | | | | |
|---------------------------------|-------|---|--|--------------|----------|
| 02206(06) | BR | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | US-271: OVER HARDY CREEK, 7.6 MILES S. OF CLAYTON | | FEDERAL | \$26,500 |
| DIV. 2 | US271 | 0.01 MILES | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$26,500 |

| | | | | | |
|---------------------------------|-------|---|-------------|--------------|-----------|
| 02213(05) | BR | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | US-271 OVER BRYANT BRANCH CREEK, 7.4 MI SW OF | LEFLORE C/L | FEDERAL | \$212,000 |
| DIV. 2 | US271 | 0.02 MILES | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$212,000 |

| | | | | | |
|---------------------------------|-------|---|-------------|--------------|-----------|
| 02213(06) | BR | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | US-271 OVER BRYANT BRANCH CREEK, 7.4 MI SW OF | LEFLORE C/L | FEDERAL | \$212,000 |
| DIV. 2 | US271 | 0.02 MILES | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$212,000 |

| | | | |
|----------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: ROGER MILLS | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$2,528,100 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$2,528,100 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | | |
|---------------------------------|----------------|---|--|--------------|-------------|
| 20809(04) | BRFY-165C(035) | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: ROGER MILLS | | SH-33: OVER WHITE SHIELDS CREEK, 0.3 MI WEST OF SH-34 | | FEDERAL | \$2,528,100 |
| DIV. 5 | SH033 | 0.03 MILES | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$2,528,100 |

| | | | |
|---------------------------|-----------------------------------|--------------------------------|------------------------|
| COUNTY: ROGERS | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$28,328,488 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$22,081,918 | STATE TOTAL \$6,246,570 | OTHER TOTAL \$0 |

| | | | | | |
|---------------------------------|----------------------|---|--|--------------|--------------|
| 19983(08) | SEC1702Y-166A(194)HP | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED | \$0 |
| COUNTY: ROGERS | | SH-412P: BEG @ US-412 & EXT EAST. (PHASE 1)(OK076,OK091, OK116) | | FEDERAL | \$7,081,918 |
| DIV. 8 | SH412P | 1.26 MILES | | STATE | \$6,246,570 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$13,328,488 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|------|-------|--|--------------|--------------|
| 08100(00) | STPY | | MONEY ONLY | ADVANCED FED | \$0 |
| COUNTY: ROGERS | | | PARTNERSHIP WITH CITY OF CLAREMORE FOR RAILROAD GRADE | FEDERAL | \$15,000,000 |
| DIV. 8 | | MILES | SEPARATION FROM APPROX. COUNTRY CLUB ROAD NORTH TO APPROX. BLUE STARR IN CLAREMORE | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$15,000,000 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: SEQUOYAH | TOTAL PROJECTS: 7 | COUNTY TOTAL | \$1,107,454 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$1,107,453 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | | |
|---------------------------------|------------------|-------|--|--------------|----------|
| 11770(24) | PL 0202 (087) FL | | METRO PLANNING | ADVANCED FED | |
| COUNTY: SEQUOYAH | | | METRO PLANNING SFY 2011 (July 1, 2010 - June 30, 2011) | FEDERAL | \$21,000 |
| DIV. 1 | PLN | MILES | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$21,000 |

| | | | | | |
|---------------------------------|------------------|------------|--|--------------|-----------|
| 09242(15) | BRFY-168C(119)RW | | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | | US-64: OVER BIG SALLISAW CREEK, 3.1 MILES WEST OF US-59 IN SALLISAW. | FEDERAL | \$421,242 |
| DIV. 1 | US064 | 0.07 MILES | RW FOR 09242(06) SMC=80/20 | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$421,242 |

| | | | | | |
|---------------------------------|------------------|------------|--|--------------|-----------|
| 09242(16) | BRFY-168C(120)UT | | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | | US-64: OVER BIG SALLISAW CREEK, 3.1 MILES WEST OF US-59 IN SALLISAW. | FEDERAL | \$379,480 |
| DIV. 1 | US064 | 0.07 MILES | UT FOR 09242(06) SMC=80/20 | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$379,480 |

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|---------------------------------|----------------|------------|---|--------------|----------|
| 20911(04) | BHFY-NBIP(333) | | BRIDGE PAINTING | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | | US-64: OVER LITTLE VIAN CREEK, 10.2 MILES EAST OF MUSKOGEE COUNTY | FEDERAL | \$72,891 |
| DIV. 1 | US064 | 0.03 MILES | LINE (PAINT) SMC=80/20 | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$72,891 |

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|---------------------------------|----------------|------------|---|--------------|----------|
| 20911(05) | BHFY-168C(121) | | JOINT SEAL/REPAIR | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | | US-64: OVER LITTLE VIAN CREEK, 10.2 MILES EAST OF MUSKOGEE COUNTY | FEDERAL | \$72,891 |
| DIV. 1 | US064 | 0.03 MILES | LINE (JOINT SEAL/REPAIR) SMC=80/20 | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | | TOTAL | \$72,891 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|----------------|---|-------|---------|--------------|----------|
| 20912(04) | BHFY-NBIP(334) | BRIDGE PAINTING | | | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | US-64: OVER BIG SKIN BAYOU, 8.8 MILES EAST OF JCT US-59 | PAINT | FEDERAL | \$69,975 | |
| DIV. 1 | US064 | SMC=80/20 | | STATE | \$0 | |
| | 0.04 MILES | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$69,975 |

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|---------------------------------|----------------|---|-------|---------|--------------|----------|
| 20912(05) | BHFY-168C(122) | JOINT SEAL/REPAIR | | | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | US-64: OVER BIG SKIN BAYOU, 8.8 MILES EAST OF JCT US-59 | JOINT | FEDERAL | \$69,975 | |
| DIV. 1 | US064 | SEAL/REPAIR | | STATE | \$0 | |
| | 0.04 MILES | SMC=80/20 | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$69,975 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: STEPHENS | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$1,000,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$1,000,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | | | |
|---------------------------------|-----------------|--|------------------|---------|--------------|-----------|
| 20951(04) | BR J2-0951(004) | BRIDGE REPAIR | | | ADVANCED FED | \$0 |
| COUNTY: STEPHENS | | DIVISION 7 BRIDGE MAINTENANCE | (BRIDGE PAINTING | FEDERAL | \$950,000 | |
| DIV. 7 | 0 MILES | & JOINT REPAIR) SITES TO BE SELECTED AT LATER DATE | | STATE | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$950,000 |

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|---------------------------------|-----------------|---|--|---------|--------------|----------|
| 23125(07) | BR J2-3125(007) | BRIDGE WATER PROOF SEAL | | | ADVANCED FED | \$0 |
| COUNTY: STEPHENS | | DIVISION WIDE BRIDGE WATERPROOFING SEAL FOR DIVISION 7 (FFY 2010) | | FEDERAL | \$50,000 | |
| DIV. 7 | 0 MILES | | | STATE | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$50,000 |

| | | | |
|---------------------------|-----------------------------------|------------------------|------------------------|
| COUNTY: TULSA | TOTAL PROJECTS: 3 | COUNTY TOTAL | \$44,318,654 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$44,318,654 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | | | |
|---------------------------------|-------------------------|--|--|---------|--------------|-----------|
| 21035(04) | IMG -0044-2(427) 221 TR | SAFETY IMPROVEMENT | | | ADVANCED FED | \$0 |
| COUNTY: TULSA | | ITS: TULSA METRO, TO INSTALL NEW ITS COMPONENTS AT VARIOUS | | FEDERAL | \$500,000 | |
| DIV. 8 | IS044 | LOCATIONS | | STATE | \$0 | |
| | 0 MILES | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2010 | | | | | TOTAL | \$500,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|------------------|--|--------------|-----------|
| 11768(25) | PL 0060 (035) IL | METRO PLANNING | ADVANCED FED | |
| COUNTY: TULSA | | METRO PLANNING SFY 2011 (July 1, 2010 - June 30, 2011) | FEDERAL | \$850,000 |
| DIV. 8 | PLN MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$850,000 |

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|---------------------------------|--------------------|--|--------------|--------------|
| 06374(44) | IMY-0044-2(396)225 | RECONSTRUCT-ADDED LANES | ADVANCED FED | \$0 |
| COUNTY: TULSA | | I-44: FROM ARKANSAS RIVER, EXTEND EAST 1.1 MILES TO EAST OF PEORIA | FEDERAL | \$42,968,654 |
| DIV. 8 | IS044 1.1 MILES | AVENUE (RECONST TO 6 LANES)?? FUND SPLIT ?? SMC=90/10 IM | STATE | \$0 |
| | | EARMARK | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$42,968,654 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: WOODWARD | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$7,043,272 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$7,043,272 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-------------|
| 10061(07) | NHY-019N(013) | GRADE & DRAIN | ADVANCED FED | \$0 |
| COUNTY: WOODWARD | | US-412: FR APPROX 10 MI EAST OF MOORELAND EAST 4.1 MILES (PARALLEL LANES) | FEDERAL | \$2,395,116 |
| DIV. 6 | US412 4.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$2,395,116 |

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|---------------------------------|---------------|--|--------------|-------------|
| 17457(12) | NHY-017N(055) | GRADE & DRAIN | ADVANCED FED | \$0 |
| COUNTY: WOODWARD | | US-183/SH-3: BEG AT SH-50 & EXTEND SOUTHEAST APPROX. 5.0 MILE (BR=17457(14)) | FEDERAL | \$4,648,156 |
| DIV. 6 | US183 5 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$4,648,156 |

| | | | |
|---------------------------|------------------------------------|------------------------|------------------------|
| COUNTY: STATEWIDE | TOTAL PROJECTS: 12 | COUNTY TOTAL | \$115,963,00 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$115,963,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|----------------|---|--------------|-------------|
| 17050(16) | J1 -7050 (016) | BRIDGE IMPR. | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2010 STIP: STATEWIDE-SMALL SCALE BRIDGE IMPROVEMENT-- | FEDERAL | \$1,000,000 |
| DIV. | 0 MILES | PAINTINGMINOR REPAIRS, SEAL COAT/WATERPROOFING, SILANE TREATMENT, ETC | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$1,000,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

| | | | | |
|---------------------------------|----------------|---|--------------|--------------|
| 17051(16) | J1 -7051 (016) | SAFETY IMPROVEMENT | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2010 STIP: STATEWIDE SMALL SCALE TRAFFIC SAFETY: SIGNING, INT | FEDERAL | \$12,000,000 |
| DIV. | 0 MILES | MOD,LIGHTING, INTERCONNECT SYSTEMS,GUARDRAIL, DELINEATION, ETC | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$12,000,000 |
| 17663(16) | J1 -7663 (016) | ENHANCEMENT | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2010 STIP: STATEWIDE ENHANCEMENT, BICYCLE & PEDESTRIAN PATHS, | FEDERAL | \$12,000,000 |
| DIV. | ENHAN 0 MILES | SCENICOR HISTORIC HIGHWAY PROGRAMS, LANDSCAPING, HISTORIC | STATE | \$0 |
| | | PRESERVATION, ETC | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$12,000,000 |
| 18262(13) | J1 -8262 (013) | ENHANCEMENT | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2010 STIP: STATEWIDE LINE ITEM: RECREATIONAL TRAILS | FEDERAL | \$1,300,000 |
| DIV. | ENHAN 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$1,300,000 |
| 19720(11) | J1 -9720 (011) | RIGHT OF WAY CLEARANCE | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2010 STIP: R/W CLEARANCE: REMOVAL & DISPOSAL OF OBSTRUCTIONS | FEDERAL | \$1,000,000 |
| DIV. | 0 MILES | ONPUBLIC R/W PRIOR TO UTILITY RELOCATION OR PROJECT STARTUP | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$1,000,000 |
| 20780(10) | J2 -0780 (010) | 3R/3P | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2010 STIP:3R/3P (RDY, IN CONJUNCTION WITH FHWA, SIMPLE | FEDERAL | \$35,000,000 |
| DIV. | 0 MILES | PAVEMENTPRESERVE & RESTORE (ASPHALT OVERLAY, STRIPE, SIGNING & | STATE | \$0 |
| | | GUARDRAIL | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$35,000,000 |
| 21016(10) | J2 -1016 (010) | PRELIMINARY ENGINEERING | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2010 STIP: STATEWIDE PRELIMINARY ENGINEERING | FEDERAL | \$15,000,000 |
| DIV. | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$15,000,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2010**

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|---------------------------------|----------------|--|--------------|--------------|
| 25625(10) | J2 -5625 (010) | SAFETY IMPROVEMENT | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2010: SAFE ROUTES TO SCHOOL: DESIGN, DEVELOPMENT, & | FEDERAL | \$1,663,000 |
| DIV. IN RD | 0 MILES | CONSTRUCTION& EDUCATIONAL PROGRAMS STATEWIDE | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$1,663,000 |
| 17049(16) | J1 7049 (016) | STATEWIDE RAIL CROSSING | ADVANCED FED | |
| COUNTY: STATEWIDE | | FFY 2010 STATEWIDE RAIL CRSG: PROTECTIVE DEVICES, CRSING SURF, ADV | FEDERAL | \$8,000,000 |
| DIV. | MILES | WARNING SIGNS, STRIPING, CLOSURE | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$8,000,000 |
| 23612(10) | J2 3612(010) | COUNTY BRIDGE PROGRAM | ADVANCED FED | |
| COUNTY: STATEWIDE | | FFY 2010 STATEWIDE COUNTY BRIDGE PROGRAM | FEDERAL | \$20,000,000 |
| DIV. | MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$20,000,000 |
| 23613(10) | J2-3613 (010) | COUNTY ROAD PROGRAM | ADVANCED FED | |
| COUNTY: STATEWIDE | | FFY 2010 STATEWIDE COUNTY ROAD PROGRAM | FEDERAL | \$6,000,000 |
| DIV. | MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$6,000,000 |
| 23614(10) | J2-3614 (010) | SMALL CITY ROAD & BRIDGE PROGRAM | ADVANCED FED | |
| COUNTY: STATEWIDE | | FFY 2010 STATEWIDE SMALL CITY ROAD & BRIDGE PROGRAM | FEDERAL | \$3,000,000 |
| DIV. | MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2010 | | | TOTAL | \$3,000,000 |

FFY 2011 PROJECTS

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| FFY 2011 | | TOTAL PROJECTS: 94 | | TOTAL | \$419,121,754 | | |
|----------------------------|--------------------|---|---------------------|---------------------|---------------------|--------------------|------------|
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$400,206,947 | STATE TOTAL | \$18,914,814 | OTHER TOTAL | \$0 |
| COUNTY: ALFALFA | | TOTAL PROJECTS: 1 | | COUNTY TOTAL | \$156,132 | | |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$156,132 | STATE TOTAL | \$0 | OTHER TOTAL | \$0 |
| 21710(06) | BRFY-102B(078)UT | UTILITIES | | ADVANCED FED | \$0 | | |
| COUNTY: | ALFALFA | SH-11: OVER UNNAMED CREEKS APPROX. 3.8 & 4.7 MI EAST OF JCT. OF | | FEDERAL | \$156,132 | | |
| DIV. 6 | SH011 1.6 MILES | SH-11/US-64 UT FOR 21710(04) | | STATE | \$0 | | |
| | | | | OTHER | \$0 | | |
| PROPOSED BID OPENING YEAR: | 2011 | | | TOTAL | \$156,132 | | |
| COUNTY: BECKHAM | | TOTAL PROJECTS: 5 | | COUNTY TOTAL | \$17,854,156 | | |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$15,094,874 | STATE TOTAL | \$2,759,282 | OTHER TOTAL | \$0 |
| 20800(04) | STPY-105A(080) | WIDEN & RESURFACE | | ADVANCED FED | \$0 | | |
| COUNTY: | BECKHAM | I-40B: RESURFACE BEG APPROX 0.25 MILE WEST OF PIONEER ST AND EXTEND | | FEDERAL | \$3,512,718 | | |
| DIV. 5 | IS040B 1.9 MILES | EAST 1.9 MILE TO MAIN ST IN ELK CITY. | | STATE | \$2,759,282 | | |
| | | | | OTHER | \$0 | | |
| PROPOSED BID OPENING YEAR: | 2011 | | | TOTAL | \$6,272,000 | | |
| 21703(05) | BRFY 105C (099) RW | RIGHT OF WAY | | ADVANCED FED | \$0 | | |
| COUNTY: | BECKHAM | SH-152: OVER SWEETWATER CREEK APPROX. 1.9 MILE EAST OF THE TEXAS | | FEDERAL | \$27,023 | | |
| DIV. 5 | SH152 0.6 MILES | STATE LINE R/W FOR 21703(04) | | STATE | \$0 | | |
| | | | | OTHER | \$0 | | |
| PROPOSED BID OPENING YEAR: | 2011 | | | TOTAL | \$27,023 | | |
| 21703(06) | BRFY 105C 100) UT | UTILITIES | | ADVANCED FED | \$0 | | |
| COUNTY: | BECKHAM | SH-152: OVER SWEETWATER CREEK APPROX. 1.9 MILE EAST OF THE TEXAS | | FEDERAL | \$52,044 | | |
| DIV. 5 | SH152 0.6 MILES | STATE LINE UT FOR 21703(04) | | STATE | \$0 | | |
| | | | | OTHER | \$0 | | |
| PROPOSED BID OPENING YEAR: | 2011 | | | TOTAL | \$52,044 | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| | | | | |
|---------------------------------|--------------------|--|--------------|-------------|
| 24372(04) | IMY-0040-1(082)025 | RESURFACE | ADVANCED FED | \$0 |
| COUNTY: BECKHAM | | I-40: RESURFACE FROM MILEPOST 25 TO 33 | FEDERAL | \$8,960,000 |
| DIV. 5 | IS040 | 8 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$8,960,000 |

| | | | | |
|---------------------------------|----------------|--|--------------|-------------|
| 25822(04) | BRFY-105B(169) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: BECKHAM | | US-283: TIMBER CREEK, APPROX. 0.5 MI SOUTH OF THE ROGER MILLS COUNTY LINE. | FEDERAL | \$2,543,089 |
| DIV. 5 | US283 | 0.5 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$2,543,089 |

| | | | |
|---------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: BLAINE | TOTAL PROJECTS: 3 | COUNTY TOTAL | \$131,112 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$131,113 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|--------------------|---|--------------|----------|
| 21704(05) | BRFY 106C (062) RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: BLAINE | | SH-58: OVER NINE-MILE CREEK APPROXIMATELY 8.6 MILE NORTH OF THE JCT. OFSH-58/US-270 R/W FOR 21704(04) | FEDERAL | \$27,023 |
| DIV. 5 | SH058 | 0.13 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$27,023 |

| | | | | |
|---------------------------------|--------------------|---|--------------|----------|
| 21704(06) | BRFY 106C (063) UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: BLAINE | | SH-58: OVER NINE-MILE CREEK APPROXIMATELY 8.6 MILE NORTH OF THE JCT. OFSH-58/US-270 R/W FOR 21704(04) | FEDERAL | \$52,044 |
| DIV. 5 | SH058 | 0.13 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$52,044 |

| | | | | |
|---------------------------------|------------------|--|--------------|----------|
| 21705(06) | BRFY-106C(066)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: BLAINE | | SH-58: OVER AN UNNAMED CREEK APPROXIMATELY 9.2 MILE NORTH OF THE JUNCTION OF SH-58/US-270 UT FOR 21705(04) | FEDERAL | \$52,045 |
| DIV. 5 | SH058 | 0.1 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$52,045 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: CARTER | | | TOTAL PROJECTS: 4 | COUNTY TOTAL \$9,749,003 | |
|---------------------------------|------------------------|------------|--|----------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$9,749,004 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 20231(07) | STPY-110B(181) | | GRADE, DRAIN & SURFACE | | ADVANCED FED \$0 |
| COUNTY: CARTER | | | SH-199 FROM 1.35 MI WEST OF US-177, EXTEND EAST APPROX. 1.67 MI(PHASE | | FEDERAL \$6,852,506 |
| DIV. 7 | SH199 | 1.67 MILES | II) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$6,852,506 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | |
| 23291(05) | BRFY-110C(158)RW | | RIGHT OF WAY | | ADVANCED FED \$0 |
| COUNTY: CARTER | | | SH-53 OVER CADDO CR, CADDO CR O'FLOW AND BEAR CR, BEGIN APPROX. | | FEDERAL \$81,070 |
| DIV. 7 | SH053 | 0.15 MILES | 5.75 MI E. OF SH-76 EXT. E. 1.0 MI. (RW FOR 23291(04),23294(04),23295(04)) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$81,070 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | |
| 23291(06) | BRFY-110C(159)UT | | UTILITIES | | ADVANCED FED \$0 |
| COUNTY: CARTER | | | SH-53 OVER CADDO CR, CADDO CR O'FLOW AND BEAR CR, BEGIN APPROX. | | FEDERAL \$156,132 |
| DIV. 7 | SH053 | 0.15 MILES | 5.75 MI E. OF SH-76 EXT. E. 1.0 MI. (UT FOR 23291(04),23294(04),23295(04)) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$156,132 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | |
| 24373(04) | STPY-110C(198) | | GRADE, DRAIN & SURFACE | | ADVANCED FED \$0 |
| COUNTY: CARTER | | | SH-53 BEG. 7.05 MI. E. OF I-35 AT THE W. ENT. TO ARDMORE AIR PARK, EXT | | FEDERAL \$2,659,295 |
| DIV. 7 | SH053 | 0.6 MILES | S.0.6 MI. TO JCT SH-53A (OK002) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$2,659,295 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | |
| COUNTY: CLEVELAND | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$32,000,000 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$32,000,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 09031(08) | IM-NHIY-0035-2(289)109 | | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED \$0 |
| COUNTY: CLEVELAND | | | I-35: 6 LANE FROM 0.5 MI. SOUTH OF MAIN ST. EXTEND NORTH 1.0 MI. IN | | FEDERAL \$32,000,000 |
| DIV. 3 | IS035 | 1 MILES | NORMAN (INCLUDES MAIN ST. BRIDGE INTERCHANGE) | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$32,000,000 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: COMANCHE | | TOTAL PROJECTS: 8 | | COUNTY TOTAL \$12,966,379 | |
|---------------------------------|-------------------|---|------------------------|----------------------------------|-------------|
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$12,966,379 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 11769(26) | PL 0200 (042) LL | METRO PLANNING | | ADVANCED FED | |
| COUNTY: COMANCHE | | METRO PLANNING SFY 2012 (July 1, 2011 - June 30, 2012) | | FEDERAL | \$120,000 |
| DIV. 7 | PLN MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$120,000 |
| 18903(14) | CMA 116E (158) LC | CONGESTION MITIGATION | | ADVANCED FED | |
| COUNTY: COMANCHE | | LAWTON: CONGESTION MITIGATION AIR QUALITY SFY 2012 | | FEDERAL | \$150,000 |
| DIV. 7 | MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$150,000 |
| 10439(04) | BRFY-021N(002) | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-7: OVER BEAVER CREEK, 2.44 MI W OF COMANCHE/STEPHENS C/L. (1.6 MIS | | FEDERAL | \$3,536,522 |
| DIV. 7 | SH007 0.21 MILES | E JCT SH 65) CORRIDOR RTE SMC=80/20 | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$3,536,522 |
| 20955(04) | BRFY-116C(095) | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-65: OVER WHISKEY CREEK, BEGIN APPROX 2.48 MILES SOUTH OF SH-17, | | FEDERAL | \$2,946,128 |
| DIV. 7 | SH065 0.02 MILES | EXT. N. 0.75 MI. SMC=80/20 | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$2,946,128 |
| 20956(04) | BRFY-116C(098) | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-17: OVER SHETTLERS CREEK APPROX 1.1 MI. E. OF SH-65 (MANDATORY TIE | | FEDERAL | \$2,866,637 |
| DIV. 7 | SH017 0.02 MILES | TO 20957(04)) SMC=80/20 | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$2,866,637 |
| 20957(04) | BRFY-116C(102) | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-17: OVER BEAVER CREEK, BEGIN APPROX 1.6 MI. E. OF SH-65 (MANDATORY | | FEDERAL | \$2,924,128 |
| DIV. 7 | SH017 MILES | TIE TO 20956(04)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$2,924,128 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 23297(05) | BRFY-116C(135)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-17 OVER WHISKEY CREEK APPROX. 0.6 MILE WEST OF SH-65.(RW FOR | FEDERAL | \$271,051 |
| DIV. 7 | SH017 | 23297(04)) | STATE | \$0 |
| | 0.2 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$271,051 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 23297(06) | BRFY-116C(137)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: COMANCHE | | SH-17 OVER WHISKEY CREEK APPROX. 0.6 MILE WEST OF SH-65.(UT FOR | FEDERAL | \$151,913 |
| DIV. 7 | SH017 | 23297(04)) | STATE | \$0 |
| | 0.2 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$151,913 |

| | | | |
|---------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: CUSTER | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$129,920 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$129,920 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|----------------|--|--------------|-----------|
| 24377(04) | BRFY-120C(139) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: CUSTER | | DIVISION FIVE SILANE PROJECTS (WATERPROOFING SEAL) | FEDERAL | \$129,920 |
| DIV. 5 | 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$129,920 |

| | | | |
|---------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: DELAWARE | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$560,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$560,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------|---|--------------|-----------|
| 08009(04) | | WIDEN & RESURFACE | ADVANCED FED | \$0 |
| COUNTY: DELAWARE | | US-412 FROM THE ARKANSAS STATE LINE WEST TO US 59 JCT | FEDERAL | \$560,000 |
| DIV. 8 | US412 | | STATE | \$0 |
| | 0.07 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$560,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| | | | | |
|---------------------------------|------------------|--|--------------------------------|------------------------|
| COUNTY: ELLIS | | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$3,416,000 |
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$2,530,080 | STATE TOTAL \$885,920 | OTHER TOTAL \$0 |
| 20943(04) | BRFY-123B(033) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: ELLIS | | US-283: OVER TWENTYFIVE MILE CREEK, 0.5 MILES NORTH OF JCT SH-15 | FEDERAL | \$2,530,080 |
| DIV. 6 | US283 0.75 MILES | | STATE | \$885,920 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$3,416,000 |
| COUNTY: GRADY | | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$3,380,170 |
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$2,278,558 | STATE TOTAL \$1,101,612 | OTHER TOTAL \$0 |
| 20960(04) | SSP-126C(082)SS | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: GRADY | | SH-37: OVER BUGGY CREEK, 0.6 MI. EAST OF US-81 | FEDERAL | \$2,278,558 |
| DIV. 7 | SH037 0.05 MILES | | STATE | \$1,101,612 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$3,380,170 |
| COUNTY: HARPER | | TOTAL PROJECTS: 3 | COUNTY TOTAL | \$168,000 |
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$168,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 20937(04) | BRFY-NBIP(387) | BRIDGE PAINTING | ADVANCED FED | \$0 |
| COUNTY: HARPER | | BRIDGE PAINT (SITES TO BE DETERMINED) | FEDERAL | \$56,000 |
| DIV. 6 | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$56,000 |
| 20937(05) | BRFY-130N(117) | JOINT SEAL/REPAIR | ADVANCED FED | \$0 |
| COUNTY: HARPER | | BRIDGE JOINT/DECK (SITES TO BE DETERMINED) | FEDERAL | \$56,000 |
| DIV. 6 | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$56,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

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|---------------------------------|----------------|----------------------------|--------------|----------|
| 23274(08) | BRFY-130C(119) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: HARPER | | DIVISION 6 SILANE PROJECTS | FEDERAL | \$56,000 |
| DIV. 6 | 0 MILES | (SITES TO BE DETERMINED) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$56,000 |

| | | | |
|---------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: JOHNSTON | TOTAL PROJECTS: 4 | COUNTY TOTAL | \$843,688 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$843,689 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|--|--------------|-----------|
| 23265(05) | BRFY-135B(078)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: JOHNSTON | | SH-99 OVER UNNAMED CREEK, 3.68 MI. NORTH OF JCT. SH-7 RW FOR | FEDERAL | \$269,931 |
| DIV. 3 | SH099 0.2 MILES | 23265(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$269,931 |

| | | | | |
|---------------------------------|------------------|--|--------------|-----------|
| 23265(06) | BRFY-135B(079)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: JOHNSTON | | SH-99 OVER UNNAMED CREEK, 3.68 MI. NORTH OF JCT. SH-7 UT FOR | FEDERAL | \$151,913 |
| DIV. 3 | SH099 0.2 MILES | 23265(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$151,913 |

| | | | | |
|---------------------------------|--------------------|---|--------------|-----------|
| 23266(05) | BRFY 135B (081) RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: JOHNSTON | | SH-99 OVER DIAMOND SPRING BRANCH CREEK, 4.35 MI. NORTH OF JCT. SH-7 | FEDERAL | \$269,931 |
| DIV. 3 | SH099 0.2 MILES | RW FOR 23266(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$269,931 |

| | | | | |
|---------------------------------|--------------------|---|--------------|-----------|
| 23266(06) | BRFY 135B (082) UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: JOHNSTON | | SH-99 OVER DIAMOND SPRING BRANCH CREEK, 4.35 MI. NORTH OF JCT. SH-7 | FEDERAL | \$151,913 |
| DIV. 3 | SH099 0.2 MILES | UT FOR 23266(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$151,913 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: KIOWA | | | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$159,458 |
|---------------------------------|------------------|---|--------------------------|---------------------|------------------|
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$159,458 | STATE TOTAL | \$0 |
| | | | OTHER TOTAL | \$0 | |
| 23244(05) | BRFY-138C(109)RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: KIOWA | | SH-54: BR. AND APPR. OVER UNNAMED CR., 5.2 MI. N. OF SH-19E RW FOR | | FEDERAL | \$159,458 |
| DIV. 5 | SH054 | 0.02 MILES | 23244(04) | STATE | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | OTHER | \$0 |
| | | | | TOTAL | \$159,458 |
| COUNTY: LATIMER | | | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$44,800 |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$44,800 | STATE TOTAL | \$0 |
| | | | OTHER TOTAL | \$0 | |
| 20922(05) | STPY-139B(049) | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: LATIMER | | US-270 FROM 4.7 MI EAST OF THE PITTSBURG C/L, EAST 0.78 MI(REALIGNMENT) | | FEDERAL | \$33,600 |
| DIV. 2 | US270 | 0.78 MILES | | STATE | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | OTHER | \$0 |
| | | | | TOTAL | \$33,600 |
| 20922(06) | STPY-139B(049) | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: LATIMER | | US-270 FROM 4.7 MI EAST OF THE PITTSBURG C/L, EAST 0.78 MI(REALIGNMENT) | | FEDERAL | \$11,200 |
| DIV. 2 | US270 | 0.78 MILES | | STATE | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | OTHER | \$0 |
| | | | | TOTAL | \$11,200 |
| COUNTY: LOVE | | | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$151,913 |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$151,913 | STATE TOTAL | \$0 |
| | | | OTHER TOTAL | \$0 | |
| 20964(06) | BRFY-143C(062)UT | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: LOVE | | SH-32: OVER HICKORY CREEK, 8.0 MILES EAST OF MARIETTA | | FEDERAL | \$151,913 |
| DIV. 7 | SH032 | 0.14 MILES | FOR 20964(04) SMC=80/20 | STATE | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | OTHER | \$0 |
| | | | | TOTAL | \$151,913 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: MCCURTAIN | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL \$26,012,150 | |
|---------------------------------|--------------------|-----------|---|--------------------------------|----------------------------------|---------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$18,620,150 | STATE TOTAL \$7,392,000 | OTHER TOTAL \$0 | |
| 18859(04) | NHY-022N(102) | | GRADE & DRAIN | | | ADVANCED FED \$0 |
| COUNTY: MCCURTAIN | | | US-70:BEGIN 2.0 MILES EAST OF CHOCTAW COUNTY LINE AND EXTEND EAST | | | FEDERAL \$7,840,000 |
| DIV. 2 | US070 | 5.7 MILES | 5.0 MILES(VALIAN BYPASS)SURF=18859(08)BR=(09) | | SMC=80/20 | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$7,840,000 |
| 18859(09) | NHY-022N(144) | | BRIDGE & APPROACHES | | | ADVANCED FED \$0 |
| COUNTY: MCCURTAIN | | | US-70:BEGIN 2.0 MILES EAST OF CHOCTAW COUNTY LINE AND EXTEND EAST | | | FEDERAL \$8,736,000 |
| DIV. 2 | US070 | 5.7 MILES | 5.0 MILES(VALIAN BYPASS) G&D=18859(04) | | SMC=80/20 | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$8,736,000 |
| 24185(04) | SEC1702Y-145B(153) | | WIDEN & RESURFACE | | | ADVANCED FED \$0 |
| COUNTY: MCCURTAIN | | | SH-3: BEGIN 4.5 MI. E. OF PUSHMATAHA C/L AND EXTEND EAST 6.0 MI.(OK098, | | | FEDERAL \$2,044,150 |
| DIV. 2 | SH003 | 6 MILES | OK123) | | | STATE \$7,392,000 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$9,436,150 |
| COUNTY: MAJOR | | | TOTAL PROJECTS: 1 | | COUNTY TOTAL \$4,051,249 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$4,051,249 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 24068(04) | SSP-147B(118)SS | | BRIDGE & APPROACHES | | | ADVANCED FED \$0 |
| COUNTY: MAJOR | | | US-281 OVER GRIEVER CREEK APPROX. 5.0 MILE NORTH OF JCT OF | | | FEDERAL \$4,051,249 |
| DIV. 6 | US281 | 1 MILES | US-281/US-60E. | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$4,051,249 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: MARSHALL | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$2,520,000 | |
|---------------------------------|--------------------|------------|---|------------------------|----------------------------------|----------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$2,520,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 18838(06) | NHY-022N(065)RW | | RIGHT OF WAY | | | ADVANCED FED \$0 |
| COUNTY: MARSHALL | | | US-70:FROM 4.8 MILES EAST OF SH-199, EXTEND SOUTHEAST 5.5 MILES | | | FEDERAL \$2,240,000 |
| DIV. 2 | US070 | 5.5 MILES | (KINGSTON BYPASS) RW FOR 18838(04,05,08) | SMC=80/20 | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$2,240,000 |
| 18838(07) | NHY-022N(066)UT | | UTILITIES | | | ADVANCED FED \$0 |
| COUNTY: MARSHALL | | | US-70:FROM 4.8 MILES EAST OF SH-199, EXTEND SOUTHEAST 5.5 MILES | | | FEDERAL \$280,000 |
| DIV. 2 | US070 | 5.5 MILES | (KINGSTON BYPASS) UT FOR 18838(04,05,08) | SMC=80/20 | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$280,000 |
| COUNTY: MUSKOGEE | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$15,512,000 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$15,512,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 20901(04) | IMY-0040-6(345)288 | | RECONSTRUCT-NO ADDED LANES | | | ADVANCED FED \$0 |
| COUNTY: MUSKOGEE | | | I-40: FR MILE POST 281.67 TO 288.22 (WEST BOUND ONLY)(IM EARMARK) | | | FEDERAL \$15,456,000 |
| DIV. 1 | IS040 | 6.55 MILES | SMC=90/10 | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$15,456,000 |
| 23105(08) | BR J2-3105(008) | | BRIDGE WATER PROOF SEAL | | | ADVANCED FED \$0 |
| COUNTY: MUSKOGEE | | | DIVISION WIDE (BRIDGE WATERPROOF SEAL), FOR DIVISION (1) SILANE | | | FEDERAL \$56,000 |
| DIV. 1 | | 0.1 MILES | | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$56,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: NOBLE | | | TOTAL PROJECTS: 6 | COUNTY TOTAL \$24,891,710 | |
|---------------------------------|-----------------|------------|--|----------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$24,891,710 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 20311(07) | NHY-152B(104) | | GRADE, DRAINING & BRIDGE | | ADVANCED FED \$0 |
| COUNTY: NOBLE | | | US-64 BEG APPROX 7.0 M. E. OF BOUNDARY ST. IN PERRY & EXT E.4.5 MI. TO | | FEDERAL \$5,656,339 |
| DIV. 4 | US064 | 4.5 MILES | US-177 JCT (BILLS CORNER) | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$5,656,339 |
| 20311(09) | NHY-152N(130) | | SURFACE | | ADVANCED FED \$0 |
| COUNTY: NOBLE | | | US-64 FROM BOUNDARY STREET IN PERRY & EXT EAST 7.0 MILES | | FEDERAL \$11,751,040 |
| DIV. 4 | US064 | 7 MILES | FOR 20311(04) | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$11,751,040 |
| 20978(04) | BR J2-0978(004) | | BRIDGE PAINTING | | ADVANCED FED \$0 |
| COUNTY: NOBLE | | | DIVISION 4 PAINT AND JOINT PROJECTS | | FEDERAL \$1,120,000 |
| DIV. 4 | | 0 MILES | | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$1,120,000 |
| 20984(04) | NHY-152B(060) | | GRADE, DRAIN & SURFACE | | ADVANCED FED \$0 |
| COUNTY: NOBLE | | | US-177: FR 4.0 MILES NORTH OF US-64 JCT, EXTEND NORTH 4.0 MILES | | FEDERAL \$4,710,503 |
| DIV. 4 | US177 | 4 MILES | | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$4,710,503 |
| 21863(04) | BRFY-152B(074) | | BRIDGE & APPROACHES | | ADVANCED FED \$0 |
| COUNTY: NOBLE | | | US-64: OVER MULE CREEK APPROX. 7.8 MILE EAST OF JCT OF | | FEDERAL \$1,541,828 |
| DIV. 4 | US064 | 0.05 MILES | US-64/US-77 WITHIN 20311(07) | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$1,541,828 |
| 23306(08) | BR J2-3306(008) | | BRIDGE WATER PROOF SEAL | | ADVANCED FED \$0 |
| COUNTY: NOBLE | | | DIVISION WIDE BRIDGE WATERPROOF SEAL FOR DIVISION (4) SILANE | | FEDERAL \$112,000 |
| DIV. 4 | | 0.1 MILES | | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$112,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: OKLAHOMA | | TOTAL PROJECTS: 5 | | COUNTY TOTAL \$39,895,828 | |
|---------------------------|---|--|--------------------------------|----------------------------------|---------------------|
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$37,151,829 | STATE TOTAL \$2,744,000 | OTHER TOTAL \$0 | |
| 24356(04) | STPY-155C(610)SS COUNTY: OKLAHOMA DIV. 4 SH066 1.62 MILES | SHOULDER IMPROVEMENT & RESURFACE SH-66: ADD SHOULDERS & RESURFACE BEG APPROX 4.0 MILE EAST OF I-35 & EXT EAST APPROX. 1.62 MILE | | ADVANCED FED | |
| | PROPOSED BID OPENING YEAR: 2011 | | | FEDERAL | \$1,120,000 |
| | | | | STATE | \$1,372,000 |
| | | | | OTHER | \$0 |
| | | | | TOTAL | \$2,492,000 |
| 11767(26) | PL 0045 (038) al COUNTY: OKLAHOMA DIV. 4 PLN MILES | METRO PLANNING METRO PLANNING SFY 2012 (July 1, 2011 - June 30, 2012) | | ADVANCED FED | |
| | PROPOSED BID OPENING YEAR: 2011 | | | FEDERAL | \$1,200,000 |
| | | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| | | | | TOTAL | \$1,200,000 |
| 17428(58) | OKCY-XTWN(046)TI COUNTY: OKLAHOMA DIV. 4 IS040 0.75 MILES | GRADE, DRAINING, BRIDGE & SURFACE I-40 CROSSTOWN: WP 3.4, GR, DR, BR & SURFACE FROM AGNEW WEST 0.7 MI (IM EARMARK=\$10,000,000.00) | | ADVANCED FED | \$0 |
| | PROPOSED BID OPENING YEAR: 2011 | | | FEDERAL | \$30,599,028 |
| | | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| | | | | TOTAL | \$30,599,028 |
| 00174(28) | OKCY-XTWN(000)TI COUNTY: OKLAHOMA DIV. 4 IS040 MILES | RECONSTRUCT-ADDED LANES I-40 CROSSTOWN: RR WORK FOR WP 3.4 | | ADVANCED FED | \$0 |
| | PROPOSED BID OPENING YEAR: 2011 | | | FEDERAL | \$3,112,800 |
| | | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| | | | | TOTAL | \$3,112,800 |
| 24356(04) | STPY-155C(610)SS COUNTY: OKLAHOMA DIV. 4 SH066 1.62 MILES | SHOULDER IMPROVEMENT & RESURFACE SH-66: ADD SHOULDERS & RESURFACE BEG APPROX 4.0 MILE EAST OF I-35 & EXT EAST APPROX. 1.62 MILE | | ADVANCED FED | \$0 |
| | PROPOSED BID OPENING YEAR: 2011 | | | FEDERAL | \$1,120,000 |
| | | | | STATE | \$1,372,000 |
| | | | | OTHER | \$0 |
| | | | | TOTAL | \$2,492,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: PAYNE | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$5,600,000 | |
|---------------------------------|------------------|---|----------------------------------|---------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$5,600,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 20331(08) | STPY-160B(171) | SURFACE | | ADVANCED FED | \$0 |
| COUNTY: PAYNE | | SH-33 BEG APPROX 3.15 MILE EAST OF LOGAN/PAYNE CL EAST APPROX. 4.05 | | FEDERAL | \$5,600,000 |
| DIV. 4 | SH033 4.05 MILES | MILES. (SURFACE FOR 20331(07)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$5,600,000 |
| COUNTY: PONTOTOC | | | TOTAL PROJECTS: 4 | COUNTY TOTAL \$2,549,008 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$2,549,008 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 20994(04) | BR J2-0994(004) | BRIDGE PAINTING | | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | DIVISION 3: BRIDGE PAINTING PROJECTS | | FEDERAL | \$448,000 |
| DIV. 3 | 0 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$448,000 |
| 20995(04) | BR J2-0995(004) | JOINT SEAL/REPAIR | | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | DIVISION 3: BRIDGE JOINT REPAIR PROJECTS | | FEDERAL | \$224,000 |
| DIV. 3 | 0 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$224,000 |
| 21001(04) | BRFY-162C(108) | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | SH-48 OVER SINCERE CREEK, 7.76 MI. NORTH OF COAL C/L | | FEDERAL | \$1,765,008 |
| DIV. 3 | SH048 0.2 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$1,765,008 |
| 22973(09) | BR J2-2973(009) | BRIDGE WATER PROOF SEAL | | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | DIVISION THREE: BRIDGE WATER PROOFING SEAL (SILANE) | | FEDERAL | \$112,000 |
| DIV. 3 | 0 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$112,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: POTTAWATOMIE | | TOTAL PROJECTS: 2 | | COUNTY TOTAL | \$421,844 |
|---------------------------------|------------------|---|------------------------|------------------------|--------------------|
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$421,845 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 23287(05) | BRFY-163C(191)RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: POTTAWATOMIE | | SH-102 OVER NORTH CANADIAN RIVER, 0.7 MI. NORTH OF US-270 | RW FOR | FEDERAL | \$269,931 |
| DIV. 3 | SH102 0.2 MILES | (23287(04)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$269,931 |
| 23287(06) | BRFY-163C(192)UT | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: POTTAWATOMIE | | SH-102 OVER NORTH CANADIAN RIVER, 0.7 MI. NORTH OF US-270 | UT FOR | FEDERAL | \$151,913 |
| DIV. 3 | SH102 0.2 MILES | 23287(04)) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$151,913 |
| COUNTY: PUSHMATAHA | | TOTAL PROJECTS: 2 | | COUNTY TOTAL | \$1,176,000 |
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$1,176,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 20920(04) | BR J2-0920(004) | JOINT SEAL/REPAIR | | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | DIVISION 2 BRIDGE MAINTENANCE | (JOINT | FEDERAL | \$1,120,000 |
| DIV. 2 | 0 MILES | SEAL/REPAIR PROJECTS) | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$1,120,000 |
| 23144(08) | BR J2-3144(008) | BRIDGE WATER PROOF SEAL | | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | DIVISION WIDE (BRIDGE WATERPROOF SEAL), FOR DIVISION (2) SILANE | | FEDERAL | \$56,000 |
| DIV. 2 | 0.1 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | TOTAL | \$56,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: ROGER MILLS | | | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$417,882 |
|---------------------------------|-----------------------|---|--|---------------------|--------------------|
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$417,882 | STATE TOTAL | \$0 |
| | | | OTHER TOTAL | \$0 | |
| 21702(05) | BRFY-165C(060)RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: ROGER MILLS | | SH-33: OVER NINE-MILE CREEK APPROXIMATELY 11.7 MILE EAST OF THE | | FEDERAL | \$265,969 |
| DIV. 5 | SH033 | 0.05 MILES | JUNCTION OF SH-33/US-283 R/W FOR 21702(04) | STATE | \$0 |
| | | | | OTHER | \$0 |
| | | | | TOTAL | \$265,969 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | |
| 21702(06) | BRFY-165C(061)UT | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: ROGER MILLS | | SH-33: OVER NINE-MILE CREEK APPROXIMATELY 11.7 MILE EAST OF THE | | FEDERAL | \$151,913 |
| DIV. 5 | SH033 | 0.05 MILES | JUNCTION OF SH-33/US-283 UT FOR 21702(04) | STATE | \$0 |
| | | | | OTHER | \$0 |
| | | | | TOTAL | \$151,913 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | |
| COUNTY: ROGERS | | | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$4,816,000 |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$4,816,000 | STATE TOTAL | \$0 |
| | | | OTHER TOTAL | \$0 | |
| 20315(05) | NHIY-0044-2(423)238RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: ROGERS | | I-44: INTERCHANGE AT 163RD STREET IN THE CITY OF TULSA(RW FOR | | FEDERAL | \$4,816,000 |
| DIV. 8 | IS044 | 0.04 MILES | 20315(04) SMC= 80/20 | STATE | \$0 |
| | | | | OTHER | \$0 |
| | | | | TOTAL | \$4,816,000 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | |
| COUNTY: SEQUOYAH | | | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$21,000 |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$21,000 | STATE TOTAL | \$0 |
| | | | OTHER TOTAL | \$0 | |
| 11770(25) | PL 0202 (088) FL | METRO PLANNING | | ADVANCED FED | |
| COUNTY: SEQUOYAH | | METRO PLANNING SFY 2012 (July 1, 2011 - June 30, 2012) | | FEDERAL | \$21,000 |
| DIV. 1 | PLN | MILES | | STATE | \$0 |
| | | | | OTHER | \$0 |
| | | | | TOTAL | \$21,000 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: STEPHENS | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$1,000,000 | |
|---------------------------------|-----------------|------------|--|------------------------|----------------------------------|----------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$1,000,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 20952(04) | BR J2-0952(004) | | BRIDGE REPAIR | | | ADVANCED FED \$0 |
| COUNTY: STEPHENS | | | DIVISION 7 BRIDGE MAINTENANCE | (BRIDGE PAINT & | | FEDERAL \$950,000 |
| DIV. 7 | 0 MILES | | JOINT REPAIR PROJECTS) | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| | | | | | | TOTAL \$950,000 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | |
| 23125(08) | BR J2-3125(008) | | BRIDGE WATER PROOF SEAL | | | ADVANCED FED \$0 |
| COUNTY: STEPHENS | | | DIVISION WIDE BRIDGE WATERPROOFING SEAL FOR DIVISION 7 (FFY2011) | | | FEDERAL \$50,000 |
| DIV. 7 | 0 MILES | | | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| | | | | | | TOTAL \$50,000 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | |
| COUNTY: TEXAS | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL \$10,541,674 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$10,541,674 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 14971(13) | NHY-008N(019) | | SURFACE | | | ADVANCED FED \$0 |
| COUNTY: TEXAS | | | US-54: FR APPROX. 5.0 MILE NORTH OF OPTIMA NORTH TO 1.25 MILES SOUTH | | | FEDERAL \$10,103,177 |
| DIV. 6 | US054 | 4.7 MILES | OF US 64 IN HOOKER SURFACING FOR (05) | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| | | | | | | TOTAL \$10,103,177 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | |
| 14971(34) | NHY-008N(062) | | R/R CROSSING SURF | | | ADVANCED FED \$0 |
| COUNTY: TEXAS | | | US-54: FR APPROX. 5.0 MILE NORTH OF OPTIMA NORTH TO 1.25 MILES SOUTH | | | FEDERAL \$33,600 |
| DIV. 6 | US054 | 0.02 MILES | OF US 64 IN HOOKER (RAILROAD CROSSING WITHIN 14971(13)) | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| | | | | | | TOTAL \$33,600 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | |
| 20839(09) | NHY-008N(071) | | RIGHT OF WAY | | | ADVANCED FED \$0 |
| COUNTY: TEXAS | | | US-54 BEG APPROX 9.0 MILE NORTH OF US-64 & EXT NORTH 1.5 MILE THRU | | | FEDERAL \$404,897 |
| DIV. 6 | US054 | 1.5 MILES | TYRONE RW FOR 20839(08) | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| | | | | | | TOTAL \$404,897 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: TULSA | | | TOTAL PROJECTS: 6 | COUNTY TOTAL \$66,632,878 | |
|---------------------------------|--------------------------|------------|--|----------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$66,632,879 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 11768(26) | PL 0060 (036) IL | | METRO PLANNING | | ADVANCED FED |
| COUNTY: TULSA | | | METRO PLANNING SFY 2012 (July 1, 2011 - June 30, 2012) | | FEDERAL \$850,000 |
| DIV. 8 | PLN | MILES | | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$850,000 |
| 06374(08) | IM-NHIY-0044-2(371)229SS | | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED \$0 |
| COUNTY: TULSA | | | I-44: BRS C & D AT DARLINGTON AVENUE & RDY FR JUST EAST OF YALE TO | | FEDERAL \$24,763,200 |
| DIV. 8 | IS044 | 1.06 MILES | JUST W. OF SHERIDAN RD IN TULSA(RDY TO 6 LNS) IMEARMARK | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$24,763,200 |
| 06374(47) | IMY-0044-2(399)226 | | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED \$0 |
| COUNTY: TULSA | | | I-44: AT LEWIS AVENUE (RECONSTRUCT TO 6 LANES) | | FEDERAL \$34,787,678 |
| DIV. 8 | IS044 | 1.2 MILES | SMC=90/10 ??FUND SPLIT?? (H-71) | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$34,787,678 |
| 20926(04) | J2-0926(004) | | BRIDGE PAINTING | | ADVANCED FED \$0 |
| COUNTY: TULSA | | | DIVISION 8: BRIDGE REPAIR WITHIN DIVISION 8 (SITES TO BE SELECTED | | FEDERAL \$1,120,000 |
| DIV. 8 | | 0 MILES | LATER) (BRIDGE PAINTING) | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$1,120,000 |
| 23185(08) | J2-3185(008) | | BRIDGE WATER PROOF SEAL | | ADVANCED FED \$0 |
| COUNTY: TULSA | | | 2011 DIVISION 8 SILANE PROJECTS (BRIDGES TO BE DETERMINED LATER) | | FEDERAL \$112,000 |
| DIV. 8 | | 0 MILES | | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$112,000 |
| 08005(04) | | | | | ADVANCED FED \$0 |
| COUNTY: TULSA | | | SH 97: FROM 2ND STREET EXT SOUTH TO MORROW DRIVE IN SAND SPRINGS | | FEDERAL \$5,000,000 |
| DIV. 8 | SH097 | 0.33 MILES | (PH) | | STATE \$0 |
| | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | TOTAL \$5,000,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| COUNTY: WAGONER | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$15,388,800 | |
|---------------------------------|-------------------|------------|---|--------------------------------|----------------------------------|----------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$11,356,800 | STATE TOTAL \$4,032,000 | OTHER TOTAL \$0 | |
| 10004(12) | BRFY-173B(021) | | BRIDGE & APPROACHES | | | ADVANCED FED \$0 |
| COUNTY: WAGONER | | | SH-51: OVER BILLY CREEK APPROX 11.9 MILE EAST OF JCT SH-51/SH-72.CORR | | | FEDERAL \$2,844,800 |
| DIV. 1 | SH051 | 0.04 MILES | RTE SMC 80/20 | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$2,844,800 |
| 10006(07) | STPY 173B (009)SS | | GRADE & DRAIN | | | ADVANCED FED \$0 |
| COUNTY: WAGONER | | | SH-51: FR TAYLOR'S FERRY AREA, APPROX 6 MILE EAST OF JCT SH-51/US-69, | | | FEDERAL \$8,512,000 |
| DIV. 1 | SH051 | 2.5 MILES | ANDEXT EAST TO SEQUOYAH STATE PARK IN CHEROKEE CO. | | | STATE \$4,032,000 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$12,544,000 |
| COUNTY: STATEWIDE | | | TOTAL PROJECTS: 12 | | COUNTY TOTAL \$115,963,00 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$115,963,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 17050(17) | J1 -7050 (017) | | BRIDGE IMPR. | | | ADVANCED FED \$0 |
| COUNTY: STATEWIDE | | | FFY 2011 STIP: STATEWIDE-SMALL SCALE BRIDGE IMPROVEMENT-- | | | FEDERAL \$1,000,000 |
| DIV. | | 0 MILES | PAINTINGMINOR REPAIRS, SEAL COAT/WATERPROOFING, SILANE TREATMENT, | | | STATE \$0 |
| | | | ETC | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$1,000,000 |
| 17051(17) | J1 -7051 (017) | | SAFETY IMPROVEMENT | | | ADVANCED FED \$0 |
| COUNTY: STATEWIDE | | | FFY 2011 STIP: STATEWIDE SMALL SCALE TRAFFIC SAFETY: SIGNING, INT | | | FEDERAL \$12,000,000 |
| DIV. | | 0 MILES | MOD,LIGHTING, INTERCONNECT SYSTEMS,GUARDRAIL, DELINEATION, ETC | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$12,000,000 |
| 17663(17) | J1 -7663 (017) | | ENHANCEMENT | | | ADVANCED FED \$0 |
| COUNTY: STATEWIDE | | | FFY 2011 STIP: STATEWIDE ENHANCEMENT, BICYCLE & PEDESTRIAN PATHS, | | | FEDERAL \$12,000,000 |
| DIV. | ENHAN | 0 MILES | SCENICOR HISTORIC HIGHWAY PROGRAMS, LANDSCAPING, HISTORIC | | | STATE \$0 |
| | | | PRESERVATION, ETC | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | | | | TOTAL \$12,000,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| | | | | |
|---------------------------------|----------------|--|--------------|--------------|
| 18262(14) | J1 -8262 (014) | ENHANCEMENT | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2011 STIP: STATEWIDE LINE ITEM: RECREATIONAL TRAILS | FEDERAL | \$1,300,000 |
| DIV. ENHAN | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$1,300,000 |
| 19720(12) | J1 -9720 (012) | RIGHT OF WAY CLEARANCE | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2011 STIP: R/W CLEARANCE: REMOVAL & DISPOSAL OF OBSTRUCTIONS | FEDERAL | \$1,000,000 |
| DIV. | 0 MILES | ONPUBLIC R/W PRIOR TO UTILITY RELOCATION OR PROJECT STARTUP | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$1,000,000 |
| 20780(11) | J2 -0780 (011) | 3R/3P | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2011 STIP:3R/3P (RDY, IN CONJUNCTION WITH FHWA, SIMPLE | FEDERAL | \$35,000,000 |
| DIV. | 0 MILES | PAVEMENTPRESERVE & RESTORE (ASPHALT OVERLAY, STRIPE, SIGNING & | STATE | \$0 |
| | | GUARDRAIL | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$35,000,000 |
| 21016(11) | J2 -1016 (011) | PRELIMINARY ENGINEERING | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2011 STIP: STATEWIDE PRELIMINARY ENGINEERING | FEDERAL | \$15,000,000 |
| DIV. | 0 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$15,000,000 |
| 25625(11) | J2 -5625 (011) | SAFETY IMPROVEMENT | ADVANCED FED | \$0 |
| COUNTY: STATEWIDE | | FFY 2011: SAFE ROUTES TO SCHOOL: DESIGN, DEVELOPMENT, & | FEDERAL | \$1,663,000 |
| DIV. IN RD | 0 MILES | CONSTRUCTION& EDUCATIONAL PROGRAMS STATEWIDE | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$1,663,000 |
| 17049(17) | J1 7049 (017) | STATEWIDE RAIL CROSSING | ADVANCED FED | |
| COUNTY: STATEWIDE | | FFY 2011 STATEWIDE RAIL CRSG: PROTECTIVE DEVICES, CRSING SURF, ADV | FEDERAL | \$8,000,000 |
| DIV. | MILES | WARNING SIGNS, STRIPING, CLOSURE | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL | \$8,000,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2011**

| | | | |
|---------------------------------|---------------|---|----------------------|
| 23612(11) | J2 3612(011) | COUNTY BRIDGE PROGRAM | ADVANCED FED |
| COUNTY: STATEWIDE | | FFY 2011 STATEWIDE COUNTY BRIDGE PROGRAM | FEDERAL \$20,000,000 |
| DIV. | MILES | | STATE \$0 |
| | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL \$20,000,000 |
| 23613(11) | J2-3613 (011) | COUNTY ROAD PROGRAM | ADVANCED FED |
| COUNTY: STATEWIDE | | FFY 2011 STATEWIDE COUNTY ROAD PROGRAM | FEDERAL \$6,000,000 |
| DIV. | MILES | | STATE \$0 |
| | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL \$6,000,000 |
| 23614(11) | J2-3614 (011) | SMALL CITY ROAD & BRIDGE PROGRAM | ADVANCED FED |
| COUNTY: STATEWIDE | | FFY 2011 STATEWIDE SMALL CITY ROAD & BRIDGE PROGRAM | FEDERAL \$3,000,000 |
| DIV. | MILES | | STATE \$0 |
| | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2011 | | | TOTAL \$3,000,000 |

FFY 2012 PROJECTS

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| FFY 2012 | | TOTAL PROJECTS: 105 | | TOTAL | \$436,793,084 | | |
|---------------------------------|------------------|---|----------------------|---------------------|---------------------|--------------------|------------|
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$403,902,774 | STATE TOTAL | \$32,890,308 | OTHER TOTAL | \$0 |
| COUNTY: | | TOTAL PROJECTS: 0 | | COUNTY TOTAL | \$118,000 | | |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$118,000 | STATE TOTAL | \$0 | OTHER TOTAL | \$0 |
| 21724(04) | BR J2-1724(083) | JOINT SEAL/REPAIR | | ADVANCED FED | \$0 | | |
| COUNTY: | | Bridge Joint (SITES TO BE DETERMINED) (formerly # J2-1724(083)) | | FEDERAL | \$118,000 | | |
| DIV. 6 | 0 MILES | | | STATE | \$0 | | |
| | | | | OTHER | \$0 | | |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$118,000 | | |
| COUNTY: ATOKA | | TOTAL PROJECTS: 1 | | COUNTY TOTAL | \$708,000 | | |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$708,000 | STATE TOTAL | \$0 | OTHER TOTAL | \$0 |
| 20307(05) | NHY-017N(149)RW | RIGHT OF WAY | | ADVANCED FED | \$0 | | |
| COUNTY: ATOKA | | SH-3: NEAR LANE, EXTEND EAST TO NEAR FARRISRW FOR 20307(04) | | FEDERAL | \$708,000 | | |
| DIV. 2 | SH003 5.44 MILES | SMC=80/20 | | STATE | \$0 | | |
| | | | | OTHER | \$0 | | |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$708,000 | | |
| COUNTY: BECKHAM | | TOTAL PROJECTS: 1 | | COUNTY TOTAL | \$3,458,434 | | |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$2,950,389 | STATE TOTAL | \$508,044 | OTHER TOTAL | \$0 |
| 21703(04) | BRFY-105C(098)SS | BRIDGE & APPROACHES | | ADVANCED FED | \$0 | | |
| COUNTY: BECKHAM | | SH-152: OVER SWEETWATER CREEK & OVERFLOW APPROX. 1.9 MILE EAST OF | | FEDERAL | \$2,950,389 | | |
| DIV. 5 | SH152 0.6 MILES | THE TEXAS STATE LINE | | STATE | \$508,044 | | |
| | | | | OTHER | \$0 | | |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$3,458,434 | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| COUNTY: BLAINE | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL \$6,758,541 | |
|---------------------------------|-----------------|-----------|--|------------------------|----------------------------------|--------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$6,758,541 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 20237(04) | NHY-010N(027) | | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED | \$0 |
| COUNTY: BLAINE | | | US-281/270: FROM 1.0 M SOUTH OF THE SH-33 JCT IN WATONGA, AND EXTEND | | FEDERAL | \$4,762,198 |
| DIV. 5 | US270 | 2 MILES | SOUTH 2 MILES. (4 LN UNDIVIDED TURNKEY) (WIDEN THE EXISTING 2 BRIDGES) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | TOTAL | \$4,762,198 |
| 21705(04) | BRFY 106C (064) | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: BLAINE | | | SH-58: OVER AN UNNAMED CREEK APPROXIMATELY 9.2 MILE NORTH OF THE | | FEDERAL | \$1,728,070 |
| DIV. 5 | SH058 | 0.1 MILES | JUNCTION OF SH-58/US-270. | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | TOTAL | \$1,728,070 |
| 24087(05) | BRFY 106N (082) | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: BLAINE | | | US-270 OVER THE NORTH CANADIAN RV, 10.2 MI EAST OF THE DEWEY C/L RW | | FEDERAL | \$268,273 |
| DIV. 5 | US270 | 1.5 MILES | FOR 24087(04) | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | TOTAL | \$268,273 |
| COUNTY: BRYAN | | | TOTAL PROJECTS: 1 | | COUNTY TOTAL \$12,862,000 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$12,862,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 07092(04) | STPY 007C (312) | | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED | \$0 |
| COUNTY: BRYAN | | | SH-78: FR JCT US 69, NORTH 2.4 MILES TO JCT SH 48. | | FEDERAL | \$12,862,000 |
| DIV. 2 | SH078 | 2.4 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | TOTAL | \$12,862,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| COUNTY: CANADIAN | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$15,340,000 | |
|---------------------------------|--------------------|---|-----------------------------------|----------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$15,340,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 24424(04) | IMY-0040-4(419)134 | RESURFACE | | | ADVANCED FED \$0 |
| COUNTY: CANADIAN | | I-40: FROM MILE MARKER 132 TO 136 (UNBONDED OVERLAY) (IM | | | FEDERAL \$15,340,000 |
| DIV. 4 | IS040 6 MILES | EARMARK=\$10,000,000.00) | | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$15,340,000 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | |
| COUNTY: CARTER | | | TOTAL PROJECTS: 6 | COUNTY TOTAL \$19,812,199 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$8,704,017 | STATE TOTAL \$11,108,181 | OTHER TOTAL \$0 |
| 09247(10) | BRFY-010B(303) | BRIDGE & APPROACHES | | | ADVANCED FED \$0 |
| COUNTY: CARTER | | US-70: OVER A BRIDGE OVER RED OAK CR. APPROX. 1.8 MI. E. OF THE | | | FEDERAL \$2,191,799 |
| DIV. 7 | US070 0.21 MILES | JEFFERSON C/L.(RDY= 09247(11) | | | STATE \$0 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$2,191,799 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | |
| 09247(11) | STPY-110B(155) | GRADE, DRAIN & SURFACE | | | ADVANCED FED \$0 |
| COUNTY: CARTER | | US-70 BEG AT JEFFERSON C/L & EXTENDING EAST 2.9 MILE (EXISTING | | | FEDERAL \$1,814,983 |
| DIV. 7 | US070 2.9 MILES | LANES)PHASE 2 CONSTRUCTION, BR=09247(10) | | | STATE \$7,259,930 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$9,074,913 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | |
| 09477(08) | BRFY-110B(170)SS | BRIDGE & APPROACHES | | | ADVANCED FED \$0 |
| COUNTY: CARTER | | US-70: OVER UNNAMED CREEK BEGIN .25 MI. W. OF BROCK RD., & EXT. E. .2 | | | FEDERAL \$870,193 |
| DIV. 7 | US070 0.2 MILES | MI.(PHASE 2, PHASE 1=BRFY-110B(147), 09477(07)) | | | STATE \$1,488,251 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$2,358,445 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | |
| 23293(04) | STPY-110B(160) | GRADE, DRAIN & SURFACE | | | ADVANCED FED \$0 |
| COUNTY: CARTER | | US-70 BEG 5.5 MIS W. OF I-35 AT MERIDIAN ROAD IN LONE GROVE, EXTEND | | | FEDERAL \$1,313,367 |
| DIV. 7 | US070 1 MILES | EAST 1.0 MIS. TO BROCK ROAD | | | STATE \$2,360,000 |
| | | | | | OTHER \$0 |
| | | | | | TOTAL \$3,673,367 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

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|---------------------------------|-----------------|--|--------------|-------------|
| 24104(05) | SSP-110C(190)SS | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: CARTER | | SH-53 FROM 15.5 MI WEST OF I-35 EXT. EAST 8.0 MI ROW FOR 24104(04) | FEDERAL | \$1,097,675 |
| DIV. 7 | SH053 8 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$1,097,675 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-------------|
| 24104(06) | SSP-110C(191)SS | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: CARTER | | SH-53 FROM 15.5 MI WEST OF I-35 EXT. EAST 8.0 MI UT FOR 24104(04) | FEDERAL | \$1,416,000 |
| DIV. 7 | SH053 8 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$1,416,000 |

| | | |
|---------------------------|-----------------------------------|----------------------------------|
| COUNTY: CHEROKEE | TOTAL PROJECTS: 3 | COUNTY TOTAL \$12,892,324 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$12,892,324 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|--|--------------|--------------|
| 10006(12) | BRFY 011B (377) | GRADE, DRAINING, BRIDGE & SURFACE | ADVANCED FED | \$0 |
| COUNTY: CHEROKEE | | SH-51(GRAND RIVER BRIDGE) OVER GRAND RIVER(FT. GIBSON LAKE) AT | FEDERAL | \$12,000,954 |
| DIV. 1 | SH051 0.65 MILES | THEWAGONER/CHEROKEE C/L (FORMERLY J/P 14993(04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$12,000,954 |

| | | | | |
|---------------------------------|------------------|--|--------------|-----------|
| 23138(05) | BRFY-111B(091)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: CHEROKEE | | SH-51: OVER FOURTEEN MILE CREEK, 5.0 MILES EAST OF WAGONER CO. | FEDERAL | \$468,930 |
| DIV. 1 | SH051 0.06 MILES | LINE.(ROW FOR: 23138(04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$468,930 |

| | | | | |
|---------------------------------|------------------|--|--------------|-----------|
| 23138(06) | BRFY-111B(092)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: CHEROKEE | | SH-51: OVER FOURTEEN MILE CREEK, 5.0 MILES EAST OF WAGONER CO. | FEDERAL | \$422,440 |
| DIV. 1 | SH051 0.06 MILES | LINE.(UT FOR: 23138(04)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$422,440 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| COUNTY: COMANCHE | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$2,877,593 | |
|---------------------------------|--------------------|---|------------------------|---------------------------------|------------------------|
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$2,877,593 | STATE TOTAL \$0 | | OTHER TOTAL \$0 |
| 11769(27) | PL 0200 (043) LL | METRO PLANNING | | ADVANCED FED | |
| COUNTY: COMANCHE | | METRO PLANNING SFY 2013 (July 1, 2012 - June 30, 2013) | | FEDERAL | \$120,000 |
| DIV. 7 | PLN MILES | | | STATE | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | OTHER | \$0 |
| | | | | TOTAL | \$120,000 |
| 21715(04) | BRFY-116C(111) | BRIDGE & APPROACHES | | ADVANCED FED \$0 | |
| COUNTY: COMANCHE | | SH-17: OVER CREEK, .2 MI. W. OF GRADY C/L | | FEDERAL | \$2,757,593 |
| DIV. 7 | SH017 0.2 MILES | | | STATE | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | OTHER | \$0 |
| | | | | TOTAL | \$2,757,593 |
| COUNTY: CUSTER | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$2,751,861 | |
| ADVANCED TOTAL \$0 | | FEDERAL TOTAL \$2,751,861 | STATE TOTAL \$0 | | OTHER TOTAL \$0 |
| 24426(04) | BR J2-4426(004) | BRIDGE WATER PROOF SEAL | | ADVANCED FED \$0 | |
| COUNTY: CUSTER | | DIVISION 5: BRIDGE WATER PROOF SEAL | | FEDERAL | \$118,000 |
| DIV. 5 | 0 MILES | (SITES TO BE DETERMINED) | | STATE | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | OTHER | \$0 |
| | | | | TOTAL | \$118,000 |
| 24427(05) | IMY-0040-3(072)077 | RESURFACE | | ADVANCED FED \$0 | |
| COUNTY: CUSTER | | I-40: FROM 8.0 MI EAST OF I-40B EAST 4.0 MI (MP 77 TO 81) | | FEDERAL | \$2,633,861 |
| DIV. 5 | IS040 4 MILES | | | STATE | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | OTHER | \$0 |
| | | | | TOTAL | \$2,633,861 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

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|--|---|--------------------------|--|
| COUNTY: DELAWARE | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$13,778,860 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$13,778,860 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 10441(04) SSP-021C(256)SS COUNTY: DELAWARE DIV. 8 SH010 0.34 MILES | BRIDGE & APPROACHES SH-10: OVER ELK RIVER APPROX 1.35 MI S OF OTTAWA C/L | | ADVANCED FED \$0 FEDERAL \$13,778,860 STATE \$0 OTHER \$0 TOTAL \$13,778,860 |
| PROPOSED BID OPENING YEAR: 2012 | | | |
| COUNTY: DEWEY | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$4,500,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$4,500,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 05002(04) NHY COUNTY: DEWEY DIV. 5 US270 1 MILES | INTERSECT MODIF US-270/SH-3: INTERSECTION MODIFICATION AT THE SH-51 EAST JCT. | | ADVANCED FED \$0 FEDERAL \$4,500,000 STATE \$0 OTHER \$0 TOTAL \$4,500,000 |
| PROPOSED BID OPENING YEAR: 2012 | | | |
| COUNTY: GARFIELD | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$3,291,399 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$3,291,399 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 23300(04) BRFY-124A(083) COUNTY: GARFIELD DIV. 4 US060 0.1 MILES | BRIDGE & APPROACHES US-60: OVER SOUTHBOUND US 64, 3.8 MILES NORTH OF JCT. US-81 | | ADVANCED FED \$0 FEDERAL \$3,291,399 STATE \$0 OTHER \$0 TOTAL \$3,291,399 |
| PROPOSED BID OPENING YEAR: 2012 | | | |
| COUNTY: GARVIN | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$6,439,614 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$6,439,614 | STATE TOTAL \$0 | OTHER TOTAL \$0 |
| 10444(04) BRFY 025C (274) COUNTY: GARVIN DIV. 3 SH074 0.5 MILES | BRIDGE & APPROACHES SH-74 OVER RUSH, RUSH O'FLOW, LIGHTNING & UNNAMED CREEKS, 8.0 MI. NORTH OF JCT. SH-29 | | ADVANCED FED \$0 FEDERAL \$6,439,614 STATE \$0 OTHER \$0 TOTAL \$6,439,614 |
| PROPOSED BID OPENING YEAR: 2012 | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| | | | | |
|---------------------------------|---------------------|------------|---|---------------------------------|
| COUNTY: HASKELL | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$3,456,810 |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$1,720,953 | STATE TOTAL \$1,735,857 |
| | | | OTHER TOTAL \$0 | |
| 23102(04) | -131B(067) | | BRIDGE & APPROACHES | ADVANCED FED \$0 |
| COUNTY: HASKELL | | | SH-9, OVER KING CREEK, 1 MILE EAST OF JCT SH-2 | FEDERAL \$1,720,953 |
| DIV. 1 | SH009 | 0.02 MILES | | STATE \$1,735,857 |
| PROPOSED BID OPENING YEAR: 2012 | | | | OTHER \$0 |
| | | | | TOTAL \$3,456,810 |
| COUNTY: KAY | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$8,104,266 |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$8,104,266 | STATE TOTAL \$0 |
| | | | OTHER TOTAL \$0 | |
| 23314(04) | BRIY-0035-4(211)232 | | BRIDGE & APPROACHES | ADVANCED FED \$0 |
| COUNTY: KAY | | | I-35: N.B. AND S.B. BRIDGES OVER A.T. & S.F. RAILROAD 8.6 MILES NORTH | FEDERAL \$8,104,266 |
| DIV. 4 | IS035 | 0.1 MILES | OFJCT. SH-11 | STATE \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | OTHER \$0 |
| | | | | TOTAL \$8,104,266 |
| COUNTY: KIOWA | | | TOTAL PROJECTS: 4 | COUNTY TOTAL \$873,732 |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$873,731 | STATE TOTAL \$0 |
| | | | OTHER TOTAL \$0 | |
| 20806(05) | BRFY 138B (063) RW | | RIGHT OF WAY | ADVANCED FED \$0 |
| COUNTY: KIOWA | | | SH-9: OVER ELK CREEK, 12.0, 12.4, & 12.7 MIS EAST OF GREER C/L RW 20806(04) | FEDERAL \$269,931 |
| DIV. 5 | SH009 | 0.04 MILES | | STATE \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | OTHER \$0 |
| | | | | TOTAL \$269,931 |
| 20806(06) | BRFY-038B(064)UT | | UTILITIES | ADVANCED FED \$0 |
| COUNTY: KIOWA | | | SH-9: OVER ELK CREEK, 12.0, 12.4, & 12.7 MIS EAST OF GREER C/L UT FOR | FEDERAL \$234,201 |
| DIV. 5 | SH009 | 0.04 MILES | 20806(04) | STATE \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | OTHER \$0 |
| | | | | TOTAL \$234,201 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

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|---------------------------------|------------------|--|--------------|-----------|
| 23244(06) | BRFY-138C(110)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: KIOWA | | SH-54: BR. AND APPR. OVER UNNAMED CR., 5.2 MI. N. OF SH-19E UT FOR | FEDERAL | \$184,800 |
| DIV. 5 | SH054 | 23244(04) | STATE | \$0 |
| | 0.02 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$184,800 |

| | | | | |
|---------------------------------|------------------|---|--------------|-----------|
| 23398(06) | BRFY-138C(127)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: KIOWA | | SH-54 OVER AN UNNAMED CREEK APPROX. 5.5 MILE NORTH OF JCT | FEDERAL | \$184,800 |
| DIV. 5 | SH054 | SH-54/SH-19E UT FOR 23398(04) | STATE | \$0 |
| | 0.5 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$184,800 |

| | | | |
|---------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: LEFLORE | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$295,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$295,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|-----------|---|--------------|-----------|
| 02218(05) | | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: LEFLORE | | US-59: BRIDGE OVER SHAWNEE CREEK, 2.6 MILES WEST & NORTH OF JCT | FEDERAL | \$236,000 |
| DIV. 2 | US059 | US-259 | STATE | \$0 |
| | 0.1 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$236,000 |

| | | | | |
|---------------------------------|-----------|---|--------------|----------|
| 02218(06) | | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: LEFLORE | | US-59: BRIDGE OVER SHAWNEE CREEK, 2.6 MILES WEST & NORTH OF JCT | FEDERAL | \$59,000 |
| DIV. 2 | US059 | US-259 | STATE | \$0 |
| | 0.1 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$59,000 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: LOVE | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$8,407,045 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$8,407,045 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|---|--------------|-------------|
| 20964(04) | BRFY-143C(060)SS | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: LOVE | | SH-32: OVER HICKORY CREEK, 8.0 MILES EAST OF MARIETTA | FEDERAL | \$5,310,000 |
| DIV. 7 | SH032 | | STATE | \$0 |
| | 0.5 MILES | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$5,310,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

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|---------------------------------|-----------------|--|--------------|-------------|
| 23124(04) | BRFY-143C(078) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: LOVE | | SH-32 OVER COFFEE POT CREEK APPROX. 6.4 MILE EAST OF THE JEFFERSON | FEDERAL | \$3,097,045 |
| DIV. 7 | SH032 0.1 MILES | C/L. | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$3,097,045 |

COUNTY: MCCLAIN **TOTAL PROJECTS: 1** **COUNTY TOTAL \$6,800,000**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$6,800,000** **STATE TOTAL \$0** **OTHER TOTAL \$0**

| | | | | |
|---------------------------------|--------------------|--|--------------|-------------|
| 21950(04) | IMY-0044-1(087)106 | RESURFACE | ADVANCED FED | \$0 |
| COUNTY: MCCLAIN | | I-44: FROM JCT. US-62 IN NEWCASTLE EXTEND NORTH 2.0 MI. INTO | FEDERAL | \$6,800,000 |
| DIV. 3 | IS044 4.45 MILES | CLEVELAND COUNTY (IM EARMARK) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$6,800,000 |

COUNTY: MAJOR **TOTAL PROJECTS: 1** **COUNTY TOTAL \$3,459,339**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$3,459,339** **STATE TOTAL \$0** **OTHER TOTAL \$0**

| | | | | |
|---------------------------------|------------------|---|--------------|-------------|
| 10067(09) | NHY-019N(109) | SURFACE | ADVANCED FED | \$0 |
| COUNTY: MAJOR | | SH-15/US-412: FR WOODWARD C/L EXT. EAST (SURFACING FOR 10067(08)) | FEDERAL | \$3,459,339 |
| DIV. 6 | US412 2.04 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$3,459,339 |

COUNTY: MARSHALL **TOTAL PROJECTS: 2** **COUNTY TOTAL \$3,304,000**

ADVANCED TOTAL \$0 **FEDERAL TOTAL \$3,304,000** **STATE TOTAL \$0** **OTHER TOTAL \$0**

| | | | | |
|---------------------------------|-----------------|--|--------------|-------------|
| 18835(05) | NHY-022N(053)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: MARSHALL | | US-70: MADILL BYPASS - 5 LANE FROM SH-199 EAST 4.8 MILES | FEDERAL | \$3,186,000 |
| DIV. 2 | US070 4.8 MILES | FOR 18835(04,07,08)) | STATE | \$0 |
| | | SMC=80/20 | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$3,186,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| | | | | | | |
|---------------------------------|-----------------|--|------|---------|--------------|-----------|
| 18835(06) | NHY-022N(054)UT | UTILITIES | | | ADVANCED FED | \$0 |
| COUNTY: MARSHALL | | US-70: MADILL BYPASS - 5 LANE FROM SH-199 EAST 4.8 MILES | UTIL | FEDERAL | \$118,000 | |
| DIV. 2 | US070 4.8 MILES | FOR 18835(04,07,08) | | STATE | \$0 | |
| | | SMC=80/20 | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2012 | | | | | TOTAL | \$118,000 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: MAYES | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$7,552,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$7,552,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | | | |
|---------------------------------|------------------|---|--|---------|--------------|-------------|
| 21911(04) | SSP-149C(082)SS | BRIDGE & APPROACHES | | | ADVANCED FED | \$0 |
| COUNTY: MAYES | | SH-82: OVER GRAND RIVER APPROX. 2.7 MILE NORTH OF JCT OF SH-82/SH-20. | | FEDERAL | \$7,552,000 | |
| DIV. 8 | SH082 0.16 MILES | | | STATE | \$0 | |
| | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2012 | | | | | TOTAL | \$7,552,000 |

| | | | |
|---------------------------|-------------------------------|------------------------|------------------------|
| COUNTY: MUSKOGEE | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$59,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$59,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | | | |
|---------------------------------|--------------|---|--|---------|--------------|----------|
| 23105(09) | J2 3105(009) | BRIDGE WATER PROOF SEAL | | | ADVANCED FED | \$0 |
| COUNTY: MUSKOGEE | | DIVISION WIDE (BRIDGE WATERPROOF SEAL), FOR DIVISION (1) SILANE | | FEDERAL | \$59,000 | |
| DIV. 1 | 0.1 MILES | | | STATE | \$0 | |
| | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2012 | | | | | TOTAL | \$59,000 |

| | | | |
|---------------------------|-----------------------------------|--------------------------------|------------------------|
| COUNTY: NOBLE | TOTAL PROJECTS: 5 | COUNTY TOTAL | \$15,946,084 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$14,514,586 | STATE TOTAL \$1,431,498 | OTHER TOTAL \$0 |

| | | | | | | |
|---------------------------------|-----------------|--|--|---------|--------------|-------------|
| 20311(10) | NHY-152B(146) | SURFACE | | | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | US-64 BEG APPROX 7.0 M. E. OF BOUNDARY ST. IN PERRY & EXT E.4.5 MI. TO | | FEDERAL | \$7,917,800 | |
| DIV. 4 | US064 4.5 MILES | US-177 JCT (BILLS CORNER) | | STATE | \$0 | |
| | | | | OTHER | \$0 | |
| PROPOSED BID OPENING YEAR: 2012 | | | | | TOTAL | \$7,917,800 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| | | | | |
|---------------------------------|------------------|--|--------------|-------------|
| 20865(04) | BRFY-152B(054)SS | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | US-177: OVER BLACK BEAR CREEK & 2 O'FLOWS, 2.1 & 2.3 MI NORTH OF US-64 | FEDERAL | \$3,540,000 |
| DIV. 4 | US177 | 0.3 MILES | STATE | \$1,431,498 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$4,971,498 |

| | | | | |
|---------------------------------|----------------|---|--------------|-------------|
| 21861(04) | BRFY-152C(068) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | US-77: OVER BLACK BEAR CREEK APPROX. 4.2 MILE NORTH OF JCT OF | FEDERAL | \$1,758,786 |
| DIV. 4 | US077 | US-77/US-64 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$1,758,786 |

| | | | | |
|---------------------------------|-----------------|--|--------------|-----------|
| 23306(09) | BR J2-3306(009) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | DIVISION WIDE BRIDGE WATERPROOF SEAL FOR DIVISION (4) SILANE | FEDERAL | \$118,000 |
| DIV. 4 | | 0.1 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$118,000 |

| | | | | |
|---------------------------------|----------------|--|--------------|-------------|
| 23316(04) | BRFY-NBIP(360) | BRIDGE PAINTING | ADVANCED FED | \$0 |
| COUNTY: NOBLE | | DIVISION (4): BRIDGE PAINTING PROJECTS | FEDERAL | \$1,180,000 |
| DIV. 4 | | 0.1 MILES | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$1,180,000 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: NOWATA | TOTAL PROJECTS: 2 | COUNTY TOTAL | \$2,697,387 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$2,697,387 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|----------------------|---|--------------|-----------|
| 24269(05) | SEC1702Y-153N(154)HP | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: NOWATA | | US-60 BEG AT WASHINGTON C/L & EXTEND EAST APPROX. 5.15 MILE.(RW FOR | FEDERAL | \$975,042 |
| DIV. 8 | US060 | 24269(04)(OK084) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$975,042 |

| | | | | |
|---------------------------------|----------------------|---|--------------|-------------|
| 24269(06) | SEC1702Y-153N(155)HP | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: NOWATA | | US-60 BEG AT WASHINGTON C/L & EXTEND EAST APPROX. 5.15 MILE.(UT FOR | FEDERAL | \$1,722,345 |
| DIV. 8 | US060 | 24269(04)(OK084) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$1,722,345 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| COUNTY: OSAGE | | | TOTAL PROJECTS: 1 | COUNTY TOTAL \$10,620,000 | |
|---------------------------------|-----------------------------------|---|--------------------------|----------------------------------|--------------|
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$10,620,000 | STATE TOTAL \$0 | OTHER TOTAL \$0 | | |
| 24287(04) | SEC1702Y-157N(125)SS | GRADE, DRAIN & SURFACE | | ADVANCED FED | \$0 |
| COUNTY: OSAGE | | US-60 BEG APPROX 2.0 MILE EAST OF JCT US-60/SH-99 & EXT EAST 5.77 MILE. | | FEDERAL | \$10,620,000 |
| DIV. 8 | US060 5.77 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$10,620,000 |
| COUNTY: PAYNE | | | TOTAL PROJECTS: 3 | COUNTY TOTAL \$21,450,326 | |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$11,800,000 | STATE TOTAL \$9,650,326 | OTHER TOTAL \$0 | | |
| 20331(04) | STPY-160B(102)SS | GRADE, DRAINING, BRIDGE & SURFACE | | ADVANCED FED | \$0 |
| COUNTY: PAYNE | | SH-33: FROM 7.2 MILES EAST OF THE LOGAN/PAYNE CL EAST 2.5 MILES TO US | | FEDERAL | \$8,260,000 |
| DIV. 4 | SH033 2.5 MILES | 177 NORTH (5-LANE) | | STATE | \$5,009,100 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$13,269,100 |
| 20332(04) | SSP-160B(103)SS | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: PAYNE | | US-177: OVER DUGOUT CREEK, 1.1 MILES NORTH OF LINCOLN COUNTY LINE | | FEDERAL | \$1,770,000 |
| DIV. 4 | US177 0.03 MILES | | | STATE | \$2,532,101 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$4,302,101 |
| 21847(04) | SSP-160B(126)SS | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: PAYNE | | US-177 OVER THE CIMARRON RIVER APPROX. 1.5 MILE NORTH OF THE | | FEDERAL | \$1,770,000 |
| DIV. 4 | US177 0.15 MILES | LINCOLN C/L. | | STATE | \$2,109,125 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$3,879,125 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| COUNTY: PITTSBURG | | | TOTAL PROJECTS: 4 | COUNTY TOTAL | \$973,500 |
|---------------------------------|------------------|---|--------------------------|---------------------|--------------------|
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$973,500 | STATE TOTAL | \$0 |
| | | | OTHER TOTAL | \$0 | |
| 24331(05) | STPY-161C(206)RW | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: PITTSBURG | | SH-31 FROM 1.13 MI EAST OF MCALESTER, EAST 2.95 MIROW FOR 24331(04) | | FEDERAL | \$472,000 |
| DIV. 2 | SH031 2.95 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$472,000 |
| 24331(06) | STPY-161C(207)UT | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: PITTSBURG | | SH-31 FROM 1.13 MI EAST OF MCALESTER, EAST 2.95 MIUT FOR 24331(04) | | FEDERAL | \$206,500 |
| DIV. 2 | SH031 2.95 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$206,500 |
| 02219(05) | | RIGHT OF WAY | | ADVANCED FED | \$0 |
| COUNTY: PITTSBURG | | SH-71: BRIDGE OVER UNNAMED CREEK, 3 MILES NORTH OF JCT SH-31 | | FEDERAL | \$236,000 |
| DIV. 2 | SH071 0.1 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$236,000 |
| 02219(06) | | UTILITIES | | ADVANCED FED | \$0 |
| COUNTY: PITTSBURG | | SH-71: BRIDGE OVER UNNAMED CREEK, 3 MILES NORTH OF JCT SH-31 | | FEDERAL | \$59,000 |
| DIV. 2 | SH071 0.1 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$59,000 |
| COUNTY: PONTOTOC | | | TOTAL PROJECTS: 4 | COUNTY TOTAL | \$6,696,500 |
| ADVANCED TOTAL | \$0 | FEDERAL TOTAL | \$6,696,500 | STATE TOTAL | \$0 |
| | | | OTHER TOTAL | \$0 | |
| 21842(04) | BRFY-162B(118) | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | SH-99 OVER CLEAR BOGGY CREEK, 1.54 MI. SOUTH OF JCT. SH-3 | | FEDERAL | \$2,950,000 |
| DIV. 3 | SH099 0.2 MILES | | | STATE | \$0 |
| | | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | TOTAL | \$2,950,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| | | | | |
|---------------------------------|-----------------|--|--------------|-------------|
| 21843(04) | STPY 162B (121) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | SH-99 OVER BOIS D'ARC CREEK, 4.57 MI. SOUTH OF JCT. SH-3 | FEDERAL | \$2,950,000 |
| DIV. 3 | SH099 0.2 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$2,950,000 |

| | | | | |
|---------------------------------|------------------|--|--------------|-----------|
| 23286(05) | STPY-162B(151)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | SH-99: FROM 0.5 MI. NORTH OF JCT. SH-99A EXTEND NORTH 3.0 MI. RW FOR | FEDERAL | \$531,000 |
| DIV. 3 | SH099 3 MILES | 23286(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$531,000 |

| | | | | |
|---------------------------------|------------------|--|--------------|-----------|
| 23286(06) | STPY-162B(152)UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: PONTOTOC | | SH-99: FROM 0.5 MI. NORTH OF JCT. SH-99A EXTEND NORTH 3.0 MI. UT FOR | FEDERAL | \$265,500 |
| DIV. 3 | SH099 3 MILES | 23286(04) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$265,500 |

| | | |
|-----------------------------|-----------------------------------|----------------------------------|
| COUNTY: POTTAWATOMIE | TOTAL PROJECTS: 1 | COUNTY TOTAL \$12,504,696 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$12,504,696 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|--|--------------|--------------|
| 05859(10) | STPY 063C (372) | GRADE, DRAIN & SURFACE | ADVANCED FED | \$0 |
| COUNTY: POTTAWATOMIE | | SH-18: FROM COUNTY ROAD (EW-108) EXTEND NORTH TO JCT. SH-62 IN | FEDERAL | \$12,504,696 |
| DIV. 3 | SH018 3.85 MILES | MEEKER | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$12,504,696 |

| | | |
|---------------------------|----------------------------------|---------------------------------|
| COUNTY: PUSHMATAHA | TOTAL PROJECTS: 4 | COUNTY TOTAL \$1,534,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$1,534,000 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|-----------------|---|--------------|----------|
| 23144(09) | BR J2-3144(009) | BRIDGE WATER PROOF SEAL | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | | DIVISION WIDE (BRIDGE WATERPROOF SEAL), FOR DIVISION (2) SILANE | FEDERAL | \$59,000 |
| DIV. 2 | 0.1 MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$59,000 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| | | | |
|---------------------------------|---|--------------|--------------------|
| 23145(05) BR J2-3145(005) | JOINT SEAL/REPAIR | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | DIVISION (2) BRIDGE MAINTENANCE(JOINT SEAL/REPAIR) | FEDERAL | \$1,180,000 |
| DIV. 2 0.1 MILES | | STATE | \$0 |
| | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | TOTAL | \$1,180,000 |

| | | | |
|---------------------------------|--|--------------|------------------|
| 02217(05) BR | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | US-271: BRIDGE OVER KIAMICHI RIVER, APPROX 2 MILES NORTH OF SH-3 | FEDERAL | \$236,000 |
| DIV. 2 US271 0.1 MILES | | STATE | \$0 |
| | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | TOTAL | \$236,000 |

| | | | |
|---------------------------------|--|--------------|-----------------|
| 02217(06) BR | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: PUSHMATAHA | US-271: BRIDGE OVER KIAMICHI RIVER, APPROX 2 MILES NORTH OF SH-3 | FEDERAL | \$59,000 |
| DIV. 2 US271 0.1 MILES | | STATE | \$0 |
| | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | TOTAL | \$59,000 |

| | | | |
|----------------------------|--------------------------------|------------------------|------------------------|
| COUNTY: ROGER MILLS | TOTAL PROJECTS: 1 | COUNTY TOTAL | \$906,989 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$906,989 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | |
|---------------------------------|---|--------------|------------------|
| 10094(05) STPY-065B(165)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: ROGER MILLS | US-283: FR 8.0 MI NORTH OF THE BECKHAM C/L NORTH TO SH 47 IN CHEYENNE | FEDERAL | \$906,989 |
| DIV. 5 US283 4.8 MILES | R/W FOR 10094(04) | STATE | \$0 |
| | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | TOTAL | \$906,989 |

| | | | |
|---------------------------|----------------------------------|------------------------|------------------------|
| COUNTY: ROGERS | TOTAL PROJECTS: 3 | COUNTY TOTAL | \$9,857,791 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$9,857,791 | STATE TOTAL \$0 | OTHER TOTAL \$0 |

| | | | |
|---------------------------------|-----------------------------------|--------------|--------------------|
| 20315(06) NHIY-0044-2(424)238UT | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: ROGERS | I-44: INTERCHANGE AT 163RD STREET | FEDERAL | \$2,559,491 |
| DIV. 8 IS044 0.04 MILES | SMC= 80/20 | STATE | \$0 |
| | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | TOTAL | \$2,559,491 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| | | | | |
|---------------------------------|-----------------|---|--------------|-------------|
| 21898(05) | SSP-166N(200)SS | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: ROGERS | | I-44: EASTBOUND & WESTBOUND BRIDGES AT 177TH EAST AVE.(LYNN | FEDERAL | \$4,915,880 |
| DIV. 8 | IS044 0.1 MILES | LANE)R/W FOR 21898(04) IM EARMARK | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$4,915,880 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-------------|
| 21898(06) | SSP-166B(201)SS | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: ROGERS | | I-44: EASTBOUND & WESTBOUND BRIDGES AT 177TH EAST AVE.(LYNN | FEDERAL | \$2,382,420 |
| DIV. 8 | IS044 0.1 MILES | LANE)UT FOR 21898(04) IM EARMARK | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$2,382,420 |

| | | |
|---------------------------|-----------------------------------|----------------------------------|
| COUNTY: SEMINOLE | TOTAL PROJECTS: 1 | COUNTY TOTAL \$10,620,000 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$10,620,000 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|--------------------|--|--------------|--------------|
| 13626(05) | IMY-0040-5(393)212 | RECONSTRUCT-NO ADDED LANES | ADVANCED FED | \$0 |
| COUNTY: SEMINOLE | | I-40: FROM 4.0 MI. EAST OF JCT. SH-99 EXTEND EAST 4.0 MI. (EASTBOUND | FEDERAL | \$10,620,000 |
| DIV. 3 | IS040 4 MILES | ONLY) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$10,620,000 |

| | | |
|---------------------------|-----------------------------------|----------------------------------|
| COUNTY: SEQUOYAH | TOTAL PROJECTS: 2 | COUNTY TOTAL \$10,622,120 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$10,622,120 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|------------------|--|--------------|----------|
| 11770(26) | PL 0202 (089) FL | METRO PLANNING | ADVANCED FED | |
| COUNTY: SEQUOYAH | | METRO PLANNING SFY 2013 (July 1, 2012 - June 30, 2013) | FEDERAL | \$21,000 |
| DIV. 1 | PLN MILES | | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$21,000 |

| | | | | |
|---------------------------------|--------------------|---|--------------|--------------|
| 20910(04) | IMY-0040-6(346)325 | RESURFACE | ADVANCED FED | \$0 |
| COUNTY: SEQUOYAH | | I-40: FR MILE POST 325.11 TO 330.66 (WB ONLY)(IM EARMARK)WHITETOP | FEDERAL | \$10,601,120 |
| DIV. 1 | IS040 5.55 MILES | SMC=90/10 | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$10,601,120 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| COUNTY: STEPHENS | | | TOTAL PROJECTS: 3 | | COUNTY TOTAL \$8,374,600 | |
|---------------------------------|-----------------|-----------|---|------------------------------|---------------------------------|---------------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$7,824,199 | STATE TOTAL \$550,402 | OTHER TOTAL \$0 | |
| 20316(11) | NHY-021N(035)SS | | INTERCHANGE | | | ADVANCED FED \$0 |
| COUNTY: STEPHENS | | | US-81: INTERCHANGE @ BOIS D'ARC AVE. | (OK097) | | FEDERAL \$6,824,198 |
| DIV. 7 | SH000 | 0.5 MILES | | | | STATE \$550,402 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | TOTAL \$7,374,600 |
| 20328(05) | BR J2-0328(005) | | BRIDGE REPAIR | | | ADVANCED FED \$0 |
| COUNTY: STEPHENS | | | DIVISION SEVEN BRIDGE PREVENTIVE MAINTENANCE (SITES TO BE DEFINED AT A LATER DATE) | | | FEDERAL \$950,000 |
| DIV. 7 | | 0 MILES | | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | TOTAL \$950,000 |
| 23125(09) | BR J2-3125(009) | | BRIDGE WATER PROOF SEAL | | | ADVANCED FED \$0 |
| COUNTY: STEPHENS | | | DIVISION WIDE BRIDGE WATERPROOFING SEAL FOR DIVISION 7 (FFY 2012) | | | FEDERAL \$50,000 |
| DIV. 7 | | 0 MILES | | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | TOTAL \$50,000 |
| COUNTY: TEXAS | | | TOTAL PROJECTS: 2 | | COUNTY TOTAL \$2,146,691 | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$2,146,691 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 14971(36) | NHY-008N(066)RW | | RIGHT OF WAY | | | ADVANCED FED \$0 |
| COUNTY: TEXAS | | | US-54: BEG. APPROX. 10.5 MILE NORTH OF JCT OF US-54/US-64 WEST, EXTEND NORTH 3.6 MI R/W FOR 14971(35) | | | FEDERAL \$1,062,000 |
| DIV. 6 | US054 | 3.6 MILES | | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | TOTAL \$1,062,000 |
| 20947(05) | NHY-008N(060)RW | | RIGHT OF WAY | | | ADVANCED FED \$0 |
| COUNTY: TEXAS | | | US-54: FR 4.8 MILES NORTH OF US-64, EXTEND NORTH 4.3 MILES RW FOR 20947(04) | | | FEDERAL \$1,084,691 |
| DIV. 6 | US054 | 4.3 MILES | | | | STATE \$0 |
| | | | | | | OTHER \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | TOTAL \$1,084,691 |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| COUNTY: TULSA | | | TOTAL PROJECTS: 4 | COUNTY TOTAL \$18,770,829 | | |
|---------------------------------|------------------|------------|---|----------------------------------|------------------------|-------------|
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$18,770,829 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 11768(27) | PL 0060 (037) IL | | METRO PLANNING | | ADVANCED FED | |
| COUNTY: TULSA | | | METRO PLANNING SFY 2013 (July 1, 2012 - June 30, 2013) | | FEDERAL | \$850,000 |
| DIV. 8 | PLN | MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$850,000 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | |
| 21923(04) | BRFY-172N(272) | | BRIDGE & APPROACHES | | ADVANCED FED | \$0 |
| COUNTY: TULSA | | | US-75: OVER MIDDLE DUCK CREEK APPROX. 0.9 MILE NORTH OF THE | | FEDERAL | \$3,929,400 |
| DIV. 8 | US075 | 0.05 MILES | OKMULGEE C/L | 80/20 SMC | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$3,929,400 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | |
| 24300(04) | NHY-014N(071) | | INTERCHANGE | | ADVANCED FED | \$0 |
| COUNTY: TULSA | | | US-75 INTERCHANGE AT 116TH STREET NORTH | | FEDERAL | \$7,670,000 |
| DIV. 8 | US075 | 0.5 MILES | | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$7,670,000 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | |
| 08010(04) | | | BRIDGE REDECKING & REHAB | | ADVANCED FED | \$0 |
| COUNTY: TULSA | | | I-244 FROM US-75 NORTH TO 1ST STREET IN TULSA (NORTH EAST LEG OF IDL) | | FEDERAL | \$6,321,429 |
| DIV. 8 | IS244 | 0.01 MILES | IM EARMARK | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$6,321,429 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | |
| COUNTY: WASHINGTON | | | TOTAL PROJECTS: 3 | COUNTY TOTAL \$2,198,580 | | |
| ADVANCED TOTAL \$0 | | | FEDERAL TOTAL \$2,198,580 | STATE TOTAL \$0 | OTHER TOTAL \$0 | |
| 21903(04) | NHY-014N(049) | | INTERSECT MODIF | | ADVANCED FED | \$0 |
| COUNTY: WASHINGTON | | | US-75: AT US-60 IN BARTLESVILLE | | FEDERAL | \$23,600 |
| DIV. 8 | US075 | 0.04 MILES | 80/20 SMC | | STATE | \$0 |
| | | | | | OTHER | \$0 |
| | | | | | TOTAL | \$23,600 |
| PROPOSED BID OPENING YEAR: 2012 | | | | | | |

**OKLAHOMA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PROGRAM - FEDERAL FISCAL YEAR 2012**

| | | | | |
|---------------------------------|----------------------|--|--------------|-----------|
| 24242(05) | SEC1702Y-174N(056)HP | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: WASHINGTON | | US-60 BEG APPROX 2.5 MILE EAST OF US-75, IN BARTLESVILLE, & EXT EAST | FEDERAL | \$828,259 |
| DIV. 8 | US060 4.48 MILES | APPROX 4.48 MILE TO THE NOWATA C/L (RW FOR 24242(04) (OK110)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$828,259 |

| | | | | |
|---------------------------------|----------------------|--|--------------|-------------|
| 24242(06) | SEC1702Y-174N(057)HP | UTILITIES | ADVANCED FED | \$0 |
| COUNTY: WASHINGTON | | US-60 BEG APPROX 2.5 MILE EAST OF US-75, IN BARTLESVILLE, & EXT EAST | FEDERAL | \$1,346,721 |
| DIV. 8 | US060 4.48 MILES | APPROX 4.48 MILE TO THE NOWATA C/L (UT FOR 24242(04)(OK084)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$1,346,721 |

| | | |
|---------------------------|-----------------------------------|----------------------------------|
| COUNTY: WOODWARD | TOTAL PROJECTS: 5 | COUNTY TOTAL \$11,928,969 |
| ADVANCED TOTAL \$0 | FEDERAL TOTAL \$11,928,969 | STATE TOTAL \$0 |
| | | OTHER TOTAL \$0 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-------------|
| 00100(61) | NHY-019N(013) | SURFACE | ADVANCED FED | \$0 |
| COUNTY: WOODWARD | | US-412: FR APPROX 10 MI EAST OF MOORELAND EAST 4.1 MILES (SURFACING | FEDERAL | \$7,600,000 |
| DIV. 6 | US412 4.1 MILES | FOR 10061(07)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$7,600,000 |

| | | | | |
|---------------------------------|-----------------|--|--------------|-------------|
| 17457(14) | NHY-017N(057) | BRIDGE & APPROACHES | ADVANCED FED | \$0 |
| COUNTY: WOODWARD | | SH 3: OVER PERSIMMON CREEK APPROX. 5.0 MILE SOUTHWEST OF JCT | FEDERAL | \$2,362,162 |
| DIV. 6 | US183 0.1 MILES | SH3/SH-50. (RDY=17457(12) (PARALLEL LANES)) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$2,362,162 |

| | | | | |
|---------------------------------|-----------------|--|--------------|-----------|
| 17457(18) | NHY-017N(061)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: WOODWARD | | US-183/SH 3: FROM 5 MI. S.E. OF JCT. SH-50, EXT. S.E. 5 MILES RW FOR | FEDERAL | \$947,699 |
| DIV. 6 | US183 5 MILES | 17457(16) (PARALLEL LANES) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$947,699 |

| | | | | |
|---------------------------------|-----------------|---|--------------|-----------|
| 17457(23) | NHY-017N(066)RW | RIGHT OF WAY | ADVANCED FED | \$0 |
| COUNTY: WOODWARD | | SH 3: FROM 10 MI. S.E. OF JCT. SH-50, EXT. S.E. 4 MILES RW FOR JP 17457(20) | FEDERAL | \$547,108 |
| DIV. 6 | US183 4 MILES | (PARALLEL LANES) | STATE | \$0 |
| | | | OTHER | \$0 |
| PROPOSED BID OPENING YEAR: 2012 | | | TOTAL | \$547,108 |

SECTION 3: Transit Programs

The Federal Transit Administration (FTA) supports public transportation planning, capital purchases and operations in a number of ways. It administers grant programs to fund the multimodal transportation efforts of MPOs and the State. FTA also provides technical assistance on a broad range of planning and operational topics including regional and statewide planning and programming; corridor planning; environmental project reviews; travel demand forecasting; financial planning; land use planning and public involvement. FTA planning assistance is organized within the following three areas: transportation systems planning, project planning and development, and environmental review of proposed projects. Financial assistance for capital purchases and operational expenses are also available under several of the FTA administered programs.

STATEWIDE TRANSIT PROGRAMMING

FFY 2009

2009 TOTAL \$18,485,776.00

| | | | |
|---------------------------|--|----------------|-----------------|
| Project Job Piece Number: | 15609(16) | Fiscal Year: | 2009 |
| Project Number: | J1-5609(016) | FTA Program: | |
| Project Description: | FTA Section 5311/5340 - Nonurbanized area formula grant program FFY 2008 apportionment | Federal Share: | \$10,709,923.00 |

| | | | |
|---------------------------|---|----------------|----------------|
| Project Job Piece Number: | 15611(16) | Fiscal Year: | 2009 |
| Project Number: | J1-5611(016) | FTA Program: | |
| Project Description: | FTA Section 5310 - trans program for elderly & persons w/disabilities, FFY 2008 apportionment | Federal Share: | \$1,674,720.00 |

| | | | |
|---------------------------|---|----------------|--------------|
| Project Job Piece Number: | 15612(16) | Fiscal Year: | 2009 |
| Project Number: | J1-5612(016) | FTA Program: | |
| Project Description: | FTA Section 5303 Metropolitan Planning Program FFY 2008 apportionment | Federal Share: | \$510,439.00 |

| | | | |
|---------------------------|--|----------------|--------------|
| Project Job Piece Number: | 18356(16) | Fiscal Year: | 2009 |
| Project Number: | J1-8356(016) | FTA Program: | |
| Project Description: | FTA Section 5304 Statewide Planning Program FFY 2008 apportionment | Federal Share: | \$133,061.00 |

| | | | |
|---------------------------|---|----------------|--------------|
| Project Job Piece Number: | 18357(16) | Fiscal Year: | 2009 |
| Project Number: | J1-8357(016) | FTA Program: | |
| Project Description: | FTA Section 5311(B)/Rural Transit Assistance Program FFY 2008 apportionment | Federal Share: | \$157,633.00 |

| | | | |
|---------------------------|--|----------------|--------------|
| Project Job Piece Number: | 20882(09) | Fiscal Year: | 2009 |
| Project Number: | J2-0882(009) | FTA Program: | |
| Project Description: | FTA Section 5316 Grant:Job Access & Reverse Commute Program FFY 2008 apportionment | Federal Share: | \$850,000.00 |

STATEWIDE TRANSIT PROGRAMMING

FFY 2009

| | | | |
|---------------------------|--|----------------|------------------------|
| Project Job Piece Number: | 21342(06) | Fiscal Year: | 2009 |
| Project Number: | J2-1342(006) | FTA Program: | |
| Project Description: | FTA Section 5309 Capitol Grant Program, FFY 2008 apportionment | Federal Share: | \$4,000,000.00 |
| | | | |
| Project Job Piece Number: | 23328(06) | Fiscal Year: | 2009 |
| Project Number: | J2-3382(006) | FTA Program: | |
| Project Description: | FTA Section 5316 New Freedom Program, FFY 2008 apportionment | Federal Share: | \$450,000.00 |
| | | | |
| Project Job Piece Number: | 26545(04) | Fiscal Year: | 2009 |
| Project Number: | J2-6545(004) | FTA Program: | |
| Project Description: | Potential Economic Stimulus - \$48,839,000 FFY 2009 transit projects within urban (Section 5307) and rural (Section 5311) areas of state. | Federal Share: | |
| | | | |
| Project Job Piece Number: | 26546(04) | Fiscal Year: | 2009 |
| Project Number: | J2-6546(004) | FTA Program: | |
| Project Description: | Potential Economic Stimulus - \$3,700,000 FFY 2009 FTA Section 5316 | Federal Share: | |
| | | | |
| Project Job Piece Number: | 26547(04) | Fiscal Year: | 2009 |
| Project Number: | J2-6547(004) | FTA Program: | |
| Project Description: | Potential Economic Stimulus - \$1,900,000 FFY 2009 FTA Section 5317 | Federal Share: | |
| | | | |
| Project Job Piece Number: | 26548(04) | Fiscal Year: | 2009 |
| Project Number: | J2-6548(004) | FTA Program: | |
| Project Description: | Potential Economic Stimulus - \$6,864,606 FFY 2009 Transportation projects for Elderly persons and/or person w/disabilities (Section 5310), statewide, admin by DHS | Federal Share: | |
| | | Total | \$18,485,776.00 |

STATEWIDE TRANSIT PROGRAMMING

FFY 2010

| | | 2010 TOTAL | \$19,196,000.00 |
|---------------------------|---|-------------------|------------------------|
| Project Job Piece Number: | 15609(17) | Fiscal Year: | 2010 |
| Project Number: | J1-5609(017) | FTA Program: | |
| Project Description: | FTA Section 5311/5340 - Nonurbanized area formula grant program FFY 2009 apportionment | Federal Share: | \$11,200,000.00 |
| Project Job Piece Number: | 15611(17) | Fiscal Year: | 2010 |
| Project Number: | J1-5611(017) | FTA Program: | |
| Project Description: | FTA Section 5310 - trans program for elderly & persons w/disabilities, FFY 2009 apportionment | Federal Share: | \$1,750,000.00 |
| Project Job Piece Number: | 15612(17) | Fiscal Year: | 2010 |
| Project Number: | J1-5612(017) | FTA Program: | |
| Project Description: | FTA Section 5303 Metropolitan Planning Program FFY 2009 apportionment | Federal Share: | \$540,000.00 |
| Project Job Piece Number: | 18356(17) | Fiscal Year: | 2010 |
| Project Number: | J1-8356(017) | FTA Program: | |
| Project Description: | FTA Section 5304 Statewide Planning Program FFY 2009 apportionment | Federal Share: | \$141,000.00 |
| Project Job Piece Number: | 18357(17) | Fiscal Year: | 2010 |
| Project Number: | J1-8357(017) | FTA Program: | |
| Project Description: | FTA Section 5311(B)/Rural Transit Assistance Program FFY 2009 apportionment | Federal Share: | \$165,000.00 |
| Project Job Piece Number: | 20882(10) | Fiscal Year: | 2010 |
| Project Number: | J2-0882(010) | FTA Program: | |
| Project Description: | FTA Section 5316 Grant:Job Access & Reverse Commute Program FFY 2009 apportionment | Federal Share: | \$900,000.00 |
| Project Job Piece Number: | 21342(07) | Fiscal Year: | 2010 |
| Project Number: | J2-1342(007) | FTA Program: | |
| Project Description: | FTA Section 5309 Capitol Grant Program, FFY 2009 apportionment | Federal Share: | \$4,000,000.00 |

STATEWIDE TRANSIT PROGRAMMING

FFY 2010

| | | | |
|---------------------------|---|----------------|------------------------|
| Project Job Piece Number: | 23328(07) | Fiscal Year: | 2010 |
| Project Number: | J2-3382(007) | FTA Program: | |
| Project Description: | FTA Section 5316 New Freedom Program, FFY 2009 apportionment | Federal Share: | \$500,000.00 |
| | | | \$19,196,000.00 |

STATEWIDE TRANSIT PROGRAMMING

FFY 2011

| | | 2011 TOTAL | \$20,395,000.00 |
|---------------------------|---|-------------------|------------------------|
| Project Job Piece Number: | 15609(18) | Fiscal Year: | 2011 |
| Project Number: | J1-5609(018) | FTA Program: | |
| Project Description: | FTA Section 5311/5340 - Nonurbanized area formula grant program FFY 2010 apportionment | Federal Share: | \$12,000,000.00 |
| | | | |
| Project Job Piece Number: | 15611(18) | Fiscal Year: | 2011 |
| Project Number: | J1-5611(018) | FTA Program: | |
| Project Description: | FTA Section 5310 - trans program for elderly & persons w/disabilities, FFY 2010 apportionment | Federal Share: | \$1,870,000.00 |
| | | | |
| Project Job Piece Number: | 15612(18) | Fiscal Year: | 2011 |
| Project Number: | J1-5612(018) | FTA Program: | |
| Project Description: | FTA Section 5303 Metropolitan Planning Program FFY 2010 apportionment | Federal Share: | \$600,000.00 |
| | | | |
| Project Job Piece Number: | 18356(18) | Fiscal Year: | 2011 |
| Project Number: | J1-8356(018) | FTA Program: | |
| Project Description: | FTA Section 5304 Statewide Planning Program FFY 2010 apportionment | Federal Share: | \$150,000.00 |
| | | | |
| Project Job Piece Number: | 18357(18) | Fiscal Year: | 2011 |
| Project Number: | J1-8357(018) | FTA Program: | |
| Project Description: | FTA Section 5311(B)/Rural Transit Assistance Program FFY 2010 apportionment | Federal Share: | \$175,000.00 |
| | | | |
| Project Job Piece Number: | 20882(11) | Fiscal Year: | 2011 |
| Project Number: | J2-0882(011) | FTA Program: | |
| Project Description: | FTA Section 5316 Grant:Job Access & Reverse Commute Program FFY 2010 apportionment | Federal Share: | \$1,000,000.00 |
| | | | |
| Project Job Piece Number: | 21342(08) | Fiscal Year: | 2011 |
| Project Number: | J2-1342(008) | FTA Program: | |
| Project Description: | FTA Section 5309 Capitol Grant Program, FFY 2010 apportionment | Federal Share: | \$4,000,000.00 |

STATEWIDE TRANSIT PROGRAMMING

FFY 2011

| | | | |
|---------------------------|---|----------------|------------------------|
| Project Job Piece Number: | 23328(08) | Fiscal Year: | 2011 |
| Project Number: | J2-3382(008) | FTA Program: | |
| Project Description: | FTA Section 5316 New Freedom Program, FFY 2010 apportionment | Federal Share: | \$600,000.00 |
| | | TOTAL | \$20,395,000.00 |

STATEWIDE TRANSIT PROGRAMMING

FFY 2012

| | | 2012 TOTAL | \$20,395,000.00 |
|---------------------------|---|-------------------|------------------------|
| Project Job Piece Number: | 15609(19) | Fiscal Year: | 2012 |
| Project Number: | J1-5609(019) | FTA Program: | |
| Project Description: | FTA Section 5311/5340 - Nonurbanized area formula grant program FFY 2011 apportionment | Federal Share: | \$12,000,000.00 |
| | | | |
| Project Job Piece Number: | 15611(19) | Fiscal Year: | 2012 |
| Project Number: | J1-5611(019) | FTA Program: | |
| Project Description: | FTA Section 5310 - trans program for elderly & persons w/disabilities, FFY 2011 apportionment | Federal Share: | \$1,870,000.00 |
| | | | |
| Project Job Piece Number: | 15612(19) | Fiscal Year: | 2012 |
| Project Number: | J1-5612(019) | FTA Program: | |
| Project Description: | FTA Section 5303 Metropolitan Planning Program FFY 2011 apportionment | Federal Share: | \$600,000.00 |
| | | | |
| Project Job Piece Number: | 18356(19) | Fiscal Year: | 2012 |
| Project Number: | J1-8356(019) | FTA Program: | |
| Project Description: | FTA Section 5304 Statewide Planning Program FFY 2011 apportionment | Federal Share: | \$150,000.00 |
| | | | |
| Project Job Piece Number: | 18357(19) | Fiscal Year: | 2012 |
| Project Number: | J1-8357(019) | FTA Program: | |
| Project Description: | FTA Section 5311(B)/Rural Transit Assistance Program FFY 2011 apportionment | Federal Share: | \$175,000.00 |
| | | | |
| Project Job Piece Number: | 20882(12) | Fiscal Year: | 2012 |
| Project Number: | J2-0882(012) | FTA Program: | |
| Project Description: | FTA Section 5316 Grant:Job Access & Reverse Commute Program FFY 2011 apportionment | Federal Share: | \$1,000,000.00 |
| | | | |
| Project Job Piece Number: | 21342(09) | Fiscal Year: | 2012 |
| Project Number: | J2-1342(009) | FTA Program: | |
| Project Description: | FTA Section 5309 Capitol Grant Program, FFY 2011 apportionment | Federal Share: | \$4,000,000.00 |

STATEWIDE TRANSIT PROGRAMMING

FFY 2012

| | | | |
|---------------------------|---|----------------|------------------------|
| Project Job Piece Number: | 23328(09) | Fiscal Year: | 2012 |
| Project Number: | J2-3382(009) | FTA Program: | |
| Project Description: | FTA Section 5316 New Freedom Program, FFY 2011 apportionment | Federal Share: | \$600,000.00 |
| | | TOTAL | \$20,395,000.00 |

SECTION 4:

Metropolitan Planning Organizations

SAFETEA-LU requires the metropolitan transportation planning process include the development of a transportation improvement program (TIP) in cooperation with the State and public transit operators. TIPs are developed by MPOs, designated by the governor, and dictate priorities for each individual metropolitan area. The TIPs are included in the STIP without modification.

The Department partners with the state's three major MPO areas (Oklahoma City, Tulsa and Lawton) to ensure consistency between the TIPs and the STIP. These ongoing partnerships strengthen the working relationships between the Department and the MPOs in their day-to-day planning activities.

The Department also coordinates with the Bi-State MPO and the Arkansas DOT in maintaining the planning process for the Ft. Smith area.

METROPOLITAN PLANNING ORGANIZATIONS (MPO)

Association of Central Oklahoma Governments (ACOG)

John G. Johnson, Interim Executive Director

21 East Main, Suite 100

Oklahoma City, Oklahoma 73104

Fax: (405) 234-2200 Telephone:(405) 234-2264

The transportation planning boundary, known as the Oklahoma City Area Regional Transportation Study (OCARTS), includes all of Oklahoma and Cleveland Counties and portions of Canadian, Grady, Logan and McClain Counties.

Indian Nations Council of Governments (INCOG)

Rich Brierre, Executive Director

201 West Fifth Street, Suite 600

Tulsa, Oklahoma 74103-4236

Fax:(918) 583-1024 Telephone:(918) 584-7526

The transportation planning boundary includes Tulsa County and portions of Creek, Osage, Rogers and Wagoner Counties.

Lawton Metropolitan Planning Organization (LMPO)

Pat Henry, Chairperson

103 Southwest 4th Street

Lawton, Oklahoma 73501-4078

Fax:(580) 581-3375 Telephone:(580) 581-3573

The transportation planning boundary consists of the area within the Lawton city limits, with minor adjustments, excluding Fort Sill.



Bi-State Metropolitan Planning Organization
Ken O'Donnell, Study Director
P.O. Box 2067
Ft. Smith, Arkansas 72902
Fax:(479) 785-1964 Telephone:(479) 785-2652

The transportation planning boundary includes portions of LeFlore and Sequoyah counties.

ASSOCIATION OF CENTRAL OKLAHOMA GOVERNMENTS (ACOG)

John G. Johnson, Interim Executive Director
21 East Main, Suite 100
Oklahoma City, Oklahoma 73104
Fax: (405) 234-2200 Telephone:(405) 234-2264

TIP available at:

<http://www.acogok.org/Newsroom/Downloads08/finaltip0912.pdf>

INDIAN NATIONS COUNCIL OF GOVERNMENTS (INCOG)

Indian Nations Council of Governments (INCOG)

Rich Brierre, Executive Director

201 West Fifth Street, Suite 600

Tulsa, Oklahoma 74103-4236

Fax:(918) 583-1024 Telephone:(918) 584-7526

TIP is available at:

<http://www.incog.org/transportation/programs.htm>

LAWTON

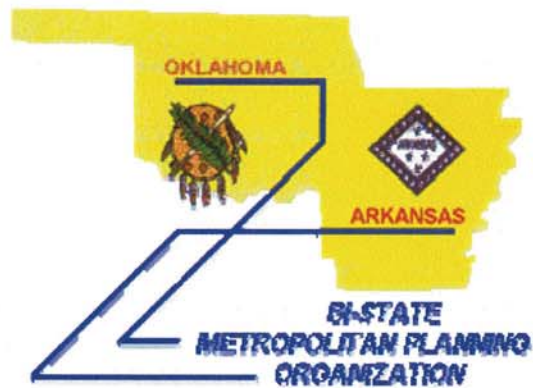
Pat Henry, Chairperson
103 Southwest 4th Street
Lawton, Oklahoma 73501-4078
Fax:(580) 581-3375 Telephone:(580) 581-3573

TIP available at:

<http://www.lawtonmpo.org/uploads/documents/Annual%20List.pdf>

Bi-State Metropolitan Planning Organization

FY 2007 – 2010 Transportation Improvement Program



August 11, 2006

Bi-State Metropolitan Planning Organization
Transportation Improvement Program
Fiscal Years 2007 - 2010

Prepared By:

Bi-State Metropolitan Planning Organization

In Cooperation with:

The Arkansas Highway and Transportation Department
Oklahoma Department of Transportation
Federal Highway Administration
Federal Transit Administration
and
the Arkansas Cities of;
Alma, Barling, Bonanza, Central City,
Fort Smith, Greenwood, Kibler, Lavaca, Rudy, and Van Buren
and
The Oklahoma Towns of;
Arkoma, Moffett, Muldrow, Pocola, Roland, and Spiro
And
Crawford and Sebastian Counties in Arkansas
And Leflore and Sequoyah Counties in Oklahoma
And,
Western Arkansas Planning and Development District Inc.
Fort Smith Transit Department
Fort Smith Regional Airport
Eastern Oklahoma Development District
Kiamichi Economic Development District

August 11, 2006

The preparation and publication of this document was financed in part by funds provided by the United States Department of Transportation, Federal Highway Administration, and Federal Transit Administration. The provision of Federal financial assistance should not be construed as denoting U.S. Government approval of plans, policies, programs or projects contained herein.

BI-STATE METROPOLITAN PLANNING ORGANIZATION

Metropolitan Transportation Planning Process Self-Certification

The Arkansas Highway and Transportation Department and the Bi-State MPO, the metropolitan planning organization for the Fort Smith-Van Buren metropolitan area, hereby certify that the transportation planning process is addressing the major issues in the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

- I. 49 U.S.C. Section 5323(k) and 23 U.S.C. 134,
- II. Title VI of the Civil Rights Act of 1964 and the Title VI Assurance executed by each State under 23 U.S.C. 324 and 29 U.S.C. 794,
- III. Section 1101 (b) of the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) (Public Law 109-59) regarding the involvement of disadvantaged business enterprises in the FHWA and the FTA funded project (Section 105(f), Public Law 97-424, 96 Statute 2100, 49 CFR part 23),
- IV. The provision of the Americans With Disabilities Act of 1990 (Public Law 101-336, 104 Statute 327, as amended) and the U.S. DOT implementing regulation, and
- V. The provision of 49 CFR part 20 regarding restrictions on influencing certain activities.

BE IT RESOLVED, that the Bi-State Metropolitan Planning Organization certifies, in consideration of the requirements listed herein and to the degree appropriate for the size of the area and the complexity of its transportation problems that the urban transportation planning process is being carried out in conformance with all the applicable federal requirements.

Bi-State Metropolitan Planning Organization
Department

AR Highway and Transportation

Signed June 14, 2006

Signed June 14, 2006

Ken O'Donnell
Bi-State MPO Director

Alan Meadors, Division Head
AHTD Planning and Research Division

June 14, 2006
Date

June 14, 2006
Date

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Section I Introduction

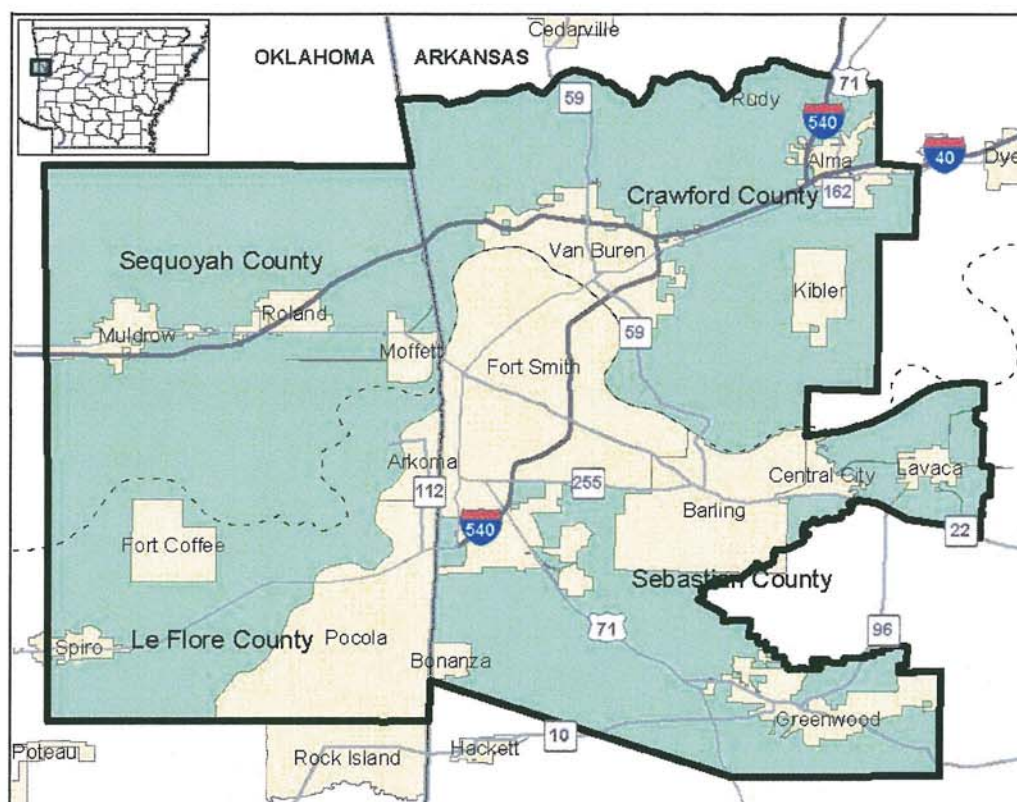
The Bi-State Metropolitan Planning Organization (MPO) is responsible for the coordinated transportation planning activities in the Fort Smith/Van Buren Arkansas-Oklahoma Urbanized Area. This geographic area, known as the Bi-State Area, is illustrated in **Map 1**. The Fort Smith/Van Buren Urbanized area comprises the urbanized portions of Crawford and Sebastian Counties in Arkansas and LeFlore and Sequoyah Counties in Oklahoma. The Bi-State Area also includes areas within the Counties identified above that are anticipated to become urbanized within the next 25 years.

The **FY 2007 - 2010 Bi-State Transportation Improvement Program (TIP)** has been developed as a part of the continuing, cooperative, and comprehensive planning program as established by planning regulations of the US Department of Transportation. The **FY 2007 - 2010 Bi-State TIP** includes all transportation improvements planned or programmed within the Bi-State Urbanized Area that will utilize federal funding for all or part of their implementation costs. Its purpose is to assist in coordinating the use of these funds for area-wide transportation improvements and to ensure that the projects that are the objects of these federal funds are in conformance with the **Bi-State Year 2030 Range Transportation Plan** which is scheduled for adoption in August, 2006.

The projects that are contained in the **FY 2007 - 2010 Bi-State TIP** have been selected by and coordinated with the Bi-State local units of governments and the Arkansas Highway and Transportation Department and the Oklahoma Department of Transportation. They have been reviewed for consistency with the Long Range Plan, responsiveness to local and regional needs, and for the availability of federal funds and non-federal matching funds. This last review element, the availability of federal funds and non-federal matching funds, is a core component of the TIP. The landmark federal legislative initiative, the *Intermodal Surface Transportation Efficiency Act of 1991 (ISTEA)*, its re-authorization legislation, the *Transportation Equity Act for the 21st Century (TEA-21)* and the recently adopted Highway Act Re-authorization, *Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU)*. *SAFETEA-LU* explicitly set the threshold for the inclusion of federally aided transportation improvement projects in not only the TIPs but also in the development of the Long Range Transportation Plans. This threshold embodies the concept of fiscal constraint which simply means that there is a reasonable expectation of federal funding for the individual projects contained in either of the two documents. With respect to the TIP, reasonable expectation is defined as the guarantee or probability of federal funding within the three (3) year time frame of the TIP. Reasonable expectation differs with respect to the Long Range Transportation Plan in that this Plan is a twenty-five (25) year plan aggregated into five (5) incremental improvement stages. Each of these stages has a corresponding improvement program from which subsequent TIPs will be selected. Since any guarantee of federal funding will most certainly diminish over time, the latter incremental improvement stages of the Long Range Transportation Plan are compiled of projects that, based on the region's historical abilities to secure federal funding for transportation projects and the regional or national significance of the

projects, are those with a reasonable expectation of receiving federal funding during the twenty-five (25) year time frame of the Plan. *SAFETEA-LU* further authorizes the inclusion of certain projects in both the TIPs and the Long Range Plans that have neither the guarantee nor the reasonable expectation for federal funding within the time frames of the respective documents but would be regionally important projects if federal funds were available for them. These are called illustrative projects. Illustrative projects are found in Section III of this document.

Map 1.
Bi-State MPO Boundary Area



FY 2007 - 2010 Bi-State Transportation Improvement Program

| JOB NO / ITEM NO | COUNTY | ROUTE | TERMINI | TYPE WORK | LENGTH | FEDERAL FUNDS | MATCHING FUNDS | TOTAL COST (\$) | AGENCY RESPONSIBLE FOR | | DATE | TYPE OF FEDERAL FUNDS (F) |
|------------------|-----------|-------|---|---|--------|------------------------------|------------------------------|----------------------------|--------------------------|----------------------|------|---------------------------|
| | | | | | | | | | PROVIDING MATCHING FUNDS | CARRYING OUT PROJECT | | |
| C40458 | SEBASTIAN | 71 | JENNY LIND - CUSTER BLVD. (GR. & MDS) (F) | NEW LOCAT ON | 3.50 | \$2,560,000 | \$700,000 | \$3,260,000 | STATE | STATE | 2009 | M |
| C40468 | SEBASTIAN | 71 | JENNY LIND - CUSTER BLVD. (GR. & MDS) (F) | NEW LOCAT ON | 3.50 | \$6,000,000 | \$1,600,000 | \$7,600,000 | STATE | STATE | 2009 | M |
| C40471 | SEBASTIAN | C3 | JENNY LIND RD. & INGERSOLL RD. WIDENING (FT. SMITH) (S) | MAJOR WIDENING | - | \$3,160,000 | \$1,450,000 | \$4,610,000 | LOCAL | LOCAL | 2009 | |
| 040003 | SEBASTIAN | SH-22 | SH 256 TO SH 96 | WIDEN & RECONST. | - | \$3,660,000 | \$2,140,000 | \$5,800,000 | STATE | STATE | 2009 | |
| 040011 | SEBASTIAN | C3 | TOWSON AVE IMPROVEMENTS (PHASE I) (FT. SMITH) | ENHANCEMENT | 0.75 | \$1,000,000 | \$500,000 | \$1,500,000 | LOCAL | LOCAL | 2009 | STP - CITY |
| XX0009-01 | STATEWIDE | VAR | BRIDGE PAINTING/GUARD RAILS/COUR CONTROLS/INSPECTION | MISCELLANEOUS | - | \$1,897,015 | \$74,254 | \$2,371,269 | STATELOCAL | STATE | 2009 | BRIDGE |
| XX0009-02 | STATEWIDE | VAR | SHOULDER RUMBLE STRIPS | SAFETY & TRAFFIC ENG. | - | \$1,800,000 | \$200,000 | \$2,000,000 | STATE | STATE | 2009 | SAFETY |
| XX0009-03 | STATEWIDE | VAR | VARIOUS ENHANCEMENT TYPE PROJECTS | ENHANCEMENT | - | \$400,000 | \$200,000 | \$600,000 | STATELOCAL | STATELOCAL | 2009 | STP - ENH |
| XX0009-04 | STATEWIDE | VAR | SIGNALIZATION/INTERSECTION IMPROVEMENTS | SAFETY & TRAFFIC ENG. | - | \$2,000,000 | \$600,000 | \$2,600,000 | STATELOCAL | STATE | 2009 | STP - CITY |
| XX0009-06 | STATEWIDE | VAR | VARIOUS TRAIL PROJECTS | ENHANCEMENT | - | \$400,000 | \$200,000 | \$600,000 | LOCAL | LOCAL | 2009 | REC TRAILS |
| XX0009-07 | STATEWIDE | VAR | VARIOUS SAFE ROUTES TO SCHOOL PROJECTS | ENHANCEMENT | - | \$1,200,000 | \$0 | \$1,200,000 | STATELOCAL | STATELOCAL | 2009 | SAFE ROUTES TO SCHOOL |
| XX0009-08 | STATEWIDE | VAR | RR CROSSING PROTECTIVE DEVICES/SURFACING/HAZARD ELIMIN | SAFETY | - | \$3,200,000 | \$770,000 | \$3,970,000 | STATE | STATE | 2009 | RAIL-HWY CROSSING |
| XX0009-09 | STATEWIDE | VAR | VARIOUS RESURFACING/RESTORATION/REHABILITATION/RECONS | 4-R | - | \$5,400,000 | \$600,000 | \$6,000,000 | STATE | STATE | 2009 | IM |
| XX0009-10 | STATEWIDE | VAR | VARIOUS RESURFACING/RESTORATION/REHABILITATION/RECONS | 4-R | - | \$1,600,000 | \$400,000 | \$2,000,000 | STATE | STATE | 2009 | NHS |
| XX0009-11 | STATEWIDE | VAR | VARIOUS RESURFACING/RESTORATION/REHABILITATION/RECONS | 4-R | - | \$1,600,000 | \$400,000 | \$2,000,000 | STATELOCAL | STATE | 2009 | STP |
| XX0009-12 | STATEWIDE | VAR | VARIOUS BRIDGE REHAB/REPLACEMENT | STR. & APPRS. | - | \$2,000,000 | \$600,000 | \$2,600,000 | STATELOCAL | STATE | 2009 | BRIDGE |
| 040FTA | SEBASTIAN | VAR | FORT SMITH TRANSIT - OPERATING AND CAPITAL ASSISTANCE | TRANSIT | - | \$1,412,000 | \$1,412,000 | \$2,824,000 | LOCAL | LOCAL | 2009 | FTA-5307 |
| 339FTA | STATEWIDE | - | BUS AND BUS FACILITIES | TRANSIT | - | \$2,560,000 | \$625,000 | \$3,185,000 | LOCAL | LOCAL | 2009 | FTA-5309 |
| 310FTA | STATEWIDE | - | ELDERLY AND DISABLED PERSONS | TRANSIT | - | \$1,414,000 | \$554,000 | \$1,968,000 | VAR.AGENCIES ELD & DIS | DIS | 2009 | FTA-5310 |
| 311FTA | STATEWIDE | - | NONURBANIZED | TRANSIT | - | \$9,600,000 | \$2,377,000 | \$11,977,000 | LOCAL | STATE | 2009 | FTA-5311 |
| 313FTA | STATEWIDE | - | STATEWIDE PLANNING | TRANSIT | - | \$20,000 | \$23,000 | \$43,000 | STATE | STATE | 2009 | FTA-5313 |
| 316FTA | STATEWIDE | - | JOB ACCESS REVERSE COMMUTE | TRANSIT | - | \$1,666,000 | \$1,666,000 | \$3,332,000 | LOCAL | STATE | 2009 | FTA-5316 |
| 317FTA | STATEWIDE | - | NEW FREEDOMS | TRANSIT | - | \$893,000 | \$202,000 | \$1,095,000 | LOCAL | STATE | 2009 | FTA-5317 |
| | | | | TOTAL COSTS | | \$64,628,915 | \$16,076,254 | \$80,705,169 | | | | |
| C40238 | SEBASTIAN | 45 | HWY 255 - PHOENIX AVE. WIDENING (FT. SMITH) (S) | MAJOR WIDENING | 1.00 | \$4,160,000 | \$4,160,000 | \$8,320,000 | LOCAL | STATE | 2010 | STP |
| XX0010-01 | STATEWIDE | VAR | BRIDGE PAINTING/GUARD RAILS/COUR CONTROLS/INSPECTION | MISCELLANEOUS | - | \$1,305,200 | \$484,000 | \$1,789,200 | STATELOCAL | STATE | 2010 | BRIDGE |
| XX0010-02 | STATEWIDE | VAR | SHOULDER RUMBLE STRIPS | SAFETY & TRAFFIC ENG. | - | \$1,800,000 | \$200,000 | \$2,000,000 | STATE | STATE | 2010 | SAFETY |
| XX0010-03 | STATEWIDE | VAR | VARIOUS ENHANCEMENT TYPE PROJECTS | ENHANCEMENT | - | \$400,000 | \$200,000 | \$600,000 | STATELOCAL | STATELOCAL | 2010 | STP - ENH |
| XX0010-04 | STATEWIDE | VAR | SIGNALIZATION/INTERSECTION IMPROVEMENTS | SAFETY & TRAFFIC ENG. | - | \$2,000,000 | \$600,000 | \$2,600,000 | STATELOCAL | STATE | 2010 | STP - CITY |
| XX0010-06 | STATEWIDE | VAR | VARIOUS TRAIL PROJECTS | ENHANCEMENT | - | \$400,000 | \$200,000 | \$600,000 | LOCAL | LOCAL | 2010 | REC TRAILS |
| XX0010-07 | STATEWIDE | VAR | VARIOUS SAFE ROUTES TO SCHOOL PROJECTS | ENHANCEMENT | - | \$1,200,000 | \$0 | \$1,200,000 | STATELOCAL | STATELOCAL | 2010 | SAFE ROUTES TO SCHOOL |
| XX0010-08 | STATEWIDE | VAR | RR CROSSING PROTECTIVE DEVICES/SURFACING/HAZARD ELIMIN | SAFETY | - | \$3,200,000 | \$770,000 | \$3,970,000 | STATE | STATE | 2010 | RAIL-HWY CROSSING |
| XX0010-09 | STATEWIDE | VAR | VARIOUS RESURFACING/RESTORATION/REHABILITATION/RECONS | 4-R | - | \$5,400,000 | \$600,000 | \$6,000,000 | STATE | STATE | 2010 | IM |
| XX0010-10 | STATEWIDE | VAR | VARIOUS RESURFACING/RESTORATION/REHABILITATION/RECONS | 4-R | - | \$1,600,000 | \$400,000 | \$2,000,000 | STATE | STATE | 2010 | NHS |
| XX0010-11 | STATEWIDE | VAR | VARIOUS RESURFACING/RESTORATION/REHABILITATION/RECONS | 4-R | - | \$1,600,000 | \$400,000 | \$2,000,000 | STATELOCAL | STATE | 2010 | STP |
| XX0010-12 | STATEWIDE | VAR | VARIOUS BRIDGE REHAB/REPLACEMENT | STR. & APPRS. | - | \$2,000,000 | \$600,000 | \$2,600,000 | STATELOCAL | STATE | 2010 | BRIDGE |
| 040FTA | SEBASTIAN | VAR | FORT SMITH TRANSIT - OPERATING AND CAPITAL ASSISTANCE | TRANSIT | - | \$1,412,000 | \$1,412,000 | \$2,824,000 | LOCAL | LOCAL | 2010 | FTA-5307 |
| 310FTA | STATEWIDE | - | ELDERLY AND DISABLED PERSONS | TRANSIT | - | \$1,417,000 | \$772,000 | \$2,189,000 | VAR.AGENCIES ELD & DIS | DIS | 2010 | FTA-5310 |
| 311FTA | STATEWIDE | - | NONURBANIZED | TRANSIT | - | \$10,049,000 | \$2,512,000 | \$12,561,000 | LOCAL | STATE | 2010 | FTA-5311 |
| 313FTA | STATEWIDE | - | STATEWIDE PLANNING | TRANSIT | - | \$65,000 | \$25,000 | \$90,000 | STATE | STATE | 2010 | FTA-5313 |
| 316FTA | STATEWIDE | - | JOB ACCESS REVERSE COMMUTE | TRANSIT | - | \$1,665,000 | \$1,665,000 | \$3,330,000 | LOCAL | STATE | 2010 | FTA-5316 |
| 317FTA | STATEWIDE | - | NEW FREEDOMS | TRANSIT | - | \$885,000 | \$214,000 | \$1,099,000 | LOCAL | STATE | 2010 | FTA-5317 |
| | | | | TOTAL COSTS | | \$40,719,200 | \$13,822,000 | \$54,541,200 | | | | |
| | | | | GRAND TOTALS AR & OK FY 07 - FY 10 | | FEDERAL \$222,643,834 | MATCHING \$57,509,409 | TOTAL \$280,153,243 | | | | |

Section III: FY 2007- 2010 Illustrative Program

| Job No. | County & Route | Job Name | Length (mi.) | Type of Funds | Local (\$) | Federal Aid (\$) | State Match (\$) | Total (\$) |
|---------|-----------------------|--|--------------|-----------------|------------|------------------|------------------|-------------|
| NA | Crawf/Sebas. 49 | I-49 New Location (I-40 - So. 71) | 13.5 | NHS | NA | 128,000,000 | 32,000,000 | 160,000,000 |
| NA | Sebastian 253 | Strozier Lane, SH 22 - Massard Road | 7 | STP | 1,200,000 | 4,800,000 | NA | 6,000,000 |
| NA | Crawford, Van Buren | Van Buren Intermodal Facility, Const. | NA | HPP | 3,500,000 | 28,000,000 | 3,500,000 | 35,000,000 |
| NA | Sebastian 255 | SH 255 (Ft. Chaffee, new location) | 2 | STP | NA | 1,440,000 | 360,000 | 1,800,000 |
| NA | Sebas. (Massard Rd). | Ft. Chaffee (SH 255 - I-49 new location) | 9 | STP | 1,620,000 | 6,480,000 | NA | 8,100,000 |
| NA | Sebastian | SH 10 Bypass Greenwood (SH 10 - SH 96) | 3 | STP | 500,000 | 4,000,000 | 500,000 | 5,000,000 |
| NA | LeFlore/Sequoyah | I-540 Extension, Location/Environ. Study | 11 | HPP | NA | 350,000 | 87,500 | 437,500 |
| NA | LeFlore/Sequoyah | I-540 Extension, Construction | 11 | HPP | NA | 104,000,000 | 26,000,000 | 130,000,000 |
| NA | Crawford | VB Intermodal Facility Study Phase II | NA | US DOT/ TCSP | -0- | 450,000 | -0- | 450,000 |
| NA | Sebastian, Fort Smith | John Paul Hammerschmidt Interpretative Center & Ground Transportation Center | NA | HPP | 4,600,000 | 18,400,000 | -0- | 23,000,000 |
| NA | Sebastian, Fort Smith | Jenny Lind Road Reconstruction | 4.0 | HPP | 4,640,000 | 18,560,000 | -0- | 23,200,000 |
| NA | Sebastian, Greenwood | SH 10, new location Coker - SH 10E | 1.8 | STP | 260,000 | 2,080,000 | 260,000 | 2,600,000 |

If funds were available, the total amount of funds necessary to implement the Illustrative TIP are as follows:

Federal \$ 287,508,000

State 62,707,500

Local 16,320,000

Total \$ 366,535,500

Section IV: Bi-State FY 2007 – 2010 Funding Summary, Arkansas and Oklahoma

Fiscal Year 2007
 Federal = \$ 63,940,800
 State = 4,395,000
 Local = 9,410,000
 St./Local = 2,407,200
 Total = \$ 80,153,000

Fiscal Year 2008
 Federal = \$53,355,819
 State = 1,691,000
 Local = 7,453,000
 St./Local = 2,254,955
 Total = \$ 64,754,774

Fiscal Year 2009
 Federal = \$64,628,015
 State = 5,508,000
 Local = 8,304,000
 St./Local = 2,264,254
 Total = \$80,704,269

Fiscal Year 2010
 Federal = \$ 40,719,200
 State = 1,225,000
 Local = 10,323,000
 St./Local = 2,274,000
 Total = \$ 54,541,200

**Grand Total by Source,
 Fiscal Years 2005 – 2007**

Federal = \$ 222,583,834
 State = 12,879,000
 Local = 35,490,000
 St./Local = 9,200,409
 Total = \$280,153,243

Section V: Bi-State FY 2005 - 2007 Transportation Improvement Program Project Status

| <u>FY 2005</u> | | | | | | |
|--------------------------|----------------------|-----------|--|-------------------|----------------------|--|
| JOB # | COUNTY | RTE | JOB NAME | TYPE WORK | JOB STATUS | |
| Arkansas Projects | | | | | | |
| 040111 | SEBASTIAN | 252 | CHEROKEE CREEK STR. & APPRS. (S) | STR. & APPRS. | COMPLETED | |
| 040130 | CRAWFORD | 540 & 59 | I-540/HWY. 59 INTERCHG MODIF & FRONTAGE RDS. (VB) (F) | INTERCHANGE | ON-GOING | |
| 040344 | SEBASTIAN | 45 | HWY. 45 REALIGNMENT (BACKBONE MTN.) (S) | NEW LOCATION | (OUTSIDE OF BS AREA) | |
| 040345 | CRAWFORD | CS | HWY. 59-WEST (RENA ROAD-VAN BUREN) (S) | STR. & APPRS. | ON-GOING | |
| 040345 | CRAWFORD | CS | HWY. 59-WEST (RENA ROAD-VAN BUREN) (S) | MAJOR WIDENING | ON-GOING | |
| 040376 | SEBASTIAN | 71 | JENNY LIND-HWY. 22 (F) | NEW LOCATION | UNDERWAY | |
| 040376 | SEBASTIAN | 71 | JENNY LIND-HWY. 22 (F) | NEW LOCATION | UNDERWAY | |
| 040376 | SEBASTIAN | 71 | JENNY LIND-HWY. 22 (F) | NEW LOCATION | UNDERWAY | |
| 040416 | SEBASTIAN | 45 | HWY. 45/PLANTERS RD. SIG. & INTRS. IMPVTS. (SEB CO.) (S) | SAFETY & TRAF ENG | DEFERRED | |
| 040FTA | SEBASTIAN & CRAWFORD | NA | ARKHOMA REGIONAL PLANNING COMM: TRANSIT PLANNING | TRANSIT | COMPLETED | |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - CAPITAL ASSIST - MISC EQUIPMENT | TRANSIT | COMPLETED | |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - OPERATING ASSISTANCE | TRANSIT | COMPLETED | |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - CAPITAL ASSIST - ROLLING STOCK | TRANSIT | COMPLETED | |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - CAPITAL ASSISTANCE - FACILITY | TRANSIT | COMPLETED | |
| BR6504 | SEBASTIAN | CR 5 | HARTFORD CREEK STR. & APPRS. (S) | STR. & APPRS. | (OUTSIDE OF BS AREA) | |
| FA1710 | CRAWFORD | CR 14 | ZION RD.-NORTH (RECONSTRUCTION) (S) | RECONST | COMPLETED | |
| V200542 | CRAWFORD & SEBASTIAN | VARIOUS | BI-STATE AREA INTERSECTION SIGNALIZATION | SAFETY/ TRAF ENG | COMPLETED | |
| V200544 | CRAWFORD & SEBASTIAN | VARIOUS | BI-STATE AREA RAILROAD PROTECTION DEVICES | SAFETY/ TRAF ENG | COMPLETED | |
| V200502 | STATEWIDE | VARIOUS | VARIOUS NON-AHTD ENHANCEMENT PROJECTS | ENHANCEMENT | COMPLETED | |
| V200510 | STATEWIDE | VARIOUS | VARIOUS RECREATIONAL TRAILS | TRAILS | COMPLETED | |
| NA | FORT SMITH | ALBERT PK | WIDEN & RECONSTRUCT TO 3 LANES & INSTALL 3 SIGNALS | | UNDERWAY | |
| NA | FORT SMITH | PHOENIX | WIDEN & RECONST TO 4 LANES, TOWSON TO STATE LINE RD | | COMPLETED | |

| FY 2005 | Arkansas Projects continued | | | | JOB STATUS |
|--------------------|------------------------------------|------------|--|-------------------------|-------------------|
| JOB # | COUNTY | RTE | JOB NAME | TYPE WORK | JOB STATUS |
| NA | FORT SMITH | JENNY LIND | WIDEN & RECONST, ZERO - CAVANAUGH & DODSON - DALLAS | | DEFERRED |
| NA | FORT SMITH | MASSARD | PHSE 1 OF EXTEN FROM ZERO - CHAFFEE CROSSING, 2 OF 4 LNS | | ON-GOING |
| NA | FORT SMITH | GARRISON | STREETSCAPING BETWEEN 5TH & 6TH STS & REPLACE 6TH ST. SIGNAL | | COMPLETED |
| NA | FORT SMITH | CITY WIDE | NEIGHBORHOOD OVERLAYS, RECONST & DRAINAGE IMPRMTS | | COMPLETED |
| | | | Oklahoma Projects | | |
| STPY 040A(417) | LEFLORE | US 271 | US 271 FROM SH 112 WEST TO SH9A 4 LANE DIVIDED & 5 LANE PARALLEL | GRADE/DRAIN/ SURFACE | COMPLETED |
| STPY 040A(418) | LEFLORE | US 271 | US 271 FROM SH 112 WEST TO SH9A 4 LANE DIVIDED & 5 LANE PARALLEL | RIGHT-OF-WAY | COMPLETED |
| STPY 040A(419) | LEFLORE | US 271 | US 271 FROM SH 112 WEST TO SH9A 4 LANE DIVIDED & 5 LANE PARALLEL | UTILITIES | COMPLETED |
| BRFY 140A(010) | LEFLORE | US 271 | US 271 FROM SH 112 WEST TO SH9A 4 LANE DIVIDED & 5 LANE PARALLEL | BRIDGE & APPROS. | COMPLETED |
| PL0202 (082)FL | SEQUOYAH | NA | BI-STATE METRO PLANNING | PLANNING | COMPLETED |
| BRO 168D(114) | SEQUOYAH | CO ROAD | CO. BR OVER BIG SKIN BAYOU 4.2 MILE W & 1.2 MILE N OF MULDROW | BRIDGE & APPROS. | COMPLETED |
| BRFY 168A(046) | SEQUOYAH | US 59 | US 59 OVER LITTLE SALISAW CREEK & UN-NAMED CREEK | BRIDGE & APPROS. | COMPLETED |
| STPY 168A(059) | SEQUOYAH | US 59 | US 59 FROM 1.3 MILES S OF I-40 S APPROX 1.4 MILES RECONST | GRADE/DRAIN/ SURFACE | COMPLETED |
| STPY 168A (023) | SEQUOYAH | US 59 | US 59 0.86 MILES N OF ARKANSAS RIVER & EXIT N TO SH141 | GRADE/SURFACE/DRAIN | COMPLETED |

| FY 2006 | | | | | | |
|----------------|----------------------|------------|---|-------------------|-------------------|--|
| JOB # | COUNTY | RTE | JOB NAME | TYPE WORK | JOB STATUS | |
| | | | Arkansas Projects | | | |
| 040317 | SEBASTIAN & CRAWFORD | 64 | ARKANSAS RIVER BRIDGE PAINTING (FORT SMITH/VAN BUREN) (S) | STR. & APPRS. | COMPLETED | |
| 040351 | CRAWFORD | CS | GEORGIA RIDGE ROAD-EAST (WIRE RD.) (MULBERRY) (S) | RECONSTR | COMPLETED | |
| 040419 | SEBASTIAN | 22, 96 | HWY. 22/HWY. 96 SIGNAL (LAVACA) (S) | SAFETY & TRAF ENG | COMPLETED | |
| 040424 | CRAWFORD | 64 & 282 | HWY. 64/HWY. 282 SIGNAL (VAN BUREN) (S) | SAFETY & TRAF ENG | DEFERRED | |
| 040437 | CRAWFORD | 59 & 64 | HWY. 64/HWY. 59 INTERS. IMPVTS. (VAN BUREN) (S) | SAFETY & TRAF ENG | COMPLETED | |
| 040FTA | SEBASTIAN & CRAWFORD | NA | ARKHOMA REGIONAL PLANNING COMMISSION: TRANSIT PLANNING | TRANSIT | COMPLETED | |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - CAPITAL ASSISTANCE - MISCELLANEOUS EQUIPMENT | TRANSIT | COMPLETED | |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - OPERATING ASSISTANCE | TRANSIT | COMPLETED | |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - CAPITAL ASSISTANCE - ROLLING STOCK | TRANSIT | COMPLETED | |
| B40107 | SEBASTIAN & CRAWFORD | 540 | HWY. 22-I-40 (F) | REHABILITATION | DEFERRED | |
| BR1708 | CRAWFORD | CR 27 | FROG BAYOU CREEK STR. & APPRS. (S) | STR. & APPRS. | COMPLETED | |
| V200642 | CRAWFORD & SEBASTIAN | VARIOUS | BI-STATE AREA INTERSECTION SIGNALIZATION | SAFETY & TRAF ENG | COMPLETED | |
| V200644 | CRAWFORD & SEBASTIAN | VARIOUS | BI-STATE AREA RAILROAD PROTECTION DEVICES | SAFETY & TRAF ENG | COMPLETED | |
| V200602 | STATEWIDE | VARIOUS | VARIOUS NON-AHTD ENHANCEMENT PROJECTS | ENHANCEMENT | COMPLETED | |
| V200610 | STATEWIDE | VARIOUS | VARIOUS RECREATIONAL TRAILS | TRAILS | COMPLETED | |
| NA | ALBERT PK | | WIDEN & RECONSTRUCT TO 3 LANES & INSTALL 3 SIGNALS | | UNDERWAY | |
| NA | JENNY LIND | | WIDEN & RECONSTRUCT, ZERO TO CAVANAUGH & DODSON TO DALLAS | | DEFERRED | |
| NA | MASSARD | | PHASE 1 OF EXTENSION FROM ZERO TO CHAFFEE CROSSING, TWO OF FOUR LANES | | DEFERRED | |
| NA | PLANTERS | | EXTEND, WIDEN & RECONSTRUCT | | DEFERRED | |

| <u>FY 2006</u> | | Arkansas Projects Continued | | | |
|----------------|-----------|-----------------------------|---|-----------|------------|
| JOB # | COUNTY | RTE | JOB NAME | TYPE WORK | JOB STATUS |
| NA | CITY WIDE | | NEIGHBORHOOD OVERLAYS, RECONST & DRAINAGE IMPRMENTS | | COMPLETED |

| <u>FY 2006</u> | | Oklahoma Projects | | | |
|-------------------|----------|-------------------|--|-----------------------------------|----------------------|
| JOB # | COUNTY | RTE | JOB NAME | TYPE WORK | JOB STATUS |
| PL020 (083)FL | SEQUOYAH | NA | BI-STATE METRO PLANNING | PLANNING | COMPLETED |
| STPY 168A(039) | SEQUOYAH | US 59 | US 59 FROM 2.7 MILES S OF I-40 EXT, S 3 MILES 4 LN NEW ALIGNMENT | GRADE & DRAIN | COMPLETED |
| STPY 168C(111) | SEQUOYAH | SH141 | SH141 BOX REPLACEMENT AT GANS | GRADE & DRAIN BRIDGE & SURFACE | (OUTSIDE OF BS AREA) |

| <u>FY 2007</u> | | Arkansas Projects | | | |
|----------------|----------------------|-------------------|---|-------------------|------------|
| JOB # | COUNTY | RTE | JOB NAME | TYPE WORK | JOB STATUS |
| 040FTA | SEBASTIAN & CRAWFORD | NA | ARKHOMA REGIONAL PLANNING COMMISSION: TRANSIT PLANNING | TRANSIT | COMPLETED |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - OPERATING ASSISTANCE | TRANSIT | COMPLETED |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - CAPITAL ASSISTANCE - MISCELLANEOUS EQUIPMENT | TRANSIT | COMPLETED |
| 040FTA | SEBASTIAN | NA | FORT SMITH TRANSIT - CAPITAL ASSISTANCE - ROLLING STOCK | TRANSIT | COMPLETED |
| FA1707 | CRAWFORD | CR 29 | MCCASLIN BRANCH-EAST & WEST (S) | RECONSTR | COMPLETED |
| V200742 | CRAWFORD & SEBASTIAN | VARIOUS | BI-STATE AREA INTERSECTION SIGNALIZATION | SAFETY & TRAF ENG | COMPLETED |

| <u>FY 2007</u> | Arkansas Projects Continued | | | | | |
|----------------|-----------------------------|---------|---|-------------------|----------------------|--|
| JOB # | COUNTY | RTE | JOB NAME | TYPE WORK | JOB STATUS | |
| V200744 | CRAWFORD & SEBASTIAN | VARIOUS | BI-STATE AREA RAILROAD PROTECTION DEVICES | SAFETY & TRAF ENG | COMPLETED | |
| XA0400 | SEBASTIAN | 22 | BARLING-CENTRAL CITY (S) | MAJOR WIDENING | UNDERWAY | |
| XA0401 | CRAWFORD | 162 | HWY. 162 BYPASS (ALMA) (S) | NEW LOCATION | ON-GOING | |
| XA0406 | SEBASTIAN | 252 | HWY. 252 STR. & APPRS. (S) | STR. & APPRS. | UNDERWAY | |
| XA0408 | CRAWFORD | 282 | HWY. 282 STRS. & APPRS. (S) | STR. & APPRS. | UNDERWAY | |
| V200702 | STATEWIDE | VARIOUS | VARIOUS NON-AHTD ENHANCEMENT PROJECTS | ENHANCEMENT | COMPLETED | |
| V200710 | STATEWIDE | VARIOUS | VARIOUS RECREATIONAL TRAILS | TRAILS | COMPLETED | |
| NA | JENNY LIND | | WIDEN & RECONSTRUCT, PHASE 3 | | COMPLETED | |
| NA | PLANTERS | | EXTEND, WIDEN & RECONSTRUCT | | COMPLETED | |
| NA | CITY WIDE | | NEIGHBORHOOD OVERLAYS, RECONSTRUCTION & DRAINAGE IMPROVEMENTS | | COMPLETED | |
| | | | Oklahoma Projects | | | |
| PL0202 | SEQUOYAH | NA | BI-STATE METRO PLANNING | PLANNING | COMPLETED | |
| (084)FL | | | | | | |
| STPY | SEQUOYAH | US 59 | US 59 FROM 2.7 MILES S OF I-40 EXT., S 3 MILES 4 LN NEW ALIGNMENT | SURFACE | (OUTSIDE OF BS AREA) | |
| 168A(040) | | | | | | |

SECTION 5:

INDIAN RESERVATION ROADS PROGRAM

Special emphasis has been placed on the development of transportation planning procedures consistent with the metropolitan and statewide planning process for roads funded under the Federal Lands Highway Program (FLHP). The Indian Reservation Roads (IRR) Program is one of the transportation activities which is funded by the FLHP. The IRR Program funds are allocated to the Bureau of Indian Affairs (BIA) for the construction and improvement of roads, bridges and transit facilities leading to, and within, Indian reservations or other Indian lands. The funds are distributed based on relative need following the approval of the IRR TIP.

The IRR TIP is a prioritized list (by year) of projects selected by Indian Tribal Governments from tribal TIPs. The BIA receives a tribal TIP from each Indian Tribal Government and places the IRR projects into the IRR TIP. If an IRR project lies within a metropolitan area, it must be included in the MPO TIP. The BIA submits the IRR TIP to FHWA for inclusion in the STIP without modification.

In Oklahoma, the Indian Tribal Governments, BIA, FHWA, State and MPOs keep an open channel of communication and are partners in the transportation planning and decision-making process.



**INDIAN RESERVATION ROADS TRANSPORTATION IMPROVEMENT PROGRAM
FEDERAL LANDS HIGHWAY PROGRAM, 23 USC 204**

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Region: Eastern Oklahoma

State: Oklahoma

FFS: 931

| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | |
|---|---|--|----------------------|----------------|--------------------|--------------------|--------------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 99999 | JOHNSTON Eastern Oklahoma Reg Office | 931 BALANCE PROJECT FOR OUTLYING FYS | PLANING | PE | \$0 | \$2,060,000 | \$2,060,000 | \$4,120,000 |
| | | | G0099999 | CE | \$0 | \$0 | \$0 | \$0 |
| | CON | | | \$0 | \$0 | \$0 | \$0 | |
| | Eastern Oklahoma Reg Office | | | | \$0 | \$2,060,000 | \$2,060,000 | \$4,120,000 |
| 22802 0136 | OTTAWA MIAMI | PEORIA POW-WOW GD (SAME AS G0422800) 3 | RECONS | PE | \$89,323 | \$0 | \$0 | \$89,323 |
| | | | G0422802 | CE | \$300,000 | \$0 | \$0 | \$300,000 |
| | CON | | | \$1,670,677 | \$0 | \$0 | \$1,670,677 | |
| | PEORIA | | | | \$2,060,000 | \$0 | \$0 | \$2,060,000 |
| State Totals: | | | | | \$2,060,000 | \$2,060,000 | \$2,060,000 | \$6,180,000 |
| Region Totals: | | | | | \$2,060,000 | \$2,060,000 | \$2,060,000 | \$6,180,000 |



INDIAN RESERVATION ROADS TRANSPORTATION IMPROVEMENT PROGRAM
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Region: Eastern Oklahoma
State: Oklahoma
FFS: F31

| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | |
|---|---------------------------------|--|----------------------|----------------|--------------------|----------------|----------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 12500 | MAYES | CEDAR CREST ROAD | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 0612 | TAHLEQUAH | 3 | G0812500 | CE | \$2,500 | \$2,000 | \$0 | \$4,500 |
| | CHEROKEE | | | CON | \$2,500 | \$3,000 | \$0 | \$5,500 |
| | | | | | \$5,000 | \$5,000 | \$0 | \$10,000 |
| 14900 | DELAWARE | FAIRVIEW/EUCHA ROAD PHII | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 0718 | TAHLEQUAH | 10 | G0814900 | CE | \$47,500 | \$0 | \$0 | \$47,500 |
| | CHEROKEE | | | CON | \$352,500 | \$5,000 | \$0 | \$357,500 |
| | | | | | \$400,000 | \$5,000 | \$0 | \$405,000 |
| 22900 | DELAWARE | TWIN OAKS/BULL HOLLOW RD | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| | TAHLEQUAH | 0743/0741(1)G,S | G0822900 | CE | \$2,500 | \$2,500 | \$0 | \$5,000 |
| 0741 | CHEROKEE | 12.9 | | CON | \$2,500 | \$2,500 | \$0 | \$5,000 |
| 0741 | | | | | | | | |
| 0743 | | | | | | | | |
| 0743 | | | | | | | | |
| 0743 | | | | | \$5,000 | \$5,000 | \$0 | \$10,000 |
| 23000 | CHEROKEE | LYON SWITCH RD 0827(1)G,S | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 0827 | TAHLEQUAH | 2.9 | G0823000 | CE | \$101,000 | \$2,500 | \$2,500 | \$106,000 |
| | CHEROKEE | | | CON | \$1,899,000 | \$2,500 | \$2,500 | \$1,904,000 |
| | | | | | \$2,000,000 | \$5,000 | \$5,000 | \$2,010,000 |
| 23600 | DELAWARE | DAYTOWN-DRY CREEK ROAD | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 0725 | TAHLEQUAH | 0725(1)G,S | G0823600 | CE | \$45,000 | \$2,500 | \$0 | \$47,500 |
| | CHEROKEE | 8 | | CON | \$755,000 | \$2,500 | \$0 | \$757,500 |
| | | | | | \$800,000 | \$5,000 | \$0 | \$805,000 |



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 Self-Governance Tribe

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Region: Eastern Oklahoma

State: Oklahoma

FFS: F31

| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | |
|---|---------------------------------|--|----------------------|----------------|--------------------|--------------------|------------------|--------------------|
| | | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 |
| 25700 | ADAIR | MALLOY HOLLOW RD 0831(1)G,S | RECONS | PE | \$7,000 | \$0 | \$0 | \$7,000 |
| 0831 | TAHLEQUAH | 4.8 | G0825700 | CE | \$169,500 | \$2,500 | \$2,500 | \$174,500 |
| | CHEROKEE | | | CON | \$2,604,500 | \$955,500 | \$2,500 | \$3,562,500 |
| | | | | | \$2,781,000 | \$958,000 | \$5,000 | \$3,744,000 |
| 30003 | CHEROKEE | RICE/WOODARD/JARVIS ROADS | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 0931 | TAHLEQUAH | 3 | G0830003 | CE | \$2,500 | \$2,500 | \$0 | \$5,000 |
| | CHEROKEE | | | CON | \$2,500 | \$2,500 | \$0 | \$5,000 |
| | | | | | \$5,000 | \$5,000 | \$0 | \$10,000 |
| 30103 | CHEROKEE | NORTHEAST FT. GIBSON | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 0932 | TAHLEQUAH | 6.1 | G0830103 | CE | \$145,000 | \$2,500 | \$2,500 | \$150,000 |
| | CHEROKEE | | | CON | \$2,063,719 | \$2,500 | \$2,500 | \$2,068,719 |
| | | | | | \$2,208,719 | \$5,000 | \$5,000 | \$2,218,719 |
| 62606 | CHEROKEE | BARBER-DRY CREEK | RECONS | PE | \$203,000 | \$0 | \$0 | \$203,000 |
| 0925 | TAHLEQUAH | 3.8 | G0862606 | CE | \$445 | \$147,055 | \$2,500 | \$150,000 |
| | CHEROKEE | | | CON | \$0 | \$2,317,500 | \$2,500 | \$2,320,000 |
| | | | | | \$203,445 | \$2,464,555 | \$5,000 | \$2,673,000 |
| 62706 | ADAIR | SMITH HOLLOW | RECONS | PE | \$160,000 | \$120,000 | \$0 | \$280,000 |
| 0847 | TAHLEQUAH | 4.6 | G0862706 | CE | \$1,000 | \$176,500 | \$2,500 | \$180,000 |
| | CHEROKEE | | | CON | \$0 | \$2,416,500 | \$423,500 | \$2,840,000 |
| | | | | | \$161,000 | \$2,713,000 | \$426,000 | \$3,300,000 |



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**Region: Eastern Oklahoma
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 FFS: F31**

| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | |
|---|---------------------------------|--|----------------------|----------------|------------------|-----------------|--------------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 62806 0907 | CHEROKEE | TENKILLER SCHOOL ROAD 3.1 | RECONS | PE | \$105,000 | \$5,802 | \$89,198 | \$200,000 |
| | TAHLEQUAH | | G0862806 | CE | \$1,000 | \$0 | \$136,500 | \$137,500 |
| | CHEROKEE | CON | | \$0 | \$0 | \$1,897,500 | \$1,897,500 | |
| | | | | | \$106,000 | \$5,802 | \$2,123,198 | \$2,235,000 |
| 62906 0843 | ADAIR | DAHLONEGAH SOUTH 3.6 | RECONS | PE | \$110,000 | \$5,000 | \$90,000 | \$205,000 |
| | TAHLEQUAH | | G0862906 | CE | \$1,000 | \$0 | \$166,500 | \$167,500 |
| | CHEROKEE | CON | | \$0 | \$0 | \$1,932,500 | \$1,932,500 | |
| | | | | | \$111,000 | \$5,000 | \$2,189,000 | \$2,305,000 |
| 63006 0820 | ADAIR | CHEWEY NORTH-RIVER ROAD 7 | RECONS | PE | \$140,000 | \$15,000 | \$5,159 | \$160,159 |
| | TAHLEQUAH | | G0863006 | CE | \$1,000 | \$0 | \$0 | \$1,000 |
| | CHEROKEE | CON | | \$0 | \$0 | \$0 | \$0 | |
| | | | | | \$141,000 | \$15,000 | \$5,159 | \$161,159 |
| 63106 0905 | CHEROKEE | DRY CREEK 6.1 | SAFETY | PE | \$0 | \$0 | \$0 | \$0 |
| | TAHLEQUAH | | G0863106 | CE | \$2,000 | \$2,500 | \$0 | \$4,500 |
| | CHEROKEE | CON | | \$110,000 | \$2,500 | \$0 | \$112,500 | |
| | | | | | \$112,000 | \$5,000 | \$0 | \$117,000 |
| 63206 0730 | DELAWARE | KENWOOD 12.2 | OVRLAY | PE | \$0 | \$0 | \$0 | \$0 |
| | TAHLEQUAH | | G0863206 | CE | \$0 | \$0 | \$0 | \$0 |
| | CHEROKEE | CON | | \$5,000 | \$5,000 | \$0 | \$10,000 | |
| | | | | | \$5,000 | \$5,000 | \$0 | \$10,000 |



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| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | | |
|---|---------------------------------|--|----------------------|----------------|--------------------|--------------------|--------------------|--------------------|--|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | | |
| 63306 0916 | CHEROKEE | COOKSON-PART | OVRLAY | PE | \$5,000 | \$0 | \$0 | \$5,000 | |
| | TAHLEQUAH | 8.2 | G0863306 | CE | \$70,000 | \$0 | \$0 | \$70,000 | |
| | CHEROKEE | | | CON | \$1,310,000 | \$5,000 | \$0 | \$1,315,000 | |
| | | | | | \$1,385,000 | \$5,000 | \$0 | \$1,390,000 | |
| 63406 0915 | CHEROKEE | STICK ROSS LOOP - PART | OVRLAY | PE | \$10,000 | \$0 | \$0 | \$10,000 | |
| | TAHLEQUAH | 5.5 | G0863406 | CE | \$27,500 | \$2,500 | \$0 | \$30,000 | |
| | CHEROKEE | | | CON | \$442,500 | \$2,500 | \$0 | \$445,000 | |
| | | | | | \$480,000 | \$5,000 | \$0 | \$485,000 | |
| 71107 0501 | ROGERS | CASINO INTERCHANGE | RECONS | PE | \$0 | \$0 | \$0 | \$0 | |
| | TAHLEQUAH | .2 | G0871107 | CE | \$0 | \$0 | \$0 | \$0 | |
| | CHEROKEE | | | CON | \$0 | \$5,000,000 | \$0 | \$5,000,000 | |
| | | | | | \$0 | \$5,000,000 | \$0 | \$5,000,000 | |
| 71200 0919 | CHEROKEE | RED BARN ROAD(1)G,S | RECONS | PE | \$0 | \$0 | \$0 | \$0 | |
| | TAHLEQUAH | 6.4 | G0871200 | CE | \$37,500 | \$2,500 | \$0 | \$40,000 | |
| | CHEROKEE | | | CON | \$372,500 | \$2,500 | \$0 | \$375,000 | |
| | | | | | \$410,000 | \$5,000 | \$0 | \$415,000 | |
| 71207 0932 | CHEROKEE | NE FT. GIBSON EXTENSION | RECONS | PE | \$0 | \$19,000 | \$171,000 | \$190,000 | |
| | TAHLEQUAH | 2.7 | G0871207 | CE | \$0 | \$1,000 | \$96,500 | \$97,500 | |
| | CHEROKEE | | | CON | \$0 | \$0 | \$2,097,500 | \$2,097,500 | |
| | | | | | \$0 | \$20,000 | \$2,365,000 | \$2,385,000 | |



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| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | | |
|---|---------------------------------|--|----------------------|----------------|------------|-----------------|--------------------|--------------------|--|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | | |
| 71307 | CHEROKEE | DREADFULWATER ROAD | RECONS | PE | \$0 | \$10,000 | \$5,000 | \$15,000 | |
| 0957 | TAHLEQUAH | 1.2 | G0871307 | CE | \$0 | \$0 | \$0 | \$0 | |
| | CHEROKEE | | | CON | \$0 | \$0 | \$0 | \$0 | |
| | | | | | \$0 | \$10,000 | \$5,000 | \$15,000 | |
| 71407 | DELAWARE | KANSAS-DRY CREEK | RECONS | PE | \$0 | \$10,000 | \$60,000 | \$70,000 | |
| 0704 | TAHLEQUAH | 2 | G0871407 | CE | \$0 | \$0 | \$0 | \$0 | |
| | CHEROKEE | | | CON | \$0 | \$0 | \$0 | \$0 | |
| | | | | | \$0 | \$10,000 | \$60,000 | \$70,000 | |
| 71507 | CHEROKEE | PUMPKIN HOLLOW & EXT. | RECONS | PE | \$0 | \$10,000 | \$269,000 | \$279,000 | |
| | TAHLEQUAH | 7.2 | G0871507 | CE | \$0 | \$0 | \$1,000 | \$1,000 | |
| 0885 | CHEROKEE | | | CON | \$0 | \$0 | \$0 | \$0 | |
| 0889 | | | | | \$0 | \$10,000 | \$270,000 | \$280,000 | |
| 0936 | | | | | | | | | |
| 71607 | ADAIR | NICUT NORTH | OVRLAY | PE | \$0 | \$5,000 | \$15,000 | \$20,000 | |
| 0832 | TAHLEQUAH | 5 | G0871607 | CE | \$0 | \$0 | \$30,000 | \$30,000 | |
| | CHEROKEE | | | CON | \$0 | \$0 | \$760,000 | \$760,000 | |
| | | | | | \$0 | \$5,000 | \$805,000 | \$810,000 | |
| 71707 | MAYES | SALINA-KENWOOD | OVRLAY | PE | \$0 | \$5,000 | \$15,000 | \$20,000 | |
| | TAHLEQUAH | 10.4 | G0871707 | CE | \$0 | \$0 | \$60,000 | \$60,000 | |
| 0616 | CHEROKEE | | | CON | \$0 | \$0 | \$1,466,000 | \$1,466,000 | |
| 0771 | | | | | \$0 | \$5,000 | \$1,541,000 | \$1,546,000 | |



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| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | |
|---|---------------------------------|--|----------------------|----------------|---------------------|---------------------|---------------------|---------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 71807 | CHEROKEE | GREASY ROAD | REHAB | PE | \$0 | \$5,000 | \$10,000 | \$15,000 |
| 0828 | TAHLEQUAH | 5.2 | G0871807 | CE | \$0 | \$0 | \$40,000 | \$40,000 |
| | CHEROKEE | | | CON | \$0 | \$0 | \$1,005,000 | \$1,005,000 |
| | | | | \$0 | \$5,000 | \$1,055,000 | \$1,060,000 | |
| 71907 | CHEROKEE | NICUT ROAD | RECONS | PE | \$0 | \$5,000 | \$10,000 | \$15,000 |
| 1608 | TAHLEQUAH | 2.7 | G0871907 | CE | \$0 | \$0 | \$20,000 | \$20,000 |
| | CHEROKEE | | | CON | \$0 | \$0 | \$407,000 | \$407,000 |
| | | | | \$0 | \$5,000 | \$437,000 | \$442,000 | |
| 92200 | ADAIR | HONEY HILL RD | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 0848 | TAHLEQUAH | 4 | G0892200 | CE | \$2,500 | \$2,500 | \$0 | \$5,000 |
| | CHEROKEE | | | CON | \$2,500 | \$2,500 | \$0 | \$5,000 |
| | | | | \$5,000 | \$5,000 | \$0 | \$10,000 | |
| 92307 | CHEROKEE | HULBERT-LOST CITY RD | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 0914 | TAHLEQUAH | 4.3 | G0892307 | CE | \$2,500 | \$2,000 | \$0 | \$4,500 |
| | CHEROKEE | | | CON | \$2,500 | \$3,000 | \$0 | \$5,500 |
| | | | | \$5,000 | \$5,000 | \$0 | \$10,000 | |
| State Totals: | | | | | \$11,329,164 | \$11,301,357 | \$11,301,357 | \$33,931,878 |
| Region Totals: | | | | | \$11,329,164 | \$11,301,357 | \$11,301,357 | \$33,931,878 |



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CHICKASAW NATION

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Region: Eastern Oklahoma
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| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | |
|---|---|--|------------------------|----------------|--------------------|------------------|------------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 07400 2401 | PONTOTOC ARDMORE CHICKASAW NATION | KULLIHOMA RESERVATION 5.5 | RECONS G0307400 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$157,636 | \$100,000 | \$0 | \$257,636 |
| | | | | CON | \$1,584,521 | \$250,000 | \$0 | \$1,834,521 |
| | | | | | \$1,742,157 | \$350,000 | \$0 | \$2,092,157 |
| 31503 3125 | JOHNSTON ARDMORE CHICKASAW NATION | TISHOMINGO WEST 1 | RECONS G0331503 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$0 | \$48,700 | \$21,500 | \$70,200 |
| | | | | CON | \$0 | \$508,500 | \$201,300 | \$709,800 |
| | | | | | \$0 | \$557,200 | \$222,800 | \$780,000 |
| 50205 2304 | GARVIN ARDMORE CHICKASAW NATION | ELMORE CITY EAST 9.5 | RECONS G0350205 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$0 | \$0 | \$69,000 | \$69,000 |
| | | | | CON | \$0 | \$0 | \$651,000 | \$651,000 |
| | | | | | \$0 | \$0 | \$720,000 | \$720,000 |
| 61206 2421 | PONTOTOC ARDMORE CHICKASAW NATION | LOVELADY ROAD 3.5 | RECONS G0361206 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$92,500 | \$0 | \$0 | \$92,500 |
| | | | | CON | \$900,000 | \$0 | \$0 | \$900,000 |
| | | | | | \$992,500 | \$0 | \$0 | \$992,500 |
| 61306 2452 | PONTOTOC ARDMORE CHICKASAW NATION | PICKETT HOUSING 1 | RECONS G0361306 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$8,875 | \$0 | \$0 | \$8,875 |
| | | | | CON | \$88,750 | \$0 | \$0 | \$88,750 |
| | | | | | \$97,625 | \$0 | \$0 | \$97,625 |



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| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | | |
|---|---------------------------------|--|----------------------|----------------|------------------|------------------|------------------|------------------|--|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | | |
| 62006 | PONTOTOC | REEVES WEST | RECONS | PE | \$0 | \$41,524 | \$0 | \$41,524 | |
| 2454 | ARDMORE | 2.4 | G0362006 | CE | \$0 | \$3,276 | \$54,200 | \$57,476 | |
| | CHICKASAW NATION | | | CON | \$0 | \$0 | \$587,800 | \$587,800 | |
| | | | | | \$0 | \$44,800 | \$642,000 | \$686,800 | |
| 62206 | PONTOTOC | HOMER FRANCIS ROAD | SAFETY | PE | \$3,900 | \$0 | \$0 | \$3,900 | |
| 2473 | ARDMORE | 5.7 | G0362206 | CE | \$1,992 | \$11,800 | \$0 | \$13,792 | |
| | CHICKASAW NATION | | | CON | \$8,000 | \$173,755 | \$0 | \$181,755 | |
| | | | | | \$13,892 | \$185,555 | \$0 | \$199,447 | |
| 70207 | GARVIN | ELMORE CITY EAST BRIDGE | RECONS | PE | \$34,265 | \$0 | \$0 | \$34,265 | |
| 2304 | ARDMORE | 2 | G0370207 | CE | \$1,400 | \$45,400 | \$0 | \$46,800 | |
| | CHICKASAW NATION | | | CON | \$0 | \$474,400 | \$0 | \$474,400 | |
| | | | | | \$35,665 | \$519,800 | \$0 | \$555,465 | |
| 70307 | JOHNSTON | NORTH ELK ROAD | RECONS | PE | \$0 | \$27,104 | \$0 | \$27,104 | |
| 3141 | ARDMORE | 1.2 | G0370307 | CE | \$0 | \$0 | \$38,200 | \$38,200 | |
| | CHICKASAW NATION | | | CON | \$0 | \$0 | \$418,726 | \$418,726 | |
| | | | | | \$0 | \$27,104 | \$456,926 | \$484,030 | |
| 70407 | JOHNSTON | BULLARD ROAD | OVRLAY | PE | \$0 | \$0 | \$0 | \$0 | |
| 3143 | ARDMORE | 5.2 | G0370407 | CE | \$48,800 | \$0 | \$0 | \$48,800 | |
| | CHICKASAW NATION | | | CON | \$500,000 | \$0 | \$0 | \$500,000 | |
| | | | | | \$548,800 | \$0 | \$0 | \$548,800 | |



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CHICKASAW NATION

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|---|---|--|----------------------|--------------------|------------------|------------------|-------------------------|--|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 70507 3147 | JOHNSTON ARDMORE CHICKASAW NATION | MANSION ROAD 2.5 | RECONS G0370507 | PE \$59,860 | FY2008 \$0 | FY2009 \$0 | FY2007 -- 2009 \$59,860 | |
| | | | | CE \$4,192 | \$78,888 | \$0 | \$83,080 | |
| | | | | CON \$0 | \$843,012 | \$0 | \$843,012 | |
| | | | | \$64,052 | \$921,900 | \$0 | \$985,952 | |
| 70607 2468 | PONTOTOC ARDMORE CHICKASAW NATION | KERR LAB ROAD 5.6 | RECONS G0370607 | PE \$0 | FY2008 \$42,295 | FY2009 \$0 | FY2007 -- 2009 \$42,295 | |
| | | | | CE \$0 | \$3,100 | \$55,450 | \$58,550 | |
| | | | | CON \$0 | \$0 | \$593,050 | \$593,050 | |
| | | | | \$0 | \$45,395 | \$648,500 | \$693,895 | |
| 70707 3221 | MURRAY ARDMORE CHICKASAW NATION | EVERGREEN STREET .7 | RECONS G0370707 | PE \$28,900 | FY2008 \$0 | FY2009 \$0 | FY2007 -- 2009 \$28,900 | |
| | | | | CE \$1,856 | \$37,924 | \$0 | \$39,780 | |
| | | | | CON \$0 | \$404,076 | \$0 | \$404,076 | |
| | | | | \$30,756 | \$442,000 | \$0 | \$472,756 | |
| 70907 2495 | PONTOTOC ARDMORE CHICKASAW NATION | PRUITT ROAD 1 | RECONS G0370907 | PE \$0 | FY2008 \$30,100 | FY2009 \$0 | FY2007 -- 2009 \$30,100 | |
| | | | | CE \$0 | \$1,600 | \$37,300 | \$38,900 | |
| | | | | CON \$0 | \$0 | \$395,700 | \$395,700 | |
| | | | | \$0 | \$31,700 | \$433,000 | \$464,700 | |
| 71007 2442 | PONTOTOC ARDMORE CHICKASAW NATION | CHICKASAW AG DRIVE 1.8 | RECONS G0371007 | PE \$82,000 | FY2008 \$0 | FY2009 \$0 | FY2007 -- 2009 \$82,000 | |
| | | | | CE \$101,000 | \$32,000 | \$0 | \$133,000 | |
| | | | | CON \$1,189,912 | \$223,000 | \$0 | \$1,412,912 | |
| | | | | \$1,372,912 | \$255,000 | \$0 | \$1,627,912 | |



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|---|---------------------------------|--|----------------------|--------------------|--------------------|--------------------|-------------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 |
| 72107 | PONTOTOC | FARM TO MARKET BRIDGE | BRIDGE | PE \$43,000 | FY2008 \$0 | FY2009 \$0 | FY2007 -- 2009 \$43,000 |
| 2486 | ARDMORE | 82 | G0372107 | CE \$4,490 | \$49,800 | \$0 | \$54,290 |
| 09810 | CHICKASAW NATION | | | CON \$0 | \$585,860 | \$0 | \$585,860 |
| | | | | | \$47,490 | \$635,660 | \$0 |
| 72207 | PONTOTOC | ROAD MAINTENANCE | RECONS | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 |
| | ARDMORE | 25.1 | G0372207 | PE \$0 | \$0 | \$0 | \$0 |
| 2304 | CHICKASAW NATION | | | CE \$0 | \$0 | \$0 | \$0 |
| 2417 | | | | CON \$200,000 | \$230,000 | \$250,000 | \$680,000 |
| 2421 | | | | | \$200,000 | \$230,000 | \$250,000 |
| 2442 | | | | | | | |
| State Totals: | | | | \$5,233,415 | \$4,880,762 | \$5,612,768 | \$15,726,945 |
| Region Totals: | | | | \$5,233,415 | \$4,880,762 | \$5,612,768 | \$15,726,945 |



**INDIAN RESERVATION ROADS TRANSPORTATION IMPROVEMENT PROGRAM
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CITIZEN POTAWATOMI

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|---|---------------------------------|--|----------------------|----------------|------------------|------------------|------------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 06522 | POTTAWATOMIE | LONG RANGE PLANNING (RIFDS) | PLANING | PE | \$150,000 | \$150,000 | \$50,000 | \$350,000 |
| | SHAWNEE | | | CE | \$0 | \$0 | \$0 | \$0 |
| | CITIZEN POTAWATOMI | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$150,000 | \$150,000 | \$50,000 | \$350,000 |
| 06855 8910 | POTTAWATOMIE | FIRE LAKE BANK PARKING | NEWCON | PE | \$20,000 | \$60,000 | \$0 | \$80,000 |
| | SHAWNEE | | | CE | \$10,000 | \$10,000 | \$0 | \$20,000 |
| | CITIZEN POTAWATOMI | | | CON | \$153,989 | \$10,000 | \$0 | \$163,989 |
| | | | | | \$183,989 | \$80,000 | \$0 | \$263,989 |
| 06922 0474 | POTTAWATOMIE | SATELLITE CLINIC PARKING | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| | SHAWNEE | | | CE | \$20,000 | \$20,000 | \$40,000 | \$80,000 |
| | CITIZEN POTAWATOMI | | | CON | \$50,000 | \$20,000 | \$250,000 | \$320,000 |
| | | | | | \$70,000 | \$40,000 | \$290,000 | \$400,000 |
| 20300 8702 | POTTAWATOMIE | RANGELINE ROAD | RECONS | PE | \$20,000 | \$0 | \$0 | \$20,000 |
| | SHAWNEE | | | CE | \$15,000 | \$15,000 | \$0 | \$30,000 |
| | CITIZEN POTAWATOMI | | | CON | \$280,000 | \$380,000 | \$500,000 | \$1,160,000 |
| | | | | | \$315,000 | \$395,000 | \$500,000 | \$1,210,000 |
| 20400 8914 | POTTAWATOMIE | BENSON PARK ROAD | RECONS | PE | \$75,000 | \$0 | \$0 | \$75,000 |
| | SHAWNEE | | | CE | \$0 | \$0 | \$0 | \$0 |
| | CITIZEN POTAWATOMI | | | CON | \$50,000 | \$200,000 | \$0 | \$250,000 |
| | | | | | \$125,000 | \$200,000 | \$0 | \$325,000 |



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|---|---------------------------------|--|----------------------|----------------|--------------------|--------------------|--------------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 20600 | POTTAWATOMIE | HERITAGE CENTER | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 8912 | SHAWNEE | ROAD/RESTAURANT PARKING | B0820600 | CE | \$10,000 | \$10,000 | \$0 | \$20,000 |
| | CITIZEN POTAWATOMI | .7 | | CON | \$150,000 | \$160,000 | \$100,000 | \$410,000 |
| | | | | | \$160,000 | \$170,000 | \$100,000 | \$430,000 |
| RM622 | POTTAWATOMIE | ROAD MAINTENANCE | PLANING | PE | \$150,000 | \$200,000 | \$275,000 | \$625,000 |
| | SHAWNEE | | B08RM622 | CE | \$0 | \$0 | \$0 | \$0 |
| | CITIZEN POTAWATOMI | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$150,000 | \$200,000 | \$275,000 | \$625,000 |
| State Totals: | | | | | \$1,153,989 | \$1,235,000 | \$1,215,000 | \$3,603,989 |



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|---|---------------------------------|--|----------------------|------------------|------------------|------------------|------------------|----------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 05071 3020 | CADDO | DELAWARE COMPLEX ENTR. IMPROVEMENTS 2 | RECONS B0605071 | PE | \$0 | \$0 | \$0 | \$0 |
| | CE | | | \$0 | \$0 | \$0 | \$0 | |
| | CON | | | \$109,614 | \$1,000 | \$0 | \$110,614 | |
| | TOTAL | | | \$109,614 | \$1,000 | \$0 | \$110,614 | |
| 05072 6864 | CADDO | WASHITA ROAD 3.6 | RECONS B0605072 | PE | \$20,000 | \$0 | \$0 | \$20,000 |
| | CE | | | \$0 | \$0 | \$0 | \$0 | |
| | CON | | | \$0 | \$50,000 | \$0 | \$50,000 | |
| | TOTAL | | | \$20,000 | \$50,000 | \$0 | \$70,000 | |
| 05073 3021 | CADDO | LAWRENCE OFFICE COMPLEX 2.5 | RECONS B0605073 | PE | \$0 | \$25,000 | \$1,000 | \$26,000 |
| | CE | | | \$0 | \$0 | \$0 | \$0 | |
| | CON | | | \$0 | \$60,000 | \$125,000 | \$185,000 | |
| | TOTAL | | | \$0 | \$85,000 | \$126,000 | \$211,000 | |
| 05075 6722 | CADDO | SHIRLEY HILL ROAD .8 | RECONS B0605075 | PE | \$0 | \$0 | \$10,000 | \$10,000 |
| | CE | | | \$0 | \$0 | \$0 | \$0 | |
| | CON | | | \$0 | \$0 | \$0 | \$0 | |
| | TOTAL | | | \$0 | \$0 | \$10,000 | \$10,000 | |
| 05076 | CADDO | TRANSPORTATION PLANNING | PLANING B0605076 | PE | \$6,000 | \$5,000 | \$5,000 | \$16,000 |
| | CE | | | \$0 | \$0 | \$0 | \$0 | |
| | CON | | | \$0 | \$0 | \$0 | \$0 | |
| | TOTAL | | | \$6,000 | \$5,000 | \$5,000 | \$16,000 | |
| State Totals: | | | | \$135,614 | \$141,000 | \$141,000 | \$417,614 | |



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| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | |
|---|--|--|-------------------------|----------------|------------------|--------------------|------------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 00200 5540 | CUSTER CONCHO CHEYENNE-ARAPAHO | HAMMON RURAL 1.5 | RECONS B0500200 | PE | \$50,000 | \$20,000 | \$1,000 | \$71,000 |
| | | | | CE | \$5,000 | \$20,000 | \$10,000 | \$35,000 |
| | | | | CON | \$150,000 | \$1,150,000 | \$320,000 | \$1,620,000 |
| | | | | | \$205,000 | \$1,190,000 | \$331,000 | \$1,726,000 |
| 04041 5414 | BLAINE CONCHO CHEYENNE-ARAPAHO | CANTON HEAD START CENTER, ACCESS ROAD 2 | NEWCON B0504041 | PE | \$20,000 | \$10,000 | \$0 | \$30,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$20,000 | \$10,000 | \$0 | \$30,000 |
| 0601P | CANADIAN CONCHO CHEYENNE-ARAPAHO | LONG RANGE PLANNING | PLANING B050601P | PE | \$100,000 | \$100,000 | \$100,000 | \$300,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$100,000 | \$100,000 | \$100,000 | \$300,000 |
| 07011 5414 | BLAINE CONCHO CHEYENNE-ARAPAHO | CANTON SMOKE SHOP PARKING 2 | RECONS B0507011 | PE | \$0 | \$25,000 | \$10,000 | \$35,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$0 | \$25,000 | \$10,000 | \$35,000 |
| 07012 0526 | CUSTER CONCHO CHEYENNE-ARAPAHO | CLINTON ACCESS ROAD 1.3 | RECONS B0507012 | PE | \$0 | \$25,000 | \$10,000 | \$35,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$0 | \$25,000 | \$10,000 | \$35,000 |



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|---|---------------------------------|--|----------------------|-----------------|------------------|-----------------|------------------|----------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 07013 5559 | CANADIAN CONCHO | BLACK KETTLE PHASE III 1.5 | RECONS B0507013 | PE | \$0 | \$10,000 | \$15,000 | \$25,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | CHEYENNE-ARAPAHO | CON | \$0 | \$0 | \$9,000 | \$9,000 | | |
| | | | | \$0 | \$10,000 | \$24,000 | \$34,000 | |
| 07014 5541 | CUSTER CONCHO | RED MOON CELEBRATION GROUNDS 1 | RECONS B0507014 | PE | \$0 | \$25,000 | \$10,000 | \$35,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | CHEYENNE-ARAPAHO | CON | \$0 | \$0 | \$0 | \$0 | | |
| | | | | \$0 | \$25,000 | \$10,000 | \$35,000 | |
| 10300 5558 | BLAINE CONCHO | WATONGA CLINIC ROAD .5 | RECONS B0510300 | PE | \$10,000 | \$5,000 | \$1,000 | \$16,000 |
| | | | | CE | \$0 | \$20,000 | \$10,000 | \$30,000 |
| | CHEYENNE-ARAPAHO | CON | \$50,000 | \$150,000 | \$10,000 | \$210,000 | | |
| | | | | \$60,000 | \$175,000 | \$21,000 | \$256,000 | |
| 06103 0381 | CADDO ANADARKO | EMERGENCY YOUTH SHELTER ROAD .3 | RECONS B0606103 | PE | \$1,000 | \$1,000 | \$0 | \$2,000 |
| | | | | CE | \$0 | \$1,000 | \$1,000 | \$2,000 |
| | FORT SILL APACHE | CON | \$56,000 | \$36,000 | \$21,000 | \$113,000 | | |
| | | | | \$57,000 | \$38,000 | \$22,000 | \$117,000 | |
| 07032 | CADDO ANADARKO | LONG RANGE PLAN | PLANING B0607032 | PE | \$20,000 | \$20,000 | \$20,000 | \$60,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | FORT SILL APACHE | CON | \$0 | \$0 | \$0 | \$0 | | |
| | | | | \$20,000 | \$20,000 | \$20,000 | \$60,000 | |



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|---|--|--|----------------------|----------------|------------------|------------------|------------------|------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 04014 6659 | CADDO ANADARKO WICHITA AND AFFILIATED TRIBES | RADIO TOWER ROAD 4 | RECONS B0604014 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$10,000 | \$10,000 | \$10,000 | \$30,000 |
| | | | | CON | \$300,000 | \$210,000 | \$10,000 | \$520,000 |
| | | | | | \$310,000 | \$220,000 | \$20,000 | \$550,000 |
| 04054 3006 | CADDO ANADARKO WICHITA AND AFFILIATED TRIBES | WICHITA TERRACE ESTATES 2 | RECONS B0604054 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$1,000 | \$0 | \$0 | \$1,000 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$1,000 | \$0 | \$0 | \$1,000 |
| 04064 3004 | CADDO ANADARKO WICHITA AND AFFILIATED TRIBES | RESTAURANT ROAD 1.5 | RECONS B0604064 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$10,000 | \$10,000 | \$10,000 | \$30,000 |
| | | | | CON | \$244,000 | \$70,000 | \$20,000 | \$334,000 |
| | | | | | \$254,000 | \$80,000 | \$30,000 | \$364,000 |
| 06045 | CADDO ANADARKO WICHITA AND AFFILIATED TRIBES | LONG RANGE PLAN | PLANING B0606045 | PE | \$55,168 | \$55,168 | \$55,168 | \$165,504 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$55,168 | \$55,168 | \$55,168 | \$165,504 |
| 04016 6612 | CADDO ANADARKO CADDO | RADIO TOWER ROAD 2.7 | RECONS B0604016 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$5,000 | \$10,000 | \$10,000 | \$25,000 |
| | | | | CON | \$245,000 | \$310,000 | \$110,000 | \$665,000 |
| | | | | | \$250,000 | \$320,000 | \$120,000 | \$690,000 |



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|---|---------------------------------|--|----------------------|-----------------|------------------|------------------|------------------|-----------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 05063 | CADDO | 20 YEAR PLAN | PLANING | | | | | |
| | ANADARKO | | B0605063 | PE | \$20,000 | \$35,000 | \$35,000 | \$90,000 |
| | CADDO | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | \$20,000 | \$35,000 | \$35,000 | \$90,000 | |
| 05081 6623 | COMANCHE | LEE BLVD. LAWTON | RECONS | | | | | |
| | ANADARKO | | B0605081 | PE | \$0 | \$0 | \$0 | \$0 |
| | COMANCHE | | | CE | \$1,000 | \$1,000 | \$1,000 | \$3,000 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | \$1,000 | \$1,000 | \$1,000 | \$3,000 | |
| 07081 6701 | COMANCHE | BLUE BEAVER ROAD (FAXON) | RECONS | | | | | |
| | ANADARKO | | B0607081 | PE | \$1,000 | \$1,000 | \$1,000 | \$3,000 |
| | COMANCHE | | | CE | \$0 | \$2,000 | \$2,000 | \$4,000 |
| | | | | CON | \$5,000 | \$252,000 | \$302,000 | \$559,000 |
| | | | | \$6,000 | \$255,000 | \$305,000 | \$566,000 | |
| 07082 6761 | COMANCHE | FAXON ROAD | RECONS | | | | | |
| | ANADARKO | | B0607082 | PE | \$1,000 | \$1,000 | \$1,000 | \$3,000 |
| | COMANCHE | | | CE | \$0 | \$1,000 | \$1,000 | \$2,000 |
| | | | | CON | \$0 | \$75,000 | \$75,000 | \$150,000 |
| | | | | \$1,000 | \$77,000 | \$77,000 | \$155,000 | |
| 07083 6760 | COMANCHE | INDIAN MEMORIAL CHURCH ROAD | RECONS | | | | | |
| | ANADARKO | | B0607083 | PE | \$1,000 | \$1,000 | \$0 | \$2,000 |
| | COMANCHE | | | CE | \$2,000 | \$1,000 | \$1,000 | \$4,000 |
| | | | | CON | \$3,000 | \$150,000 | \$200,000 | \$353,000 |
| | | | | \$6,000 | \$152,000 | \$201,000 | \$359,000 | |



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|---|---------------------------------|--|----------------------|----------------|------------------|------------------|------------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 07084 | COMANCHE | B949 | BRIDGE | PE | \$5,000 | \$20,000 | \$0 | \$25,000 |
| 6760 | ANADARKO | 83 | B0607084 | CE | \$0 | \$1,000 | \$1,000 | \$2,000 |
| B949 | COMANCHE | | | CON | \$5,000 | \$100,000 | \$100,000 | \$205,000 |
| | | | | | \$10,000 | \$121,000 | \$101,000 | \$232,000 |
| 07085 | COMANCHE | B950 | BRIDGE | PE | \$1,000 | \$10,000 | \$0 | \$11,000 |
| 6760 | ANADARKO | 170 | B0607085 | CE | \$0 | \$1,000 | \$1,000 | \$2,000 |
| B950 | COMANCHE | | | CON | \$0 | \$175,000 | \$200,000 | \$375,000 |
| | | | | | \$1,000 | \$186,000 | \$201,000 | \$388,000 |
| 20100 | COMANCHE | PETARSY ROAD | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 6627 | ANADARKO | .7 | B0620100 | CE | \$5,000 | \$1,000 | \$1,000 | \$7,000 |
| | COMANCHE | | | CON | \$150,000 | \$20,000 | \$0 | \$170,000 |
| | | | | | \$155,000 | \$21,000 | \$1,000 | \$177,000 |
| 30100 | COMANCHE | COMANCHE BINGO RD PHASE 2 | NEWCON | PE | \$0 | \$0 | \$0 | \$0 |
| 6865 | ANADARKO | .7 | B0630100 | CE | \$10,000 | \$10,000 | \$100,000 | \$120,000 |
| | COMANCHE | | | CON | \$390,000 | \$410,000 | \$225,000 | \$1,025,000 |
| | | | | | \$400,000 | \$420,000 | \$325,000 | \$1,145,000 |
| 30900 | CADDO | APACHE COMMUNITY CENTER | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 6751 | ANADARKO | 3 | B0630900 | CE | \$2,000 | \$2,000 | \$0 | \$4,000 |
| | COMANCHE | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$2,000 | \$2,000 | \$0 | \$4,000 |



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|---|---------------------------------|--|----------------------|----------------|------------------|------------------|------------------|------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 44200 | COMANCHE | COMANCHE CULTURAL RD | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 6828 | ANADARKO | 3 | B0644200 | CE | \$2,000 | \$2,000 | \$2,000 | \$6,000 |
| | COMANCHE | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$2,000 | \$2,000 | \$2,000 | \$6,000 |
| 90200 | COMANCHE | DEYO ROAD CEMETERY | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 6649 | ANADARKO | 3 | B0690200 | CE | \$0 | \$2,000 | \$2,000 | \$4,000 |
| | COMANCHE | | | CON | \$50,000 | \$30,000 | \$0 | \$80,000 |
| | | | | | \$50,000 | \$32,000 | \$2,000 | \$84,000 |
| 04069 | CADDO | HATCHETVILL RD PH III | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 6602 | ANADARKO | 3.3 | B0604069 | CE | \$5,000 | \$1,000 | \$1,000 | \$7,000 |
| | APACHE | | | CON | \$100,000 | \$100,000 | \$201,000 | \$401,000 |
| | | | | | \$105,000 | \$101,000 | \$202,000 | \$408,000 |
| 07093 | CADDO | B-925 MISSION CREEK BR. | BRIDGE | PE | \$0 | \$0 | \$0 | \$0 |
| 6744 | ANADARKO | 50 | B0607093 | CE | \$1,000 | \$5,000 | \$1,000 | \$7,000 |
| B925 | APACHE | | | CON | \$30,000 | \$100,000 | \$1,000 | \$131,000 |
| | | | | | \$31,000 | \$105,000 | \$2,000 | \$138,000 |
| 07094 | CADDO | B-624 BOX ELDER CR. BR | BRIDGE | PE | \$0 | \$0 | \$0 | \$0 |
| 6734 | ANADARKO | 20 | B0607094 | CE | \$5,000 | \$1,000 | \$0 | \$6,000 |
| B624 | APACHE | | | CON | \$100,000 | \$20,000 | \$0 | \$120,000 |
| | | | | | \$105,000 | \$21,000 | \$0 | \$126,000 |



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|---|---------------------------------|--|----------------------|----------------|-----------------|----------------|----------------|-----------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 10200 | CADDO | B926 CADDO COUNTY | BRIDGE | PE | \$0 | \$0 | \$0 | \$0 |
| 6745 | ANADARKO | 20 | B0610200 | CE | \$10,000 | \$0 | \$0 | \$10,000 |
| B926 | APACHE | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$10,000 | \$0 | \$0 | \$10,000 |
| 10500 | CADDO | B605 HATCHETVILLE NORTH | BRIDGE | PE | \$0 | \$0 | \$0 | \$0 |
| 6602 | ANADARKO | 98 | B0610500 | CE | \$5,000 | \$5,000 | \$0 | \$10,000 |
| B605 | APACHE | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$5,000 | \$5,000 | \$0 | \$10,000 |
| 04025 | CADDO | CEDAR CREEK CHURCH RD. NORTH | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 6687 | ANADARKO | 2.5 | B0604025 | CE | \$2,000 | \$0 | \$0 | \$2,000 |
| | KIOWA | | | CON | \$8,000 | \$0 | \$0 | \$8,000 |
| | | | | | \$10,000 | \$0 | \$0 | \$10,000 |
| 04035 | CADDO | CEDAR CREEK CHURCH RD. EAST | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 6821 | ANADARKO | 1.3 | B0604035 | CE | \$2,000 | \$0 | \$0 | \$2,000 |
| | KIOWA | | | CON | \$8,000 | \$0 | \$0 | \$8,000 |
| | | | | | \$10,000 | \$0 | \$0 | \$10,000 |
| 04045 | CADDO | REDSTONE ROAD | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 6606 | ANADARKO | 4.5 | B0604045 | CE | \$5,000 | \$0 | \$0 | \$5,000 |
| | KIOWA | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$5,000 | \$0 | \$0 | \$5,000 |



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|---|---------------------------------|--|-------------------------|----------------|------------------|------------------|------------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 05153 | KIOWA ANADARKO KIOWA | 20 YEAR PLAN | PLANING B0605153 | PE | \$20,000 | \$10,000 | \$10,000 | \$40,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$20,000 | \$10,000 | \$10,000 | \$40,000 |
| 30400 0085 | CADDO ANADARKO KIOWA | KIOWA NATION STATION 3 | RECONS B0630400 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$5,000 | \$10,000 | \$0 | \$15,000 |
| | | | | CON | \$95,000 | \$20,000 | \$400,000 | \$515,000 |
| | | | | | \$100,000 | \$30,000 | \$400,000 | \$530,000 |
| 70200 6718 | CADDO ANADARKO KIOWA | INDIAN ROAD 9.4 | RECONS B0670200 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$10,000 | \$50,000 | \$40,000 | \$100,000 |
| | | | | CON | \$766,471 | \$700,000 | \$550,000 | \$2,016,471 |
| | | | | | \$776,471 | \$750,000 | \$590,000 | \$2,116,471 |
| 04020 4572 | KAY PAWNEE KAW | BINGO HALL-ACCESS & PARKING LOT .5 | RECONS B0704020 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$1,000 | \$1,000 | \$1,000 | \$3,000 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$1,000 | \$1,000 | \$1,000 | \$3,000 |
| 04102 6132 | KAY PAWNEE KAW | KILDARE ROAD 3 | RECONS B0704102 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$10,000 | \$10,000 | \$0 | \$20,000 |
| | | | | CON | \$300,000 | \$0 | \$0 | \$300,000 |
| | | | | | \$310,000 | \$10,000 | \$0 | \$320,000 |



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| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 05050 | KAY | TRIBAL 20 YEAR PLAN | PLANING B0705050 | PE | \$20,000 | \$20,000 | \$20,000 | \$60,000 |
| | PAWNEE | | | CE | \$0 | \$0 | \$0 | \$0 |
| | KAW | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$20,000 | \$20,000 | \$20,000 | \$60,000 |
| 30400 6070 B246 | KAY | B246 KAW BRIDGE 26 | BRIDGE B0730400 | PE | \$0 | \$0 | \$0 | \$0 |
| | PAWNEE | | | CE | \$1,000 | \$0 | \$0 | \$1,000 |
| | KAW | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$1,000 | \$0 | \$0 | \$1,000 |
| 30500 6070 B248 | KAY | B248 KAW BRIDGE 62 | BRIDGE B0730500 | PE | \$0 | \$0 | \$0 | \$0 |
| | PAWNEE | | | CE | \$1,000 | \$0 | \$0 | \$1,000 |
| | KAW | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$1,000 | \$0 | \$0 | \$1,000 |
| 00100 4373 B736 | NOBLE | B736 COTTONWOOD CR 48 | BRIDGE B0700100 | PE | \$0 | \$0 | \$0 | \$0 |
| | PAWNEE | | | CE | \$2,000 | \$10,000 | \$5,000 | \$17,000 |
| | OTOE-MISSOURIA | | | CON | \$30,000 | \$20,000 | \$0 | \$50,000 |
| | | | | | \$32,000 | \$30,000 | \$5,000 | \$67,000 |
| 00200 4373 B711 | NOBLE | B711 61 | BRIDGE B0700200 | PE | \$0 | \$0 | \$0 | \$0 |
| | PAWNEE | | | CE | \$2,000 | \$20,000 | \$5,000 | \$27,000 |
| | OTOE-MISSOURIA | | | CON | \$10,000 | \$20,000 | \$0 | \$30,000 |
| | | | | | \$12,000 | \$40,000 | \$5,000 | \$57,000 |



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| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 04031 | NOBLE | POW WOW GROUND/WELLNESS CENTER | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 4523 | PAWNEE | 2 | B0704031 | CE | \$5,000 | \$5,000 | \$0 | \$10,000 |
| | OTOE-MISSOURIA | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$5,000 | \$5,000 | \$0 | \$10,000 |
| 30800 | NOBLE | RED ROCK TO HIGHWAY 64 | RECONS | PE | \$5,000 | \$5,000 | \$5,000 | \$15,000 |
| 6046 | PAWNEE | 14 | B0730800 | CE | \$0 | \$0 | \$0 | \$0 |
| | OTOE-MISSOURIA | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$5,000 | \$5,000 | \$5,000 | \$15,000 |
| 41202 | NOBLE | OTOE-MISSOURIA PROGRAM MANAGEMENT | PLANING | PE | \$50,000 | \$35,000 | \$35,000 | \$120,000 |
| | PAWNEE | | B0741202 | CE | \$0 | \$0 | \$0 | \$0 |
| | OTOE-MISSOURIA | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$50,000 | \$35,000 | \$35,000 | \$120,000 |
| 05123 | PAWNEE | 20 YEAR PLAN | PLANING | PE | \$20,000 | \$20,000 | \$20,000 | \$60,000 |
| | PAWNEE | | B0705123 | CE | \$0 | \$0 | \$0 | \$0 |
| | PAWNEE | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$20,000 | \$20,000 | \$20,000 | \$60,000 |
| 05125 | PAWNEE | SKEDDEE ROAD BRIDGE | BRIDGE | PE | \$0 | \$0 | \$0 | \$0 |
| 4396 | PAWNEE | 188 | B0705125 | CE | \$10,000 | \$10,000 | \$10,000 | \$30,000 |
| B757 | PAWNEE | | | CON | \$50,000 | \$10,000 | \$0 | \$60,000 |
| | | | | | \$60,000 | \$20,000 | \$10,000 | \$90,000 |



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| 06321 4372 | PAYNE | TWIN MOUNDS CEMETERY ROAD 2 | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| | PAWNEE | | B0706321 | CE | \$5,000 | \$5,000 | \$0 | \$10,000 |
| | PAWNEE | | | CON | \$200,000 | \$50,000 | \$0 | \$250,000 |
| | | | | | \$205,000 | \$55,000 | \$0 | \$260,000 |
| 07121 6102 | PAWNEE | ROUTE 6102/CITY OF PAWNEE ROAD 3 | RECONS | PE | \$0 | \$20,000 | \$1,000 | \$21,000 |
| | PAWNEE | | B0707121 | CE | \$0 | \$10,000 | \$10,000 | \$20,000 |
| | PAWNEE | | | CON | \$0 | \$300,000 | \$300,000 | \$600,000 |
| | | | | | \$0 | \$330,000 | \$311,000 | \$641,000 |
| 07125 6056 | PAWNEE | TRIBAL COMPLEX ROAD #6056 .1 | RECONS | PE | \$10,000 | \$10,000 | \$0 | \$20,000 |
| | PAWNEE | | B0707125 | CE | \$0 | \$0 | \$0 | \$0 |
| | PAWNEE | | | CON | \$0 | \$45,000 | \$45,000 | \$90,000 |
| | | | | | \$10,000 | \$55,000 | \$45,000 | \$110,000 |
| RM812 | PAWNEE | ROAD MAINTENANCE | PLANING | PE | \$100,000 | \$25,000 | \$25,000 | \$150,000 |
| | PAWNEE | | B07RM812 | CE | \$0 | \$0 | \$0 | \$0 |
| | PAWNEE | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$100,000 | \$25,000 | \$25,000 | \$150,000 |
| 04043 0612 | KAY | PONCA TRIBAL RDS @ WHITE EAGLE .5 | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| | PAWNEE | | B0704043 | CE | \$2,000 | \$2,000 | \$0 | \$4,000 |
| | PONCA | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$2,000 | \$2,000 | \$0 | \$4,000 |



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| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | | |
| 07132 3606 | KAY PAWNEE PONCA | STATION ROAD OVERLAY 2 | RECONS B0707132 | PE | \$0 | \$1,000 | \$0 | \$1,000 | |
| | | | | CE | \$0 | \$1,000 | \$2,000 | \$3,000 | |
| | | | | CON | \$0 | \$20,000 | \$110,000 | \$130,000 | |
| | | | | | \$0 | \$22,000 | \$112,000 | \$134,000 | |
| 07133 3609 | KAY PAWNEE PONCA | OAKLAND ROAD 2 | RECONS B0707133 | PE | \$0 | \$20,000 | \$10,000 | \$30,000 | |
| | | | | CE | \$0 | \$0 | \$0 | \$0 | |
| | | | | CON | \$0 | \$0 | \$0 | \$0 | |
| | | | | | \$0 | \$20,000 | \$10,000 | \$30,000 | |
| 07134 4362 | KAY PAWNEE PONCA | PLEASANTVIEW ROAD 1 | RECONS B0707134 | PE | \$0 | \$1,000 | \$0 | \$1,000 | |
| | | | | CE | \$0 | \$1,000 | \$1,000 | \$2,000 | |
| | | | | CON | \$0 | \$10,000 | \$100,000 | \$110,000 | |
| | | | | | \$0 | \$12,000 | \$101,000 | \$113,000 | |
| 41102 | KAY PAWNEE PONCA | PONCA PROGRAM MANAGEMENT | PLANING B0741102 | PE | \$100,000 | \$35,000 | \$35,000 | \$170,000 | |
| | | | | CE | \$0 | \$0 | \$0 | \$0 | |
| | | | | CON | \$0 | \$0 | \$0 | \$0 | |
| | | | | | \$100,000 | \$35,000 | \$35,000 | \$170,000 | |
| RM134 | KAY PAWNEE PONCA | ROAD MAINTENANCE | PLANING B07RM134 | PE | \$0 | \$30,000 | \$0 | \$30,000 | |
| | | | | CE | \$0 | \$0 | \$0 | \$0 | |
| | | | | CON | \$0 | \$0 | \$0 | \$0 | |
| | | | | | \$0 | \$30,000 | \$0 | \$30,000 | |



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| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 05145 | KAY PAWNEE TONKAWA | 20 YEAR PLAN | PLANING B0705145 | PE | \$10,000 | \$10,000 | \$5,000 | \$25,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | TOTAL | \$10,000 | \$10,000 | \$5,000 | \$25,000 |
| 06205 8887 | POTTAWATOMIE SHAWNEE ABSENTEE-SHAWNEE | TECUMSEH LAKE ROAD 1 | RECONS B0806205 | PE | \$10,000 | \$0 | \$0 | \$10,000 |
| | | | | CE | \$10,000 | \$10,000 | \$10,000 | \$30,000 |
| | | | | CON | \$350,000 | \$450,000 | \$30,000 | \$830,000 |
| | | | | TOTAL | \$370,000 | \$460,000 | \$40,000 | \$870,000 |
| 07202 | CLEVELAND SHAWNEE ABSENTEE-SHAWNEE | LONG RANGE PLANNING | PLANING B0807202 | PE | \$35,000 | \$35,000 | \$35,000 | \$105,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | TOTAL | \$35,000 | \$35,000 | \$35,000 | \$105,000 |
| 30100 8894 | CLEVELAND SHAWNEE ABSENTEE-SHAWNEE | FRANKLIN ROAD 3 | RECONS B0830100 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$200,000 | \$0 | \$0 | \$200,000 |
| | | | | TOTAL | \$200,000 | \$0 | \$0 | \$200,000 |
| 31300 8850 B837 | POTTAWATOMIE SHAWNEE ABSENTEE-SHAWNEE | B837 BULLFROG CREEK 73 | BRIDGE B0831300 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$1,000 | \$10,000 | \$10,000 | \$21,000 |
| | | | | CON | \$20,000 | \$20,000 | \$0 | \$40,000 |
| | | | | TOTAL | \$21,000 | \$30,000 | \$10,000 | \$61,000 |



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| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 05222 | LINCOLN SHAWNEE IOWA TRIBE (OK) | 20 YEAR PLAN | PLANING B0805222 | PE | \$20,000 | \$35,000 | \$35,000 | \$90,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | TOTAL | \$20,000 | \$35,000 | \$35,000 | \$90,000 |
| 07222 8773 08587 | LINCOLN SHAWNEE IOWA TRIBE (OK) | SMALL BEAR CREEK BRIDGE-FALLIS 34 | BRIDGE B0807222 | PE | \$25,000 | \$20,000 | \$0 | \$45,000 |
| | | | | CE | \$0 | \$20,000 | \$10,000 | \$30,000 |
| | | | | CON | \$0 | \$35,000 | \$20,000 | \$55,000 |
| | | | | TOTAL | \$25,000 | \$75,000 | \$30,000 | \$130,000 |
| 07225 8773 00027 | LINCOLN SHAWNEE IOWA TRIBE (OK) | FALLIS HISTORIC BRIDGE 114 | BRIDGE B0807225 | PE | \$40,000 | \$0 | \$0 | \$40,000 |
| | | | | CE | \$0 | \$10,000 | \$10,000 | \$20,000 |
| | | | | CON | \$0 | \$60,000 | \$60,000 | \$120,000 |
| | | | | TOTAL | \$40,000 | \$70,000 | \$70,000 | \$180,000 |
| 30200 0483 | PAYNE SHAWNEE IOWA TRIBE (OK) | RIVER ROAD 1 | RECONS B0830200 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$2,000 | \$2,000 | \$0 | \$4,000 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | TOTAL | \$2,000 | \$2,000 | \$0 | \$4,000 |
| 00500 4451 | LINCOLN SHAWNEE KICKAPOO TRIBE (OK) | HOUSING DEV ACCESS ROAD .5 | NEWCON B0800500 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$20,000 | \$0 | \$0 | \$20,000 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | TOTAL | \$20,000 | \$0 | \$0 | \$20,000 |



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|---|--|--|-------------------------|----------------|-----------------|-----------------|------------------|------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 05232 | LINCOLN SHAWNEE KICKAPOO TRIBE (OK) | 20 YEAR PLAN | PLANING B0805232 | PE | \$20,000 | \$20,000 | \$20,000 | \$60,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$20,000 | \$20,000 | \$20,000 | \$60,000 |
| 43400 4458 B200 | OKLAHOMA SHAWNEE KICKAPOO TRIBE (OK) | B-200 TRIPLE XXX BRIDGE 70 | BRIDGE B0843400 | PE | \$5,000 | \$0 | \$0 | \$5,000 |
| | | | | CE | \$10,000 | \$10,000 | \$2,000 | \$22,000 |
| | | | | CON | \$10,000 | \$0 | \$0 | \$10,000 |
| | | | | | \$25,000 | \$10,000 | \$2,000 | \$37,000 |
| 43600 8876 B870 | OKLAHOMA SHAWNEE KICKAPOO TRIBE (OK) | B-870 OKLAHOMA COUNTY 24 | BRIDGE B0843600 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$2,000 | \$2,000 | \$0 | \$4,000 |
| | | | | CON | \$10,000 | \$0 | \$0 | \$10,000 |
| | | | | | \$12,000 | \$2,000 | \$0 | \$14,000 |
| 43700 8873 B867 | OKLAHOMA SHAWNEE KICKAPOO TRIBE (OK) | B-867 OKLAHOMA COUNTY 60 | BRIDGE B0843700 | PE | \$10,000 | \$0 | \$0 | \$10,000 |
| | | | | CE | \$2,000 | \$2,000 | \$2,000 | \$6,000 |
| | | | | CON | \$50,000 | \$0 | \$0 | \$50,000 |
| | | | | | \$62,000 | \$2,000 | \$2,000 | \$66,000 |
| 05242 8870 | LINCOLN SHAWNEE SAC & FOX (OK) | SPARKS ROAD SOUTH 3 | RECONS B0805242 | PE | \$10,000 | \$10,000 | \$0 | \$20,000 |
| | | | | CE | \$0 | \$0 | \$10,000 | \$10,000 |
| | | | | CON | \$0 | \$0 | \$500,000 | \$500,000 |
| | | | | | \$10,000 | \$10,000 | \$510,000 | \$530,000 |



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|---|---|--|-------------------------|----------------|------------------|------------------|-----------------|------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 05243 | LINCOLN SHAWNEE SAC & FOX (OK) | LONG RANGE PLAN | PLANING B0805243 | PE | \$35,000 | \$35,000 | \$35,000 | \$105,000 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$35,000 | \$35,000 | \$35,000 | \$105,000 |
| 07243 8844 | LINCOLN SHAWNEE SAC & FOX (OK) | CHANDLER AIRPORT ROAD 3.3 | RECONS B0807243 | PE | \$10,000 | \$1,000 | \$1,000 | \$12,000 |
| | | | | CE | \$5,000 | \$1,000 | \$5,000 | \$11,000 |
| | | | | CON | \$160,000 | \$300,000 | \$60,000 | \$520,000 |
| | | | | | \$175,000 | \$302,000 | \$66,000 | \$543,000 |
| 10400 8866 B858 | LINCOLN SHAWNEE SAC & FOX (OK) | B-858 LINCOLN COUNTY 29 | BRIDGE B0810400 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$1,000 | \$0 | \$0 | \$1,000 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$1,000 | \$0 | \$0 | \$1,000 |
| 11900 8898 B401 | POTTAWATOMIE SHAWNEE SAC & FOX (OK) | SAC&FOX B401 POTT COUNTY 65 | BRIDGE B0811900 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$1,000 | \$1,000 | \$1,000 | \$3,000 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$1,000 | \$1,000 | \$1,000 | \$3,000 |
| 12100 8911 | POTTAWATOMIE SHAWNEE SAC & FOX (OK) | WESTECH RD INTERSECTION 6 | RECONS B0812100 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$1,000 | \$1,000 | \$1,000 | \$3,000 |
| | | | | CON | \$370,000 | \$120,000 | \$0 | \$490,000 |
| | | | | | \$371,000 | \$121,000 | \$1,000 | \$493,000 |



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|---|--------------------------------------|--|------------------------|--------------------|--------------------|--------------------|---------------------|------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 20100 8913 | PAYNE SHAWNEE SAC & FOX (OK) | EUCHEE VALLEY ROAD NORTH 1.7 | RECONS B0820100 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$1,000 | \$1,000 | \$0 | \$2,000 |
| | | | | CON | \$200,000 | \$10,000 | \$0 | \$210,000 |
| | | | | | \$201,000 | \$11,000 | \$0 | \$212,000 |
| 31100 8913 | PAYNE SHAWNEE SAC & FOX (OK) | EUCHEE ROAD INTERSECTION 2.5 | RECONS B0831100 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$1,000 | \$1,000 | \$0 | \$2,000 |
| | | | | CON | \$500,000 | \$1,000 | \$0 | \$501,000 |
| | | | | | \$501,000 | \$2,000 | \$0 | \$503,000 |
| 31400 8882 | LINCOLN SHAWNEE SAC & FOX (OK) | SAC & FOX TRIBAL COMPLEX .4 | RECONS B0831400 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$10,000 | \$0 | \$0 | \$10,000 |
| | | | | CON | \$10,000 | \$0 | \$0 | \$10,000 |
| | | | | | \$20,000 | \$0 | \$0 | \$20,000 |
| 40100 8834 B804 | LINCOLN SHAWNEE SAC & FOX (OK) | B-804 RATTLESNAKE CREEK 64 | BRIDGE B0840100 | PE | \$2,000 | \$2,000 | \$0 | \$4,000 |
| | | | | CE | \$10,000 | \$10,000 | \$0 | \$20,000 |
| | | | | CON | \$10,000 | \$20,000 | \$0 | \$30,000 |
| | | | | | \$22,000 | \$32,000 | \$0 | \$54,000 |
| 40300 8838 B809 | LINCOLN SHAWNEE SAC & FOX (OK) | B809 TEXACO ROAD 109 | BRIDGE B0840300 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$1,000 | \$1,000 | \$0 | \$2,000 |
| | | | | CON | \$0 | \$0 | \$0 | \$0 |
| | | | | | \$1,000 | \$1,000 | \$0 | \$2,000 |
| State Totals: | | | | \$6,297,639 | \$6,657,168 | \$4,830,168 | \$17,784,975 | |



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EASTERN SHAWNEE

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|---|---------------------------------|--|----------------------|----------------|------------------|------------------|------------------|------------------|--|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | | |
| 62306 | OTTAWA | | RECONS | PE | \$0 | \$0 | \$0 | \$0 | |
| 0192 | MIAMI | LUCKY SEVEN | G0462306 | CE | \$0 | \$0 | \$4,416 | \$4,416 | |
| | EASTERN SHAWNEE | .7 | | CON | \$0 | \$10,000 | \$60,204 | \$70,204 | |
| | | | | | \$0 | \$10,000 | \$64,620 | \$74,620 | |
| | | | | | | | | | |
| 72007 | OTTAWA | CASINO BACK DOOR | RECONS | PE | \$159,416 | \$0 | \$0 | \$159,416 | |
| 0121 | MIAMI | 1.4 | G0472007 | CE | \$0 | \$44,416 | \$40,000 | \$84,416 | |
| | EASTERN SHAWNEE | | | CON | \$17,380 | \$137,584 | \$87,380 | \$242,344 | |
| | | | | | \$176,796 | \$182,000 | \$127,380 | \$486,176 | |
| State Totals: | | | | | \$176,796 | \$192,000 | \$192,000 | \$560,796 | |
| Region Totals: | | | | | \$176,796 | \$192,000 | \$192,000 | \$560,796 | |



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MIAMI

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|---|---------------------------------|--|----------------------|------------------|------------------|------------------|--------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 |
| 21100 | OTTAWA | ELM CREEK RD 0167(1)G,S | RECONS | PE \$15,292 | \$20,000 | \$25,000 | \$60,292 |
| 0167 | MIAMI | 1.8 | G0421100 | CE \$0 | \$40,000 | \$40,000 | \$80,000 |
| | MIAMI | | | CON \$375,143 | \$360,000 | \$360,000 | \$1,095,143 |
| State Totals: | | | | \$390,435 | \$420,000 | \$425,000 | \$1,235,435 |
| Region Totals: | | | | \$390,435 | \$420,000 | \$425,000 | \$1,235,435 |



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MUSCOGEE (CREEK)

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|---|---|--|----------------------|----------------|--------------------|--------------------|--------------------|--------------------|
| | | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 |
| 30303 1402 | OKMULGEE MUSCOGEE (CREEK) | ROCKSTORE RD/BRIDGE 3 | RECONS G0730303 | PE | \$0 | \$0 | \$117,020 | \$117,020 |
| | | | | CE | \$0 | \$0 | \$97,232 | \$97,232 |
| | | | | CON | \$0 | \$0 | \$1,478,638 | \$1,478,638 |
| | | | | | \$0 | \$0 | \$1,692,890 | \$1,692,890 |
| 40104 | OKMULGEE MUSCOGEE (CREEK) | MCN TRANSIT AUTHORITY | TRANSIT G0740104 | PE | \$0 | \$0 | \$0 | \$0 |
| | | | | CE | \$0 | \$0 | \$0 | \$0 |
| | | | | CON | \$350,000 | \$350,000 | \$250,000 | \$950,000 |
| | | | | | \$350,000 | \$350,000 | \$250,000 | \$950,000 |
| 60706 1806 | OKMULGEE MUSCOGEE (CREEK) | OLD 69 HWY SOUTH 7 | OVLAY G0760706 | PE | \$208,057 | \$0 | \$0 | \$208,057 |
| | | | | CE | \$253,697 | \$0 | \$0 | \$253,697 |
| | | | | CON | \$2,665,101 | \$0 | \$0 | \$2,665,101 |
| | | | | | \$3,126,855 | \$0 | \$0 | \$3,126,855 |
| 60906 1006 | WAGONER OKMULGEE MUSCOGEE (CREEK) | ONETA ROAD 2 | RECONS G0760906 | PE | \$0 | \$75,675 | \$0 | \$75,675 |
| | | | | CE | \$0 | \$72,812 | \$0 | \$72,812 |
| | | | | CON | \$0 | \$1,008,024 | \$0 | \$1,008,024 |
| | | | | | \$0 | \$1,156,511 | \$0 | \$1,156,511 |
| 61006 1424 | OKMULGEE MUSCOGEE (CREEK) | NUYAKA ROAD 2.1 | REHAB G0761006 | PE | \$0 | \$72,269 | \$0 | \$72,269 |
| | | | | CE | \$0 | \$76,544 | \$0 | \$76,544 |
| | | | | CON | \$0 | \$1,394,782 | \$0 | \$1,394,782 |
| | | | | | \$0 | \$1,543,595 | \$0 | \$1,543,595 |



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|---|--|--|----------------------|--------------------|--------------------|--------------------|--------------------|-------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 61106 1323 | OKFUSKEE OKMULGEE MUSCOGEE (CREEK) | THLOPTHLOCCO WEST 3 | REHAB G0761106 | PE | \$0 | \$131,329 | \$0 | \$131,329 |
| | | | | CE | \$0 | \$104,125 | \$0 | \$104,125 |
| | | | | CON | \$0 | \$1,387,597 | \$0 | \$1,387,597 |
| | | | | \$0 | \$1,623,051 | \$0 | \$1,623,051 | |
| 72307 1432 | OKMULGEE OKMULGEE MUSCOGEE (CREEK) | GUN CLUB EAST 6 | REHAB G0772307 | PE | \$145,583 | \$0 | \$0 | \$145,583 |
| | | | | CE | \$156,132 | \$0 | \$0 | \$156,132 |
| | | | | CON | \$1,953,653 | \$0 | \$0 | \$1,953,653 |
| | | | | \$2,255,368 | \$0 | \$0 | \$2,255,368 | |
| 72407 1431 | OKMULGEE OKMULGEE MUSCOGEE (CREEK) | GUN CLUB WEST 1 | REHAB G0772407 | PE | \$35,272 | \$0 | \$0 | \$35,272 |
| | | | | CE | \$26,435 | \$0 | \$0 | \$26,435 |
| | | | | CON | \$511,391 | \$0 | \$0 | \$511,391 |
| | | | | \$573,098 | \$0 | \$0 | \$573,098 | |
| 72507 1427 | OKMULGEE OKMULGEE MUSCOGEE (CREEK) | HAPPY CAMP ROAD 6 | REHAB G0772507 | PE | \$0 | \$149,000 | \$0 | \$149,000 |
| | | | | CE | \$0 | \$160,592 | \$0 | \$160,592 |
| | | | | CON | \$0 | \$1,922,521 | \$0 | \$1,922,521 |
| | | | | \$0 | \$2,232,113 | \$0 | \$2,232,113 | |
| 72607 1426 | OKMULGEE OKMULGEE MUSCOGEE (CREEK) | ELEPHANT KNOB ROAD 4.5 | REHAB G0772607 | PE | \$0 | \$0 | \$120,178 | \$120,178 |
| | | | | CE | \$0 | \$0 | \$95,475 | \$95,475 |
| | | | | CON | \$0 | \$0 | \$1,572,642 | \$1,572,642 |
| | | | | \$0 | \$0 | \$1,788,295 | \$1,788,295 | |



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|---|---------------------------------|--|----------------------|----------------|--------------------|--------------------|--------------------|---------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 72707 | CREEK | FRANK HENRY CREEK RD. | REHAB | PE | \$0 | \$0 | \$217,810 | \$217,810 |
| 1204 | OKMULGEE MUSCOGEE (CREEK) | 6.5 | G0772707 | CE | \$0 | \$0 | \$223,096 | \$223,096 |
| | | | | CON | \$0 | \$0 | \$2,733,176 | \$2,733,176 |
| | | | | | \$0 | \$0 | \$3,174,082 | \$3,174,082 |
| State Totals: | | | | | \$6,305,321 | \$6,905,270 | \$6,905,267 | \$20,115,858 |
| Region Totals: | | | | | \$6,305,321 | \$6,905,270 | \$6,905,267 | \$20,115,858 |



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|---|---------------------------------|--|------------------------|--------------------|--------------------|------------------|--------------------|----------|--|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | | |
| 01507 41RM | OSAGE | OKESA BRIDGE & RD SAME AS PCAS-01500 3.7 | RECONS G0601507 | PE | \$0 | \$40,000 | \$10,000 | \$50,000 | |
| | CE | | | \$0 | \$170,000 | \$130,000 | \$300,000 | | |
| | CON | | | \$0 | \$2,400,000 | \$750,000 | \$3,150,000 | | |
| | | | | \$0 | \$2,610,000 | \$890,000 | \$3,500,000 | | |
| 63506 41MC | OSAGE | CR 2145 PH I (DAVE WARE) 6.6 | RECONS G0663506 | PE | \$35,000 | \$0 | \$0 | \$35,000 | |
| | CE | | | \$115,000 | \$55,000 | \$0 | \$170,000 | | |
| | CON | | | \$2,350,000 | \$200,000 | \$0 | \$2,550,000 | | |
| | | | | \$2,500,000 | \$255,000 | \$0 | \$2,755,000 | | |
| 63706 4164 | OSAGE | CR 27096 (39 HILL) 1 | RECONS G0663706 | PE | \$30,000 | \$0 | \$0 | \$30,000 | |
| | CE | | | \$135,000 | \$45,000 | \$0 | \$180,000 | | |
| | CON | | | \$2,470,000 | \$300,000 | \$0 | \$2,770,000 | | |
| | | | | \$2,635,000 | \$345,000 | \$0 | \$2,980,000 | | |
| 72807 41MD | OSAGE | HERARD BYPASS 1.3 | RECONS G0672807 | PE | \$55,200 | \$0 | \$0 | \$55,200 | |
| | CE | | | \$20,000 | \$20,000 | \$0 | \$40,000 | | |
| | CON | | | \$163,512 | \$540,000 | \$0 | \$703,512 | | |
| | | | | \$238,712 | \$560,000 | \$0 | \$798,712 | | |
| 72907 41MZ | OSAGE | CANDY CREEK ROAD 4.1 | OVLAY G0672907 | PE | \$10,000 | \$0 | \$0 | \$10,000 | |
| | CE | | | \$10,000 | \$0 | \$0 | \$10,000 | | |
| | CON | | | \$680,000 | \$0 | \$0 | \$680,000 | | |
| | | | | \$700,000 | \$0 | \$0 | \$700,000 | | |



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|---|---------------------------------|--|-------------------------|-----------------|--------------------|--------------------|--------------------|---------------------|--|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | | |
| 73007 41AW | OSAGE | OSAGE SCENIC BYWAY 65.2 | PLANING G0673007 | PE | \$60,000 | \$0 | \$0 | \$60,000 | |
| | CE | | | \$0 | \$0 | \$0 | \$0 | | |
| | CON | | | \$0 | \$0 | \$0 | \$0 | | |
| | | | | \$60,000 | \$0 | \$0 | \$60,000 | | |
| 73107 41HM | OSAGE | PRUE ROAD 6.6 | RECONS G0673107 | PE | \$0 | \$0 | \$50,000 | \$50,000 | |
| | CE | | | \$0 | \$0 | \$430,000 | \$430,000 | | |
| | CON | | | \$0 | \$0 | \$4,300,000 | \$4,300,000 | | |
| | | | | \$0 | \$0 | \$4,780,000 | \$4,780,000 | | |
| 73207 41AH | OSAGE | 36TH ST N (PHASE II) 2.2 | RECONS G0673207 | PE | \$0 | \$40,000 | \$15,000 | \$55,000 | |
| | CE | | | \$0 | \$130,000 | \$130,000 | \$260,000 | | |
| | CON | | | \$0 | \$1,600,000 | \$875,000 | \$2,475,000 | | |
| | | | | \$0 | \$1,770,000 | \$1,020,000 | \$2,790,000 | | |
| 73307 411Y | OSAGE | SYCAMORE CREEK RD 5.3 | RECONS G0673307 | PE | \$0 | \$30,000 | \$0 | \$30,000 | |
| | CE | | | \$0 | \$40,000 | \$0 | \$40,000 | | |
| | CON | | | \$0 | \$1,050,000 | \$0 | \$1,050,000 | | |
| | | | | \$0 | \$1,120,000 | \$0 | \$1,120,000 | | |
| State Totals: | | | | | \$6,133,712 | \$6,660,000 | \$6,690,000 | \$19,483,712 | |
| Region Totals: | | | | | \$6,133,712 | \$6,660,000 | \$6,690,000 | \$19,483,712 | |



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|---|---------------------------------|--|----------------------|----------------|------------------|------------------|------------------|------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 36303 | OTTAWA | QUAPAW CEMETERY ROAD | RECONS | PE | \$0 | \$0 | \$0 | \$0 |
| 0140 | MIAMI | 1.2 | G0436303 | CE | \$0 | \$0 | \$0 | \$0 |
| | QUAPAW | | | CON | \$0 | \$0 | \$150,000 | \$150,000 |
| | | | | | \$0 | \$0 | \$150,000 | \$150,000 |
| 62406 | OTTAWA | QUAPAW TRIBAL GD RD EXTENSION | RECONS | PE | \$80,000 | \$63,945 | \$40,000 | \$183,945 |
| 0139 | MIAMI | 2 | G0462406 | CE | \$0 | \$0 | \$0 | \$0 |
| | QUAPAW | | | CON | \$183,945 | \$220,000 | \$96,138 | \$500,083 |
| | | | | | \$263,945 | \$283,945 | \$136,138 | \$684,028 |
| State Totals: | | | | | \$263,945 | \$283,945 | \$286,138 | \$834,028 |
| Region Totals: | | | | | \$263,945 | \$283,945 | \$286,138 | \$834,028 |



INDIAN RESERVATION ROADS TRANSPORTATION IMPROVEMENT PROGRAM
 FEDERAL LANDS HIGHWAY PROGRAM, 23 USC 204
 Self-Governance Tribe

2007

WYANDOTTE

Report run on: August 29, 2007 2:36 PM

APPROVED

29-AUG-2007 12:28[:03]

Page 1 of 1

Region: Eastern Oklahoma
State: Oklahoma
FFS: F31

| Project Id Route No(s) Structure No | County Agency Reservation | Project Name Length Roads mi / Bridges m | Type of Work PCAS | PROJECT TOTALS | | | | |
|---|---------------------------------|--|----------------------|----------------|------------------|------------------|------------------|------------------|
| | | | | FY2007 | FY2008 | FY2009 | FY2007 -- 2009 | |
| 51405 | OTTAWA | WYANDOTTE RD PHII PART B | RECONS | PE | \$42,000 | \$6,000 | \$6,000 | \$54,000 |
| 0125 | MIAMI | 2.4 | G0451405 | CE | \$15,000 | \$15,000 | \$17,500 | \$47,500 |
| | WYANDOTTE | | | CON | \$103,000 | \$173,000 | \$306,500 | \$582,500 |
| | | | | | \$160,000 | \$194,000 | \$330,000 | \$684,000 |
| | | | | | | | | |
| 52705 | OTTAWA | WYANDOTTE RD | RECONS | PE | \$6,260 | \$0 | \$0 | \$6,260 |
| 0107 | MIAMI | 1.7 | G0452705 | CE | \$6,000 | \$230 | \$0 | \$6,230 |
| | WYANDOTTE | | | CON | \$128,222 | \$135,941 | \$0 | \$264,163 |
| | | | | | \$140,482 | \$136,171 | \$0 | \$276,653 |
| State Totals: | | | | | \$300,482 | \$330,171 | \$330,000 | \$960,653 |
| Region Totals: | | | | | \$300,482 | \$330,171 | \$330,000 | \$960,653 |

SECTION 6:

COUNTY IMPROVEMENTS FOR ROADS AND BRIDGES (CIRB)

House Bill 1176, 2006 legislation, created the County Improvements for Roads and Bridges (CIRB) program which provides a long term state funding increase for the sole purpose of construction or reconstruction of county roads or bridges on the county highway system. This legislation, contingent upon a 3 percent state revenue growth, when fully implemented is expected to result in an approximate \$2 billion increase to state road funding over the next 10 years.

The Department and Counties have prepared a Five Year Construction Work Plan comprised of improvements to the county system that advance the safety and mobility benefits realized by the traveling public and commerce. The Work Plan may be accessed at www.okladot.state.ok.us under Transportation Programs.

SECTION 7:

FEDERAL LANDS

The Federal Highway Administration, through cooperative agreements with Federal land managing agencies, such as the National Park Service and the Bureau of Indian Affairs, administers a coordinated Federal Lands Highway Program consisting of forest highways, public lands highways, park roads and parkways, and Indian reservation roads. This program provides funding for more than 80,000 miles of federally owned and public authority owned roads which serve Federal lands. The Agency's Federal Lands Highway Office provides program coordination, administration, design and construction engineering assistance and directs the conduct of transportation planning and engineering studies.

All Federal Lands Highway Program project applications are included in the STIP without modification.

| STATE | AWARD FY | PROJECT | OWNER AGENCY | DESCRIPTION | COUNTY | FUND SOURCE | TOTAL PROGRAM AMOUNT |
|-------|----------|-----------------|-------------------|--|-----------|-------------------------------------|----------------------|
| OK | 2009 | OK PFH 515-1(1) | State of Oklahoma | FH 515 Relocate Cedar Lake Road from FH 514 to Hourse Camp CN CE | LEFLORE | Public Lands Highway-Forest Highway | \$675,000 |
| OK | 2009 | FH 503 | State of Oklahoma | Replace bridges over Fork Crk, How Crk, & Cedar Crk & shldr work PE | LEFLORE | Public Lands Highway-Forest Highway | \$50,000 |
| OK | 2010 | FH 503 | State of Oklahoma | Replace bridges over Fork Crk, How Crk, & Cedar Crk & shldr work CN CE | LEFLORE | Public Lands Highway-Forest Highway | \$550,000 |
| OK | 2011 | FH 503 | State of Oklahoma | Replace bridges over Fork Crk, How Crk, & Cedar Crk & shldr work CN CE | LEFLORE | Public Lands Highway-Forest Highway | \$325,000 |
| OK | 2011 | FH 108 | State of Oklahoma | Resurface SR 1, Talimena Scenic Drive PE | MCCURTAIN | Public Lands Highway-Forest Highway | \$100,000 |
| OK | 2012 | FH 108 | State of Oklahoma | Resurface SR 1, Talimena Scenic Drive CN | MCCURTAIN | Public Lands Highway-Forest Highway | \$200,000 |

PROJECT APPLICATION FOR THE STIP/TIP
FEDERAL HIGHWAY ADMINISTRATION
CENTRAL FEDERAL LANDS HIGHWAY DIVISION
12300 WEST DAKOTA AVE.
DENVER, COLORADO 80228

PROJECT APPLICATION FOR THE STIP/TIP

NEW PROPOSAL

STATE: Oklahoma

COUNTY: Comanche

MPO: Lawton MPO

ROUTE NO.: Wichita Mountains Wildlife Refuge, RRP WIMO 10(1)

ROUTE NAME: Route 10 - Hwy 49 East Side Road

DESCRIPTION: Add paved shoulders to existing paved road

AGENCY RESPONSIBLE FOR CARRYING OUT THE PROJECT: Federal Highway Administration, Central Federal Lands Highway Division.

FUNDS SOURCE: 23 USC 204 (FEDERAL LANDS HIGHWAY PROGRAM)

| ESTIMATED COST | FY 2009 | FY 2010 | FY 2011 | FY 2012 | FY 2013 |
|--------------------------|-------------|---------|---------|---------|---------|
| PRELIMINARY ENGINEERING | \$400,000 | \$0 | \$0 | \$0 | \$0 |
| CONSTRUCTION ENGINEERING | \$150,000 | \$0 | \$0 | \$0 | \$0 |
| CONSTRUCTION | \$1,650,000 | \$0 | \$0 | \$0 | \$0 |

PROJECT APPLICATION FOR THE STIP/TIP
 FEDERAL HIGHWAY ADMINISTRATION
 CENTRAL FEDERAL LANDS HIGHWAY DIVISION
 12300 WEST DAKOTA AVE.
 DENVER, COLORADO 80228

PROJECT APPLICATION FOR THE STIP/TIP

NEW PROPOSAL

STATE: Oklahoma
 COUNTY: Comanche
 MPO: Lawton MPO
 ROUTE NO.: Wichita Mountains Wildlife Refuge, RRP WIMO 10(2)
 ROUTE NAME: Route 11 - Sixmile Scenic Road

DESCRIPTION: Adding paved shoulders

AGENCY RESPONSIBLE FOR CARRYING OUT THE PROJECT: Federal Highway Administration, Central Federal Lands Highway Division.
 FUNDS SOURCE: 23 USC 204 (FEDERAL LANDS HIGHWAY PROGRAM)

| ESTIMATED COST | FY 2009 | FY 2010 | FY 2011 | FY 2012 | FY 2013 |
|--------------------------|---------|-------------|---------|---------|---------|
| PRELIMINARY ENGINEERING | \$0 | \$100,000 | \$0 | \$0 | \$0 |
| CONSTRUCTION ENGINEERING | \$0 | \$100,000 | \$0 | \$0 | \$0 |
| CONSTRUCTION | \$0 | \$1,000,000 | \$0 | \$0 | \$0 |

SECTION 8:

THE PUBLIC INVOLVEMENT PROCESS

The State of Oklahoma, FHWA, Tribal Governments and MPOs partner in the transportation planning process and are proactive in fostering and assuring a full and open access public involvement process when developing the STIP and TIPS. Timely, accurate and complete information about transportation issues, processes and documents is made available to the public through various methods. The public is provided access by use of the ODOT web site, publishing Notices of Availability and press releases. Citizens are provided the opportunity and are encouraged to review and comment during the initial development phase and on major revisions.

The State also partners with the following organizations in public consultation efforts by the inclusion of informational articles to solicit comments, notices of public meetings and other information as appropriate through their organization's publications.

Oklahoma Municipal League
Association of General Contractors
Association of County Commissioners of Oklahoma
Oklahoma Department of Commerce

Sub-State Planning Districts
Rural Transit providers and Oklahoma Transit Association
Other organizations as appropriate and available

Outside of the metropolitan planning areas, transportation projects are selected by the State in consultation with the affected local officials. A documented public involvement process to ensure consultation with local officials has been developed which is separate and discrete from the transportation policy and project development in metropolitan areas of greater than 50,000 population.

The following section includes public comments, Certification, the adopted STIP and TIP Development/Amendment Process and the Joint Memorandum of Understanding between FHWA and FTA. This process, agreed to by the State, FHWA, FTA and MPOs, is designed to ensure consistency and cooperation in developing Oklahoma's transportation system.

**PROCEDURES FOR DEVELOPING
THE OKLAHOMA METROPOLITAN PLANNING ORGANIZATIONS (MPO)
TRANSPORTATION IMPROVEMENT PROGRAM (TIP) and
THE OKLAHOMA STATEWIDE TRANSPORTATION IMPROVEMENT
PROGRAM (STIP)**

Title 23 USC 135(g)(1) requires each State to develop a statewide transportation improvement program for all areas of the State to cover a period of 4 years and be updated every 4 years or more frequently if the Governor elects to update more frequently. In addition, Title 23 USC 135(j)(1) requires Metropolitan Planning Organizations (MPO) designated for each metropolitan area to develop a TIP in the area for which the MPO is designated, in cooperation with the State and affected public transportation operators. In accordance with these requirements, the Oklahoma Department of Transportation (ODOT) in cooperation with the Association of Central Oklahoma Governments (ACOG), the Indian Nations Council of Governments (INCOG), the Lawton Metropolitan Planning Organization (LMPO), the Bi-state Metropolitan Planning Organization (BSMPO), Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA), have developed the following procedures and deadlines for coordinating and approving the Transportation Improvement Programs (TIP).

TIP DEVELOPMENT PROCEDURES AND DEADLINES

| PROCEDURE | DEADLINE |
|--|-----------------|
| The MPOs will begin the annual preparation of a 4 year TIP. All projects within the boundaries of a metropolitan study area requiring Federal participation, excluding projects undertaken on the National Highway System and pursuant to the Bridge and Interstate Maintenance programs, will be selected by the MPOs designated for such area in consultation with the State and in conformance with the approved Long Range Transportation Plan for such area. Projects undertaken on the National Highway System or pursuant to the Bridge and Interstate Maintenance program will be selected by the State in cooperation with the MPOs. In areas of the state not covered by an MPO, all projects in the STIP will be selected by the State in cooperation with the affected local officials | October |
| ODOT will request the FHWA to provide a list of Indian Reservation Roads (IRR) to be included in the TIPs | October |
| ODOT will provide the TMAs (ACOG, INCOG) with a written estimate of anticipated apportionments and obligation authority to be used for preparing their TIPs | November |

| | |
|---|-----------|
| FTA through ODOT Transit Division will provide a list of all Transit Programs and Funds to be included in each fiscal year of the TIPs. | January |
| ODOT will provide the MPOs a list of all Federal Funded Forest Highway, Public Transit, Public Lands, Railroad, County Roads, City Streets, City Bridges, Highway, Enhancement projects and FTA Section 5303 funds available to be included in the TIPs for ACOG, INCOG and LMPO. | January |
| Each MPO will provide ODOT a copy of its preliminary TIP for review and comment concurrent with its release for public review and comment, in accordance Title 23 USC 134(j)(1)(B). A minimum of twenty-one days from the date of first publication will be provided for public review and comment. | April |
| ODOT will provide written responses to the MPOs indicating if any specific problem(s) exist and the action necessary to correct the Preliminary TIPs. | April |
| A copy of the Final TIPs will be provided to ODOT for review and approval. | May |
| ODOT will provide the MPOs written notification approving the Final TIPs | June |
| Final MPO TIPs will be amended to the current STIP without modification. | September |

STIP DEVELOPMENT PROCEDURES

| PROCEDURE | DEADLINE |
|---|------------------|
| The State shall develop a new 4 year Statewide Transportation Improvement Program every 3 years. Development of the STIP shall be directly related to the currently approved 8 Year Construction Work Plan. Thereafter, the STIP will be revised as necessary through a series of amendments, administrative modifications and the annual inclusion of the MPO TIPs without modification. | |
| Development of the STIP will begin with a request to the FHWA for the current Indian Reservation Roads (IRR) TIP. | January |
| FTA through ODOT Transit Division will provide a list of all Transit Programs and Funds to be included in each fiscal year of the STIP. | January-February |
| The Preliminary STIP will be distributed to Federal, State and Local Government agencies, Indian Tribal Governments, the MPOs, public transportation operators and the public for review and comments for a minimum period of twenty-one days. | July – August |
| All substantive written comments received on the Preliminary STIP will be addressed and included in the Final STIP for presentation to the Oklahoma Transportation Commission for approval. The Final STIP, including the MPO TIPs, will then be forwarded to FHWA and FTA for formal approval prior to implementation. | September |

STIP AND TIP AMENDMENT PROCEDURES

Projects in any of the first four years of the STIP and TIP may be advanced in place of another project in the first four years of the STIP and TIP subject to the project selection requirements of 23 CFR 450.220 and 450.330. In addition, the STIP and TIP may be revised at any time under procedures agreed to by the State, MPO(s), and public transportation operator(s) consistent with the STIP and TIP development procedures established by 23 CFR 450.216, 450.324. Changes that affect fiscal constraint must take place by amending of the STIP.

| | |
|-----|---|
| (1) | <p>When the MPO approves an amendment to the TIP, a copy of the amendment will be forwarded to ODOT for approval, as the Governor's Designee, and subsequently added to the STIP. ODOT will forward notification of the amendment to FHWA and FTA for review and comment. The MPO will be responsible for advertising the amendment and providing an opportunity for public review and comment in accordance with Title 23 USC 134(j)(1)(B). The public notice must allow a minimum 14 days from first date of publication for public review and comment. MPO will provide ODOT with the publication date, any written substantive comments and appropriate responses.</p> <p>In case of conflicts with MPO amendment request, ODOT will provide a written response within 15 calendar days of receipt of request, indicating the problem and the action necessary to correct the problem. Once the conflict has been resolved, ODOT will provide the MPO written approval of the amendment and amend the STIP.</p> |
| (2) | <p>If ODOT approves an amendment to the STIP within the ACOG, INCOG or LMPO metropolitan study area, ODOT will forward notification of the amendment to FHWA and FTA for formal action. ODOT will then make a written request to the MPO to amend the TIP. ODOT will provide the MPO any written substantive comments and appropriate responses.</p> <p>In case of conflict with ODOT amendment request, the MPO will provide a written response within 15 calendar days of receipt of request, indicating the problem and the action necessary to correct the problem. Once the conflict has been resolved, the MPO will amend their TIP and provide ODOT with written approval of the amendment.</p> |
| (3) | <p>When the Oklahoma Transportation Commission approves a Federally funded project on the State Highway System and adds it to a currently approved STIP, ODOT will forward notification of amendment to FHWA and FTA for formal action. ODOT is responsible for advertising the project for public review in accordance with Title 23 USC 135(g)(3).</p> |

| | |
|------|---|
| | <p>If the Transportation Commission approves a County Road County Bridge, City Street, City Bridge or other local government entity sponsored project, the sponsoring local governmental entity will be responsible for advertising the project as an addition to the STIP. The public notice will allow a minimum of 14 days from first date of publication for public review and comment.</p> |
| NOTE | <p>The FHWA Oklahoma Division will take formal action on all proposed highway amendments to the STIP. Similarly, the FTA Region VI will take formal action on all proposed transit amendments to the STIP. This formal action will be provided in a form letter with signature and date block. ODOT will prepare said standard form letter for requesting approval of highway amendments to the STIP. When ODOT submits a request for approval of a proposed highway project amendment via email, it will also transmit the same request on the standard form letter to the FHWA. The email request will be sent directly to the FHWA Oklahoma Division general email (www.hdaok@fhwa.dot.gov), with copies to the Planning and Technical Services team leader and the Division Planner. FHWA will review the request and if there are no issues of concern, send a response via email as soon as possible. TRANSIT amendments will be forwarded by FHWA to FTA for review and approval. Subsequently, the FHWA will sign the standard form letter and transmit back to ODOT within 3 working days of receipt of the email.</p> |

DEFINITIONS

UPDATE – An update is defined as making current a long-range statewide transportation plan, metropolitan transportation plan, TIP or STIP through a comprehensive review. States and MPOs may choose to “update” their transportation plans and programs well in advance of the prescribed update cycles.

AMENDMENTS - Major revisions which require public review and comment, demonstration of fiscal constraint (except for long-range statewide transportation plans), and a conformity determination (for metropolitan transportation plans and TIPs in nonattainment and maintenance areas).

ADMINISTRATIVE MODIFICATIONS – Minor revisions not requiring public review and comment, demonstration of fiscal constraint or conformity.

- A)** Examples of administrative modifications include but not limited to:
1. Revision to a project description without changes to the project scope or conflict with the environmental document;
 2. Revision to funding amount listed for the project’s phases. Additional funding is limited to the 20 percent of the project cost;
 3. Changes to the source of funds;
 4. Changes to project lead agency;
 5. Splits or combines individually listed projects; as long as cost, schedule and scope remain unchanged or fall within #2 example;
 6. Adding or deleting projects from grouped project (Line Item) listings as long as the funding amounts stay within the guidelines in number two above;
 7. Changes in project definition that no longer qualifies as “line item” projects.
- B)** All other revisions/changes not identified as administrative modifications would be classified as amendments to the TIP, STIP or long-range statewide or metropolitan transportation plan, subject to public review and comment, demonstration of fiscal constraint and conformity determination in nonattainment and/or maintenance areas.

STATEWIDE LINE ITEM – Refers to projects with similar scope not defined by specific location or cost.

APPROVAL OF PROCEDURES FOR THE STIP AND TIP


In order to develop the Transportation Improvement Program for the four Metropolitan Planning Organizations and the Statewide Transportation Improvement Program for the State of Oklahoma, these procedures have been prepared by the Oklahoma Department of Transportation in cooperation with the Association of Central Oklahoma Governments, Indian Nations Council of Governments, Lawton Metropolitan Planning Organization, the Bi-state Metropolitan Planning Organization, Federal Highway Administration and Federal Transit Administration. Each Metropolitan Planning Organization will be responsible for completing their Transportation Improvement Program in accordance with these procedures. The Oklahoma Department of Transportation will then be responsible for developing the Statewide Transportation Improvement Program and coordinating these efforts with the Federal Highway and Federal Transit Administration. Any changes to specific items presented in this procedural guide will require formal approval of the undersigned agencies and MPOs.

We, the undersigned, approve these procedures for developing the STIP and TIP. These revised procedures will become effective, 2008.

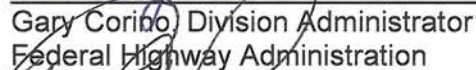
DATE SIGNED

2-20-08

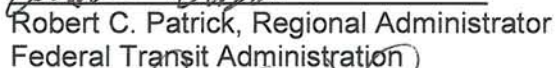
AGENCY APPROVAL


Gary Ridley, Director
Oklahoma Department of Transportation


2-13-08


Gary Coribo, Division Administrator
Federal Highway Administration

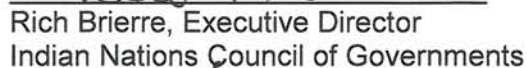
2/12/08


Robert C. Patrick, Regional Administrator
Federal Transit Administration

2-25-08


John G. Johnson, Interim Executive Director
Association of Central Oklahoma Governments

2-28-08


Rich Brierre, Executive Director
Indian Nations Council of Governments

3-13-08


Pat Henry, Chairman
Lawton Metropolitan Planning Organization

3-19-08


Ken O'Donnell, Director
Bi-State Metropolitan Planning Organization

CERTIFICATION
STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM
FFY 2009 -2012

The Oklahoma Department of Transportation hereby certifies that the transportation planning process is being carried out in accordance with all applicable requirements of:

- 23 U.S.C. 134 and 135, 49 U.S.C. 5303 and 5304, and this part;
- Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
- 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
- Section 1101(b) of the SAFETEA-LU (Pub. L. 109-59) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects;
- 23 CFR part 230, regarding implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR parts 27,37, and 38;
- The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- Section 324 of title 23 U.S.C., regarding the prohibition of discrimination based on gender; and
- Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

In addition, the Oklahoma Department of Transportation ensures:

- Public involvement was provided for in the development of the FFY 2009-2012 STIP as required by 23 CFR part 450;
- The Transportation Improvement Programs for the Metropolitan Planning areas are included without modification and have been approved by the Governor or his designee;
- The STIP only contains projects which are consistent with the Oklahoma Statewide Intermodal Transportation Plan.



Gary M. Ridley
Director of Transportation